

CORE-LATOR

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*A National Federation of local interracial groups working to abolish racial
discrimination by direct nonviolent methods*

Jim Peck, editor

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FALL, 1955

WANTED — A CORE FIELD ORGANIZER

Last June, we wrote that CORE needed money to hire a full time field organizer. The generosity of many of CORE's contributors—for which we want to thank you—has made it financially possible to hire such an organizer. Unfortunately, the qualified applicants we have had thus far have, for reasons personal or otherwise, not been able to take the job at this time.

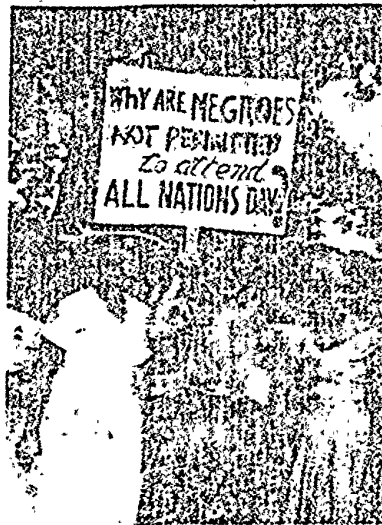
And this is the time. As a result of the desegregation of schools now in process, the Upper South has become a region ripe for CORE techniques. CORE organization is needed and CORE groups will be established if a competent person can be found.

If any CORElator reader is interested in applying or knows of someone suitable for the job, please write the national office immediately, giving names and addresses. We will send further particulars promptly.

This position is a real opportunity. While salary must be moderate to start, the job has exciting possibilities for the applicant as well as for CORE. With the growth of CORE groups, salary can also be expected to grow.

The impressive changes brought about in the last few years in St. Louis and Baltimore by CORE groups are indicative of the effectiveness of CORE's peaceful direct action in the Upper South. But we have had no CORE person organizing NEW groups in this area. That is why we need an organizer to start work at once, if possible. Please cooperate in helping us find one!

INCONSISTENT?



... Not these Baltimore CORE pickets, but the management of Gwynn Oak Amusement Park which sponsored an "All Nations Day" September 5 with an all-white admission policy.

On this occasion there were over 40 pickets. CORE had the support of the Baltimore CIO. Previous to the picketing, CORE employed a walk-in technique, in which interracial groups of two to four persons simply entered the Park and proceeded until stopped by Park police, of which there were an excep-

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BALTIMORE (cont'd.)

tionally large number. Only one of these groups—two persons including a Negro who looks like an East Indian—reached the Exhibit Hall in which were displays from over 20 nations.

"We began these walk-ins late in July, using small interracial groups to enter the Park at various sides," writes Adah Jenkins of Baltimore CORE. "Eventually the Park police see us and we are told, not too politely, to leave the Park since Negroes are not admitted. On these walk-ins several of the groups have gotten to the manager's office to register a protest before leaving the Park."

Spokesmen for Baltimore CORE met with the manager in May and were told that the owners would not change policy for fear of losing business or of a riot. Subsequent phone conversations were held with the son of the owner but he refused to commit himself. The owners are Arthur Price & Sons. Price, senior, was formerly president of the Baltimore City Council and is in the motion picture business.

THIRD TRY FOR ANTI-BIAS LAW

ST. LOUIS—Some time this fall a city anti-discrimination ordinance may again come up before the Board of Aldermen.

A campaign for its passage has been conducted by St. Louis CORE since November 19 of last year, when the Board defeated such legislation by a vote of 17 to 10.

At that time St. Louis CORE, the Mayor's Council on Human Relations and other interested groups set up a steering committee to draw up a new bill and campaign for its passage.

The new bill was due to come up last spring, but was sidetracked by the Board's legislative committee, which introduced an amendment providing that it would not become effective until ratified by popular vote.

This course, seldom taken by the committee, was deemed unfair by the bill's sponsors who acted to have it returned to committee for further study.

NEW GROUP IN ACTION

LOS ANGELES—A new CORE group has been functioning here for the past few months and at present, according to its temporary secretary, Sayuri Buch, "we are concentrating on building a larger group through a membership drive among local organizations."

Already the group has engaged in three projects. Negotiations have been opened with an insurance company which refuses to hire Negroes, although members of every other minority group are employed. In conferring with the vice president, it was revealed that the decision for a change would be up to the board of trustees, which has openly opposed integration. However, negotiations are continuing.

The group has just completed investigation of a chain of ice cream stores and hopes to open negotiations soon. Although four branches are in a predominantly Negro neighborhood, the company refuses to hire Negroes.

Los Angeles CORE has also tested three restaurants which were reported to have discriminated, and discovered that their policies are unbiased at present.

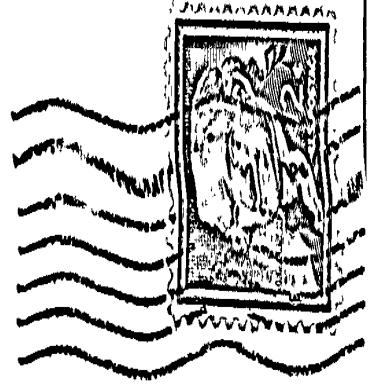
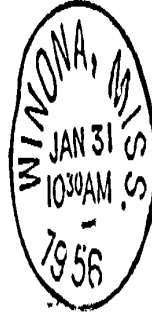
COMBAT BIAS AT SWIMMING POOL

PASADENA, Calif.—It was brought to Pasadena CORE's attention that a public swimming pool known as Indian Springs at Montrose had turned away a supervised children's group from the Settlement House of Pasadena.

So CORE proceeded with a test. Two Negroes went to the pool followed by a white person. The Negroes were refused admission. Management's explanation, which proved false was that the pool is restricted to residents of the immediate area.

The local NAACP is working with CORE on this project. CORE is also in the process of testing the Moonlight Roller Skating Rink.

EVANSTON, Ill.—Evanston CORE is working to keep a particular neighborhood in town interracial. Virginia Nolan recently spoke on behalf of the group before the Young College Group at the First Baptist Church.



Mr. George Alex Everett

Greenwood, Miss.

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Yes, beloved, I do love my colored brethern: No one believes more firmly than I that the ground at the foot of the Cross is level for all races. Few preachers emphasize more often than I the principle that "in Christ there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus."

But the "oneness" here, like the oneness Jesus prayed for in John 17:11, is purely spiritual and not physical. Neither this nor any other Scripture contradicts God's fixed laws of racial segregation. This verse does not, as some well-meaning people keep insisting nowadays, require the social mingling of Negroes and white people in our schools or churches or anywhere else. It does not require, for example, that I allow my daughter to marry a Negro, and I would be a fool to think that impossible if desegregation in our public schools is thrust upon us.

Does anyone really doubt that intermarriage and mongrelization are inevitable if this happens? Does anyone actually think it possible to mix millions of black and white school children in the close and constant associations of the classroom, the playground and the dining hall without having to invite both together to all the parties, swims, dances and other social activities? The Negroes would scream "discrimination" to the skies if they were left out. And can any sensible person imagine such a situation as that without the interracial dating, courtship and marriage (not to mention worse evils) that would naturally follow?

Ever since the Negro god "Father Divine" married a white girl some years ago his followers and admirers have felt a renewed urge to cohabituate with white women. He also has some strong admirers among the white people who are equally anxious to marry Negroes and who want legislation that will not interfere. They all know that desegregation in our public schools is a long step and a quick step in that direction.

It is high time that the defenders of the Word of God and the true faith stand up boldly, like Joshua of old, and declare to their indifferent fellow citizens; - "CHOOSE YOU THIS DAY WHOM YOU WILL SERVE, FATHER DIVINE OR THE GOD OF THE SCRIPTURES. BUT AS FOR ME AND MY HOUSE, WE WILL SERVE THE LORD!"

WHAT CAN WE DO ABOUT IT?

Please let me urge all my segregationist friends, both white and colored, to take the following steps immediately:

REFUSE TO SEND YOUR CHILDREN TO DESEGREGATED SCHOOLS. If your local school board should consider desegregating, make out a petition of protest and secure the signature of every last parent of school-age children in that district willing to sign. Few will refuse. If the board ignores the protest then if at all possible move to some other locality where the schools are still segregated.

INSIST THAT YOUR PASTOR PREACH THE WORD OF GOD ON THIS SUBJECT if he mentions it at all. If he refuses then move your membership to some other church where it is preached. Many ministers have been duped by the desegregationists into believing that theirs is the only possible Christian attitude to take in this matter. But your threat of withdrawal from your pastor's church may have the sanctifying effect of "unduping" him!

WRITE, OR BETTER STILL TELEGRAPH, YOUR TOP POLITICAL LEADERS AND CONGRESSMEN, DEMANDING CONTINUED SEGREGATION IN OUR PUBLIC SCHOOLS. The National Association for the Agitation of Colored People (sometimes nicknamed the "National Association for the Advancement of the Communist Party") and their sympathizers are now having their way with our federal government for the simple reason that a noisy and organized minority can always defeat a quiet and unorganized majority. We must beat them at their own game.

JOIN YOUR NEAREST CITIZENS' COUNCIL FOR SEGREGATION, OR ORGANIZE A NEW ONE IN YOUR LOCALITY. Free information about the organization of new Councils will be provided on request to anyone writing the Texas Citizens' Council, 1125 Davis Bldg., Dallas, Texas. The Bill of Rights of our U. S. Constitution begins by guaranteeing us freedom of speech and the right "peacefully to assemble to petition for a redress of our grievances." So there is nothing unlawful, Klanish or "underground" about these good and worthy Citizens' Councils. **REMEMBER, THE ONLY THING THAT CAN WHIP US IS THE DEFEATIST ATTITUDE THAT WE CANNOT WIN!**

Whenever you find a Southern colored man who is a strong integrationist you may be sure the white folks have "done been talkin' to him"

It is the desegregationists who are the real enemies of the Negro. Whether or not they realize it, they are trying to destroy both the white race and the black race and to substitute a weakened and degenerated tribe of half-breeds.

God knows my heart, and He knows that I am anything but a "nigger-hater". I have repeatedly proven my love for my colored brethren by helping them many, many times in church work. I have preached for them scores of times, with never a cent of remuneration, and have often found them to be wonderfully responsive to the gospel appeal.

The most successful revival I have ever conducted was a tent meeting for the colored folks here in Dallas a few years ago. We had fifty-five professions of faith in that revival meeting, and it resulted in the organization of a colored Baptist church here.

If ever the time should come (which of course it never will) when the Northerners will have done a tenth as much to help the Negroes as we have then perhaps they will have begun to earn the right to criticize us Southerners for slighting or mistreating them. Compared with the cold climate and colder reception the slaves suffered in the Northern states (and remember there were no Southern slave ships), the land of Dixie has always been a veritable Paradise for the Negro.

A Yankee preacher friend of mine once took issue with me on that point, and asked, "But will there be any racial segregation in Heaven?"

"No," I replied, "and neither will there be any marriage or child-bearing there (Matthew 22:30), nor any soul-winning there, nor even any church or temple of worship there (Revelation 21:22), because there will be no need for those things. In other words, there are some things which are perfectly right and proper on earth which would be wrong in Heaven, including racial segregation.."

I have literally hundreds of colored friends in Texas, and I do not expect to lose a one because I am writing this book or because I am serving as Vice-Chairman of the Dallas Chapter of the Texas Citizens' Council. Though I may be disappointed and lose a few, I will probably gain other friends from among them.

The Negroes themselves have their own Councils for Segregation. The one here in Dallas, I understand, meets and operates almost within the shadow of the headquarters of the National Association for the Agitation of the Colored People! The Negroes have sometimes joined hands and voices with the white people in making united protests recently to school boards considering desegregation.

Lest anyone accuse me of inconsistency in preaching to the colored people while believing in segregation from them, let me hasten to say that this preaching of mine has always been at the invitation of the Negroes. However, no God-called minister or missionary should ever have to wait for such an invitation to do his part in carrying out the Great Commission. The Lord has commanded that form of association between the races, but He never intended it, as some of our critics would like to make it, an opening wedge for all other forms.

In case there is anyone who still doubts that I can be a segregationist and really love the Negroes, let me remind him of two other segregationists who have done infinitely more than I in their service and sacrifice for the colored folks, and whose love and devotion to them could not be questioned by any honest student of history, namely David Livingstone and Abraham Lincoln.

Livingstone turned his back on all the comforts and joys of civilization and spent most of his adult life with the savage tribes of Africa, trying to win them to Christ. But on the question of mixing and integrating the races he had this to say: "God made the white man white because He wanted him white, and He wants him kept white. God made the black man black because He wanted him black, and He wants him kept black. THE DEVIL MADE THE MULATTO."

Lincoln, the great emancipator of the slaves, could never by any stretch of the imagination be called a "nigger-hater." Yet he said, "There is a physical difference between the white and black races, which I believe will forever forbid the two races living together on terms of social equality."

ridiculous. Sunburns are not inherited, no matter how deeply they penetrate, not even by the first generation, not to mention the tenth or twelfth generation.

If we are to reject the curse of Ham and the rebellious leadership of Nimrod as explanations of why God made the Negro black then there is only one other possible explanation to be found anywhere in the Bible or out of it: THE GOOD LORD WAS SO ANXIOUS FOR THE HAMITES TO BE SEPARATED AND SEGREGATED PEOPLE THAT HE MADE THEM RADICALLY DIFFERENT IN THEIR APPEARANCE FROM THE PEOPLE OF ALL OTHER RACES. He made their skin color different for the same reason that He made their language different and for the same reason that He assigned them a different habitation.. At least we would be much kinder and more charitable to our colored friends if we gave that explanation.

ARE ALL BORN EQUAL?

“But is it not true, as our Declaration of Independence says, that all men are born, or created, equal?”

The only way in which all are born equal is in the sense we are all born with equally sinful natures which are all equally in need of being changed by Christ and the new birth. Spiritually all are born equal, but physically, mentally, socially, racially, hereditarily, environmentally, geographically and otherwise there are many thousands of differences between us, as there should be. Many of these differences need no correction at all. Others, like the God-given skin-color and habitation of the Negroes, it is downright sinful for us to tamper with!

Thomas Jefferson, the author of the Declaration of Independence, was a far more fanatical segregationist than the most hot-headed Southerner living today. JEFFERSON RECOMMENDED THAT THE NEGROES BE DEPORTED AND SENT BACK TO AFRICA, because he said (as God's Word says) that that was the division of the earth assigned to them by their Creator. You may scoff at Jefferson all you like, but you cannot deny that this country would have been spared untold misery and bloodshed if his advice had been followed.

It may be that a merciful God will not hold us to blame for the outrageous sin of our forefathers in forcing the Negroes out of their God-given habitation in Africa and bringing them to this country for slaves. But He certainly does hold us personally responsible if we sit idly by and allow this continued desegregation to go on in our generation unchecked.

Which of our desegregationist friends would dare to quote in defense of his cause the very next sentence in the Declaration of Independence following the one with the “created equal” clause? Quote: “That to secure these rights (life, liberty and the pursuit of happiness) governments are instituted among men, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED; that, whenever any form of government becomes destructive to these ends, it is the right of the people to alter or to abolish it...” How many of those governed by the last Supreme Court decision have given their consent to it or were even remotely consulted about it, and how little does that court care how loudly they protest against it? Any poll of public opinion in the South would be most embarrassing to that court, revealing as it would the alarming fact that government of, by and for the people is indeed in danger of perishing from the face of the earth.

ARE SEGREGATIONISTS ALL ‘NIGGER-HATERS’?

The worst and most vicious lie now being circulated against us is the charge that all segregationists are necessarily the enemies of the black race. The Southern white people generally are among the strongest segregationists in the world, and yet (not in spite of that fact but because of it) they have earned the unquestioned distinction of being by far the greatest friends and benefactors the Negroes have ever had.

By following God's plan of segregation as well as we could within our limited boundries we have long since worked out a marvelous solution to the Negro problem here in the South. In fact we HAD no Negro problem in recent years until certain Northern politicians and Communist-inspired pressure groups decided to create one for us here. THERE IS ABSOLUTELY NOTHING THE COMMUNISTS WOULD LOVE MORE THAN A MONGRELIZED AMERICA THAT THEY COULD EASILY ENSLAVE.

When those meddling white politicians and troublemakers leave them alone the Negroes are quite happy and satisfied in their segregated condition.

court contradicted ALL FIVE of its previous decisions, all of which ruled emphatically that our Constitution requires "separate but equal" school facilities for white and Negro children.

WHICH IS THE MORE LOYAL AND PATRIOTIC AMERICAN CITIZEN, THE ONE WHO SAYS THAT OUR SUPREME COURT WAS RIGHT FIVE TIMES AND WRONG ONCE, OR THE ONE WHO SAYS THE COURT WAS WRONG FIVE TIMES AND RIGHT ONCE?

This argument based on the necessity of obedience to our government has now backfired on the integrationist of Texas. Our national Supreme Court has modified its last decision by admitting that there are some districts in our country in which it would not now be wise to enforce desegregation. Our state Attorney General has declared that segregation is still the law in Texas and will remain so until and unless our national Supreme Court specifically states otherwise. Our Texas State Constitution still requires continued segregation in our public schools. If the U. S. Supreme Court or the Texas Supreme Court should now go so far as arbitrarily to force desegregation on Texas (contrary to the wishes of at least 90% of its white citizens and of a great many of its colored citizens) then the big question would no longer be "Do you believe in segregation?" but rather "Do you believe in democratic government?"

We are hearing all kinds of rumors to the effect that some Texans are trying to revive the Ku-Klux-Klan. While I am unalterably opposed to that and all other outlaw organizations, I am even more opposed to that which gives rise to the Klan. If we have even a semblance of democracy left in our state and nation it should not be necessary for any of our people to go to such extremes or to adopt such drastic measures in order to express their will. And we should not have to make such threats as that we might secede from the Union in order to assert our rights as American citizens.

We Christian citizens should not have to "go underground" when we insist that our first and foremost allegiance is to God Almighty and not to human legislators. The Bible itself exempts us from obedience to human laws whenever they conflict with the divine laws. As Peter and the other apostles told the civil and ecclesiastical authorities of their day, when forbidden to preach the Word of God, "We ought to obey God rather than men" (Acts 5:29).

In a recent public address President Eisenhower said, "There are no second-class Americans." Many interpreted that remark as a sidewise slam at the segregationists. Soon after that address I sent him the following telegram: "DEAR MR. PRESIDENT: YOU ARE PERFECTLY RIGHT. THERE ARE NO SECOND-CLASS AMERICANS, NOT EVEN US SOUTHERN WHITE PEOPLE. BUT WE ARE CERTAINLY BEING TREATED AS SUCH. A GREAT MAJORITY OF US, AS MY COUSIN SENATOR PRICE DANIEL WILL TELL YOU, STILL FAVOR SEGREGATION IN OUR PUBLIC SCHOOLS. NEGROES HAVE A LARGER PERCENTAGE OF DESEGREGATIONISTS THAN WHITES, BUT WHICH CLASS IS BEING GIVEN THE PREFERENCE? PLEASE CORRECT THIS. GRATEFULLY AND RESPECTFULLY YOURS, CAREY DANIEL."

THE CURSE OF HAM

"But if God intended that the Negro race should be segregated in Africa then why did He curse the children of Ham and decree that they should be the servants, or slaves, of the other races?"

God did not. Canaan was the only one specifically cursed to be a "servant of servants" (Genesis 9:20-27). Even if we admit the possibility that all his descendants were included in the curse (the best Bible scholars disagree on this point). we must still remember that Canaan was only one of the four sons of Ham and therefore he fathered only a MINORITY of the black race. And as I said before, even that servile minority were to live in a different part of the country from the Hebrews (Genesis 10:19).

It cannot be positively proven from the Scriptures that the Negroes were cursed to be black because of Nimrod's rebellion or because of Ham's sexual laxity at the time of his father Noah's drunkenness. But there are some verses that seem to leave that implication. For example in Jeremiah 13:23 we read, "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil." Here the black skin of the Negro is obviously a symbol of evil. This verse also shows that God meant for that skin to STAY BLACK and not be blended into a thousand shades of mulatto.

The notion that the Negroes of this country have INHERITED the "deep sunburn" that their forefathers are said to have suffered in Africa is

racial segregation which God Himself had erected. If Paul had meant that he would never have told the Athenians:

“And (God) hath made of one blood all nations of all men for to dwell on all the face of the earth, and hath determined the times before appointed, AND THE BOUNDS OF THEIR HABITATION:

“That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.” (Acts 17:26,27)

Here again is another passage the desegregationists love to mutilate. Their favorite sport is quoting the first half of the 26th verse and leaving out the last half.

As Henry W. Fancher Sr., says in his recent booklet, “Segregation - God’s Plan and God’s Purpose,” page 5; “God worked from ‘one’ to ‘every nation of men.’ Those who oppose segregation want to work from ‘every nation of earth’ to ‘one’ race. The chief aim of the opponents of separation in America is integration - the intermarriage of whites and blacks ... If God wanted only one race to inhabit His earth, all He had to do was to retain the ‘status quo’. For some divine reason He proposed to populate His earth with several nations and so He made ‘many’ from ‘one’.”

This passage of Paul’s concludes by giving God’s high purpose in segregation, “that they should seek the Lord, if haply they might feel after him and find him.” According to the integrationist the best way to win souls to Christ, to spread the gospel and to advance the kingdom of our Savior would be to mix the whites and blacks in our schools and churches so that they could study and worship together. But according to the Word of God it is segregation, not integration, which accomplishes this purpose in the best way.

MOTHER NATURE THE SEGREGATIONIST

Nature is sometimes called “God’s second book.” Just as His first Book, the Bible, repeatedly forbids the comingling and intermarriage of the children of Shem, Ham and Japheth, so Mother Nature, with her huge geographic barriers of oceans, deserts and gigantic mountain ranges, clearly confirms that same lesson.

OTHER OBJECTIONS ANSWERED THE GOLDEN RULE

If you want Scriptural authority for desegregation you will just simply have to write another Bible: The feeble efforts of the integrationists to support their views by God’s Word are not only pitiful, they are often ludicrous. When pressed for Biblical authority many of them can be no more specific than to quote such general moral principles as “Thou shalt love thy neighbor as thyself” and “Do unto others as you would be done by,” etc.

But am I loving my white neighbor as myself if I am working for a society which threatens to mongrelize his children or grandchildren? Am I loving my black neighbor as myself if I am trying to change his God-given skin-color into something contrary to both nature and Scripture?

Am I not obeying the Golden Rule if I practise separation (except of course for missionary work) so far as possible in relation to the Negroes and ask them to treat me and mine in the same way? How many of the desegregationists: themselves would obey the Golden Rule if a Negro asked for their daughter’s hand in marriage?

The integrationists: of course are the most popular in those places where the colored population is the thinnest. Are those Northern desegregationists practising the Golden Rule when they try to force on the South a condition which they themselves would not tolerate if the Negroes were as thick in their part of the country?

OBEDIENCE TO CIVIL AUTHORITY

“But does not the Bible teach that we should live in obedience to our civil authorities? Our Supreme Court has spoken on this subject, and as loyal and patriotic American citizens we are duty-bound to submit to their decision whether we like it or not. Otherwise we are acting like rebels and anarchists.”

Many of the same people now using that argument had no scruples against acting like rebels and anarchists during those many years when the Supreme Court held the opposite opinion on segregation. The last decision of that

MOSES THE SEGREGATIONIST

God thundered through the lips of Moses such stern warnings against the intermarriage of Jews and Gentiles that the Jews to this day have maintained an amazing racial purity. Moses' own marriages to the Midianite girl and the Ethiopian woman must have taken place before those warnings were given. He was a very old man then, approaching 100 years of age, and we do not know that those Gentile wives were even living at that time.

That noble prophet was inspired of the Lord to devote a whole chapter of his book of Deuteronomy to forbid the comingling of his people with Negroes. It begins like this:

"When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites (nearly all of these were the descendants of Ham), seven nations greater and mightier than thou; and when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them; **NEITHER SHALT THOU MAKE MARRIAGES WITH THEM;** thy daughter shalt thou not give unto his son, nor his daughter shalt thou take unto thy son." (Deuteronomy 7:1-3)

JESUS THE SEGREGATIONIST

"But preacher," you might say, "you are confining your argument to the Old Testament. This is a book in which the Lord seems to be a little more harsh and severe in His dealings with His primitive people.

"How about the gracious teachings of the New Testament? How about the merciful teachings of Jesus and the sublime utterances of the Apostle Paul? Can we find nothing there to show a softer attitude on the part of our Lord?"

The best way to answer that is to quote from James 1:17, which tells us that with our Heavenly Father there "is no variableness, neither shadow of turning." The God of the New Testament is the same as the God of the Old.

"But can it be proven," we are sometimes asked, "that Jesus Himself was a segregationist?"

The burden of proof, my dear friend, rests with you to prove that He was NOT a segregationist. The very question implies unbelief in the deity of Christ or at least a woeful ignorance of the Old Testament. Jesus was the very same identical God who spoke through the lips of Moses, and He never once repudiated a single statement He ever made. If ever He did then our God is divided against Himself and His kingdom cannot stand.

To the contrary Jesus said: "Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, till heaven and earth pass, one jot and one tittle shall in no wise pass from the law till all be fulfilled" (Matthew 5:17,18). We need not look beyond that statement for proof that the incarnation of God in Christ did not change His views on segregation.

"But did not Jesus request the Father in His prayer of intercession that His believers would all be "one" (John 17:11)? Would it not be wrong and sinful for us to do anything that would in any way hinder or prevent that perfect unity for which He prayed?"

Indeed it would. But remember, the "oneness" for which He prayed was purely spiritual, not physical. When I was living in China as the son of a missionary I was one in spirit with every born-again Christian in my native homeland, even though we were separated physically by the widest ocean in the world.

PAUL THE SEGREGATIONIST

"But does not the Apostle Paul say that Christ has "broken down the middle wall of partition between us" (Ephesians 2:14)?"

Yes, but the next verse (usually omitted by the desegregationists) explains just what kind of a "wall" He has broken down: "Having abolished in His flesh the ENMITY" - the wall of hatred, not only between sinners and their God, but also the wall of hatred and race prejudice between Jews and Gentiles which had prevented effective missionary work.

Certainly Paul could not have meant that Jesus broke down the walls of

The Canaanites (the only children of Ham who were specifically cursed to be a servile race) were temporarily allowed to occupy a very narrow strip of land along the Mediterranean coast from Sidon to Gaza, including Sodom and Gomarrah (Genesis 10:19). But even these slave people were to live in a different part of the country from the children of Shem. When later they dared to violate God's sacred law of segregation by moving into and claiming the land farther east, so that the Hebrew territory became known as "the land of Canaan", God justly commanded His chosen people to wage war upon them and "utterly destroy them" (Deuteronomy 7:1,2).

To Japheth and his posterity were given "the isles of the Gentiles" (Genesis 10:5). The word "isles" here means "coasts" or "settlements", and the phrase "the isles of the Gentiles" is further defined in Isaiah 41:1-5 and 49:1-6 as including all territories "to the ends of the earth". In other words Japheth's children were to have all the rest of the world. That was only fair, since they were to be so much more numerous.

We have no reason to suppose that God did not make known to Noah and his children His Divine plan of racial segregation immediately after the flood. But they were all slow to obey. Three generations passed and they were still all living together.

Finally a very godly Semite, a great-grandson of Shem named Eber, or Heber (from which is derived the word "Hebrew"), named his son Peleg, which means Division. He may have meant that name as a stern reminder of God's commandment and as an expression of his righteous indignation at the long delay. Or perhaps he meant it simply as an expression of the hope and prayer in his heart that the Lord's will would soon be done in that matter.

If so, his prayer was soon answered, "for in his (Peleg's) days was the earth divided" (Genesis 10:25). But even then it was not done voluntarily.

God's patience is lasting but not everlasting. His anger had been mounting slowly, but at last it burst forth in a sudden and violent judgement.

NIMROD THE ORIGINAL DESEGREGATIONIST

Ham had a grandson named Nimrod, which means "Rebel" or "Let us Rebel". He was "a mighty one in the earth", a powerful leader and an influential monarch -- so much so that he became the commander of the builders of the Tower of Babel. He was most likely the one who first conceived the idea because "the beginning of his kingdom was Babel" (Genesis 10:10). He was so obviously the mouthpiece of the Devil that I might have done better if I had entitled this section "Satan the Original Desegregationist".

Meekly was he followed and obeyed not only by the other children of Ham but also by those of Shem and Japheth. "The whole earth was of one language and one speech" at that time (Genesis 11:1), and the verses which follow show that all of the earth's inhabitants became involved, more or less, in the erection of this blasphemous structure.

Nimrod was a twofold rebel, a double-dyed anarchist. He rebelled against both God's plan of salvation and God's plan of segregation for the races. This is shown by the two reasons given for the building of "the tower whose top may reach unto heaven":

FIRST, TO "MAKE US A NAME." Nimrod ignored the "Name above every name," the Lord Jesus Christ. The whole Bible was written primarily to teach us that salvation is entirely the work of God and not man, and that it comes from above and not up from beneath. "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law". (Romans 3:27,28).

SECONDLY, "LEST WE BE SCATTERED ABROAD UPON THE FACE OF THE WHOLE EARTH." That was just exactly what the Lord had told them to do many years before then - to scatter and separate from one another racially. When they persistently refused to do so GOD HIMSELF scattered them!

Not only did God want these three races to be segregated, but He also wanted to remove from them all temptation to reunite later on, so He "confounded their speech," - that is, He gave them different languages. In this connection it is interesting to note that most linguistic scholars now agree that all modern languages can be traced back to the "three parent tongues," the Semitic, the Aryan and the Turanian.

GOD THE ORIGINAL SEGREGATIONIST

Old Testament Text - GENESIS 10:32 - 11:9

"These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations DIVIDED in the earth after the flood."

"And the whole earth was of one language, and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, LEST WE BE SCATTERED ABROAD UPON THE FACE OF THE WHOLE EARTH. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, THE PEOPLE IS ONE, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD SCATTERED them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the LORD SCATTER them abroad upon the face of all the earth."

New Testament Text - ACTS 17:26,27

"And (GOD) hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, AND THE BOUNDS OF THEIR HABITATION; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us."

Our Lord God Himself was the Original Segregationist.

When first He separated the black race from the white and lighter skinned races He did not simply put them in different parts of town. He did not even put them in different towns or states. Nay, He did not even put them in adjoining countries.

HE PUT THE BLACK RACE ON A HUGE CONTINENT TO THEMSELVES, SEGREGATED FROM THE OTHER RACES BY OCEANS OF WATER TO THE WEST, SOUTH AND EAST, AND BY THE VAST STRETCHES OF THE ALMOST IMPASSABLE SAHARA DESERT TO THE NORTH.

After the flood of Noah's day God made a sharp division in the lands He allotted to Shem, Ham and Japheth, the sons of Noah who headed the three great branches of the human family. Our text plainly declares that by these three "were the nations DIVIDED in the earth after the flood."

The descendants of Shem were to become the "Semitic" race, the chief representatives of which are the Jews. In fact the Jews and Jew-related Arabs are almost the only people who can accurately trace their lineage and positively prove that they are Semitic, though others claim to be and still others are called Semitic only because of their language and not their racial origin.

The descendants of Ham were to become the Negro race. The very name "Ham" comes from an Egyptian word "kem" meaning "Black" (see James Hasting's Dictionary of the Bible or any other reliable Bible dictionary).

The descendants of Japheth were to become the other Gentile races. His was to be the "enlarged" family (Genesis 9:27) whose members were to comprise the great majority of the world's population.

To Shem and his offspring was granted not only what is known as "the land of Israel" but also a vast territory east of there, extending all the way to the river Euphrates (Deuteronomy 1:7,8 and Joshua 1:2,4). This was many times as large as the land they actually occupied.

To Ham and his posterity was granted the enormous continent of Africa, the second largest body of land in the whole world, surpassed in size only by the double Eurasian continent. That is why Egypt in particular and Africa in general are called "the land of Ham" (Psalms 105:23-38 and Psalms 106:21,22). The ancient Egyptians were the children of Mizraim, a son of Ham.

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GOD
THE
ORIGINAL
SEGREGATIONIST



The enlargement of a Sermon preached by the author on Sunday, May 23, 1954, just after the U. S. Supreme Court announced its decision against continued segregation of white and Negro children in our public schools

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OF MISSISSIPPI**
Winona, Mississippi

greatest of our heritages from the past. Each of us has an important part to play. Our message must be carried up and down the highways and byways of the nation. Right-minded people and men of goodwill from every corner of this country will join with us. There can be no outcome but total and complete victory.

We have reached an era of "judicial tyranny." Anglo-Saxon people, from their earliest origins, have held steadfast to the belief that "resistance to tyranny is obedience to God." This resistance was the foundation of those glorious events in the history of freedom that led from the Magna Charta to the American Revolution.

Under our common law and under our Constitution, no man or body of men may make law for free men except the elected representatives of the people. The Supreme Court is not composed of the elected representatives of the South or any other segment of this nation. Its present tyranny will not only be resisted but overcome.

Southern people have been tested in the past and have not been found wanting. They have met the challenge of tyranny with courage and fortitude. Henry W. Grady, a great and eloquent leader, in a past time of trouble, described the character and spirit that permeates the Southern people. It was true in 1889 when spoken; it is true today. He said:

"If there is any human force that cannot be withstood, it is the power of the banded intelligence and responsibility of a free community. Against it, numbers and corruption cannot prevail. It cannot be forbidden in the law, or divorced in force. It is the inalienable right of every free community. It is on this, sir, that we rely in the South. Not the cowardly menace of mask or shotgun, but the peaceful majesty of intelligence and responsibility, massed and united for the protection of its homes and the preservation of its liberty."



tion and laws. I take this opportunity to pay tribute to those writers in Mississippi who have spoken out clearly and courageously on this grave question. I refer specifically to Major Frederick Sullens, Mr. Tom Ethridge and Charlie Hills.

My friends, those who say that this matter can be fought out locally, in the different communities, whether intentional or not, are allied with the N.A.A. C.P. Any State Government which refuses to resist the integration of the schools is an ally of the N.A.A. C.P. It is basic in this whole controversy that the resistance in the Court must be by the State Governments. Any other road will lead to defeat and destruction.

In this struggle there is a duty and responsibility for all of us. I think Southern Senators and Congressmen should unite to fight upon the national scene. We should cooperate with the resistance and give leadership to Southern people. The way to get this united front is through the organization of the people in the States. There should be a national program promoted by the organized effort of the people and sponsored by the Congressional delegation to remove by legislative action the illegality which the Court has placed upon segregation. In fact the fight must be nationwide in scope to submit a constitutional amendment to give the States and the people control of their local institutions and their domestic affairs. This is a matter of years. Who can say it cannot be done? Ten years ago the Supreme Court was unanimous against the illegal or unconstitutional aims of the N.A.A.C.P.

We will without question fight the punitive legislative proposals which will attempt to authorize the use of Federal force against us. There are certain to be some far reaching and very radical proposals in the next few years. Proposals which would give far reaching powers to implement and enforce political tyranny. We will certainly need the Regional Commission to explain them in their true light to the American people.

We in the Congress have a great forum to give the American people the facts on the South's side of this controversy, and to awaken the right thinking people of the North to the fact that if local self-government is destroyed in the South, it is also destroyed north of the Mason-Dixon Line. Every section of the country has its local problems and they should be all combined in this legislative plan. The way to get this plan and to get the South's delegation to unite behind it is through the power of a Southern organization such as you Mississippians have set up.

My friends, we are involved in a great conflict. A fight not only to maintain and perpetuate the laws, customs, traditions and the culture of our Southern way of life, but to restore and revitalize the Republican form of government which is the

Virginia have strong leadership. A State commission, called the Gray Commission, was appointed which recommended policies for the State to adopt to retain segregated schools, even though the United States Supreme Court had ordered that the schools in one district of Virginia be integrated or substantial progress made toward integrating them. In spite of this decree there is not an interracial school in the State. Virginia has a State policy, a State program to preserve school segregation. I think there is merit to their program. The people of Virginia have the support of their State Government. The State of Arkansas has no program to retain segregated schools. There is no State policy. The legislature has not acted. One high official of the State Government is quoted in the public press as stating that it is a matter for each school district to decide, and that each school district can formulate its own policies and conduct its own defense. There are instances of integrated schools in Arkansas. These instances have occurred against the will of the great majority of the people. The Supreme Court has not rendered a judgment against a single school in the State of Arkansas, yet there are instances of racially integrated schools. There are plans to integrate in localities in Tennessee because that State Government has no policy or no program to preserve segregated schools. The school board in Chattanooga, which is self-perpetuating, announced it would make plans to integrate. The city has 22 per cent. negroes. On the local level the people, standing alone, are sternly resisting the Board. These two State Governments will not take action to preserve their sovereignty and to protect their people as they are legally obligated to do. Racial integration will occur in Arkansas, in Tennessee, or in any other State where through fear, weakness, inaction, or because the State leadership believes in racial integration, there is no State policy to oppose it. Let me say here it would not occur if their State Governments would take action to oppose it.

We are all proud of the way the officials of Mississippi and the people acted in unison to counteract the threat to segregated schools. Governor White is to be commended on his creation of the Legal Educational Advisory Committee and upon his designation of the membership thereof. Governor-elect J. P. Coleman is to be commended also on the six timely and wise recommendations which he has made to the LEAC. The LEAC has already endorsed the recommendations, and I sincerely hope that the Legislature will take such steps as it feels are wise and proper for the realization of these recommendations. The white citizens of this State, and the children, are protected and shielded by the power and sovereignty of the State. Mississippi led the way and furnished the example that others have emulated within the framework of their own State Constitu-

favorable public opinion. The greatest danger is not in the Court. They are politicians and can change their minds. The dangers are the organized pressure groups who stand behind the Court, the groups who manipulate the politicians. Their propaganda must be met. Their power must be counteracted with favorable public opinion. With favorable public opinion we control politicians. We control Courts. We control Governments. The South's side must be presented to the nation. We must then mobilize that opinion into political action. That is why an organization of the people, and the Commission to generate favorable public opinion is basic. It is fundamental in this great controversy. This is one great step on the road to victory.

The effective way to oppose integrated schools and this attack on a segregated society is through the Government of the United States. The attack by the United States Supreme Court is directed primarily against the States since a school district, or a county, is a political subdivision created by and subject to, the will of the States. As long as State Governments stand firm, I have no fear of the outcome. The history so far has been that the encroachments of integrated schools come when a school district does not have the support of the State Government. If we contest at the local level, by individual school districts, or by a county, or on a community basis, we are sitting ducks and will be picked off one by one. The State can take action which the individual district cannot. The State and no one but the State can segregate under the police powers, to promote the public health, raise academic standards, protect the psychological welfare of the child, prevent violence, promote peaceful and harmonious relations. This kind of segregation is not based upon race. Remember the Supreme Court said segregation solely because of race violates the 14th Amendment. The State, if necessary, can abolish school districts, create other ones and thus remove the corpus or the basis of a suit. This would mean the whole case must start over, with years delay. By changing State laws and creating new State policies which must be litigated, and which must go to the Supreme Court of the United States, the States can thus litigate this matter for an indefinite period of time in hostile Federal Courts. The State Government should defend the suits. As I view the matter, it is fundamental that each Southern State must adopt a State policy or State program to retain segregation, and that all the power and resources of the State be dedicated to that end. Let us look at two Southern States and see the effect of action or non-action by the State. The Supreme Court decision which held segregated schools violated the 14th Amendment to the Constitution was directed against a school district in one county in the State of Virginia. Virginia has a great Governor. The people of

should acquire and publicize the facts upon the characteristics, the morals, and the native intelligence of the races. It should acquire and publicize the facts as to how interracial schools lower the educational standards of children, and its psychological effect upon pupils of both races. There should also be publicized conditions that prevail in the interracial schools of Washington and New York.

A concerted attempt is being made to suppress the truth of what is going on in the Washington school system. President Eisenhower promised that the Washington schools would be a laboratory to demonstrate to the world how easily and effectively integration and democracy would work. President Eisenhower's own grandchildren have been removed from a system that permits integrated schools and placed in a private Episcopal school in Alexandria, Virginia.

In Washington, there is one elementary school which is located in the heart of a white residential district where most of the high officials in Government, including the Vice-President and members of Congress live. During the last school year this was operated as a segregated school. It is most amusing to note that for the current school year one lone negro has been assigned to attend this "integrated" school. The situation is not funny or amusing for the white parents and children who are forced to use the truly integrated schools in the Washington system.

They boasted that Washington schools would be an example of how good racial integration would be. Now they do everything possible to hide the example, but the facts are leaking out.

In a recent meeting of the City Commissioners in Washington, one Commissioner charged that promotions in the District of Columbia City Schools were made by weight and poundage. To this the Superintendent of Schools replied that it was not true that promotions in the District of Columbia schools are by size, but it is true that promotional standards from one class to another will have to be lowered to accommodate the average.

Both negro and white teachers admit there is a definite lowering of standards in the integrated schools. The white children are being pulled down to the intelligence level of the negroes. A negro principal said:

"I wonder if it isn't more important to American cultural progress to sacrifice scholastic standards for the additional value of both groups sharing the experience of living together."

It is facts like these which should be given the American people. They are being hushed up now.

My friends, we can be crushed by the weight of public opinion. We can only win this fight through

professional training find that the South offers to them the widest field of opportunity.

Thurgood Marshall, the chief attorney for the N.A.A.C.P., is a product of the segregated school system.

The field for negro advancement in the South under our system of segregation is unlimited. No one wants to deny the negro economic opportunity or economic equality. It is a historic fact that Southern white people are the best friends he has ever had. It is where the social question of integration and social equality enters that we draw the line. This will not work for either race.

We in the South cannot stay longer on the defensive. This is the road to destruction and death. We must take the offense. We must carry the message to every section of the United States. Our position is righteous. The great majority of the rank and file of the people of the North believe exactly as we do. The law of nature is on our side. After all, the average American is not a racial pervert. We must place our case at the bar of public opinion. As I have said, vast sums of money, much of it tax exempt, are being thrown into a vast program of propaganda and outright falsehood to misrepresent Southern views and conditions in the South. Millions of fair-minded Americans in other regions denied access to the truth, are being hoodwinked, misled, and deceived by this cunning campaign. In its essence it is an attack upon the American system of government. The negro is being used as a pawn by those who plot the destruction of our Government. The Communist conspiracy can never succeed in America unless there is first destroyed the powers of the States. It can never succeed until the people are deprived of the power to control their local institutions. When the Supreme Court destroys local self-government in the South, it also destroys it in the North. We must meet these attacks. In my judgment it is urgently imperative that the Southern States set up a regional commission to answer these attacks upon us. Public funds should be used. In fact the use of public funds is the only way we can get the resources to answer the vast attack and to cope with the tremendous sums that are being used to misrepresent us and to inflame the public mind against us. We have nothing to be ashamed of. We mistreat no one. We are proud of our system. Why should we not advertise and explain it? The Southern States have not only the legal right but the legal duty to set up this Commission and to finance its activities with public funds. This is an attack upon the sovereignty of the States, and a State has the legal right and the legal duty to protect its sovereignty. It is obligated to protect and preserve its powers. To take the offense is our best defense. In addition, the Commission should make a study of race. It

erage American. In this fight no one should be mistreated. The rank and file of the negro race in Mississippi and the South are not militantly demanding interracial schools. They are not militantly demanding the end of segregation. They are sensible. The white people also desire peace and harmony. This is all we want. If it were not for a few trouble makers and agitators, this thing would settle itself. There would be no problem at all. The trouble comes from a few agitators within and the organizations in the North. It is to meet this threat that we must organize. It is the responsibility of the organization also to do all it can to prevent violence and to prevent the mistreatment of any man.

My friends, the white and negro people in the South have traveled a long, sometimes hard, but mutually satisfactory road since the days of Reconstruction. The institution of segregation has been the primary instrument in the growth, development and progress of the negro race.

It was on a voluntary basis that at the end of the Civil War they left the white churches and organized their own. Regardless of what Northern radicals might have wanted, even the carpetbag and scalawag State Legislatures established separate schools for whites and negro children. The negroes, with a deep and natural pride in race, were ready and willing to work out their own salvation. They had the financial aid and encouragement of the white people. No similar group of people in known history have made greater strides and advancement in so short a period of time as have the American negro under segregation. The white people have been largely responsible for this progress.

The monuments to their progress can be found in the schools, churches, fraternal orders, banks, hospitals, insurance companies, business establishments, and farms that are owned and operated solely by negroes. Their preachers, teachers, lawyers, doctors, scientists, farmers and businessmen are the living evidence of what they have accomplished with the aid of white southerners.

The negroes who graduate from Northern colleges and universities are forced to come South in order to secure employment as teachers. We have 113,000 negro teachers in the South. South Carolina alone employs more negro teachers than do all the States of New York, New Jersey, Pennsylvania, Massachusetts, Connecticut, Vermont, Rhode Island, New Hampshire combined and with 2,000 to spare. Yet the combined negro populations of these nine States exceeds that of South Carolina by more than a million persons. In all the 31 non-segregated States there are only 10,248 negro teachers. In all of the North there are only 100 negro college instructors. In most fields of endeavor, those who receive college and pro-

ance is contagious. Resistance inspired by the Citizens' Councils of Mississippi has spread all over this country. I know of a Citizens' Council, but with another name, in the heart of Chicago. Organizations to resist are springing up all over the United States. Remember the problem of social equality and racial amalgamation is nationwide in scope. There is now organized effort to resist, to my knowledge, in more than thirty States. The Citizens' Councils of South Carolina have more than 50,000 members. The organization in Virginia got the State to adopt a State policy to preserve segregation. Mississippi is the hard core of the resistance in the country. It is spreading from here throughout the nation. It is growing very, very fast. The Citizens' Councils and similar organizations but with different names are the only effective opposition the N.A.A.C.P. has ever had. The Citizens' Councils of Mississippi have been the most effective of all. The N.A.A.C.P. well knows that the organization of our people has been highly successful. They are afraid when they see it spreading throughout the country. Mississippi recently has been singled out for massive assault. Do you realize the principal reason? It was an attempt to make the Citizens' Councils and our people too hot to touch. It was an attempt to discredit your organization, our State, and our people to prevent our organization and ideas of resistance from spreading throughout the South. No one knows better than the N.A.A.C.P. how effective the Citizens' Councils have been. No one is more aware than they of how highly contagious your organized efforts have been.

Northern politicians will make a mistake if they misjudge the determination of Southern people. The Court and other pressure groups actually expected Southern people to knuckle under and submit. They are surprised at the determination of our people. I have noted that the Attorney General of the United States is sending the F.B.I. into Mississippi and other Southern States in an attempt to bluff and intimidate Southern people. Of course, we want them to investigate crime, but the political investigations such as occurred in Holmes County and in Arkansas are another matter. They went to Hoxie, Arkansas, and attempted to intimidate the people to agree to an interracial school. This bluff will not work. Let me say further that Mississippians are law abiding. In law enforcement we rate well above Illinois, New York and all of our detractors. Our State enforces the law without favor. The fight that we wage must be a just and legal fight. Acts of violence and lawlessness have no place. Violence hurts the cause of the South. Violence and lawlessness will hurt this organization. These acts are turned against us by our enemies. They are effectively used to mould public sentiment against us in the North. It is imperative that we be looked upon with favor and have the best wishes of the av-

The present condition in which the South finds itself is more dangerous than Reconstruction. It is more insidious than Reconstruction. There was no attempt to have interracial schools during Reconstruction. It is more dangerous in that the present Court decisions are built on gradualism. To induce us to agree or to force us to comply step by step. In Reconstruction there was the attempt to force the hideous monster upon us all at once. Our ancestors rallied and stopped it. Its weakness then was that they attempted to enforce it all at once. It will take special precautions to guard against the gradual acceptance, and the erosion of our rights through the deadly doctrine of gradualism.

There is only one course open to us and that is stern resistance. There is no other alternative. We must fight them with every legal weapon at every step of the way. Southern people are right both legally and morally.

If we knuckle under to this, then every right we have is gone. The way I know Mississippians and Southerners, thank God, our people are made of sterner stuff. There will be a fight each step of the way. It is up to us to prove that we are worthy to be free. It is up to us to prove that we are worthy of our heritage. My prediction is that the next few years will be the golden hour of Southern history. Southern people will meet the acid test. They will fulfill their destiny. Lawless acts of a Court do not make the law. Corrupt decisions of a Court do not change the law. The Supreme Court does not have the power to change the Constitution of the United States. There is no law that a free people must submit to a flagrant invasion of their personal liberty. Our position is sound under the Constitution and laws of the United States.

The drive for racial amalgamation is both illegal and immoral, and those who would mix little children of both races in our schools are following an illegal, immoral and a sinful doctrine. Remember this: No people in all the history of Government have ever been forced to integrate against their will.

There is only one prescription for victory. As we prepare to fight, this is basic: Organization. Every other step must be based upon and through our organized effort. We must organize and we must be militant. That is the prescription. The only way that we can mobilize all our strength is through organization. The only way we can make effective use of it is through organization. We must match the organizing ability and the tactics of the N.A.A.C.P. They have done a successful job. They did not submit when Court decisions were against them. They fought and are still fighting. This we most certainly must do.

A wonderful job has been done in Mississippi. You have shown a will to resist. My friends, resist-

tremendous sums of tax-exempt money, are financing this drive in a big way. The facts show that most of the money the Foundations spend goes into the field of civil rights and the promotion of the doctrine of racial amalgamation.

The Ford Foundation is the largest and most generous of the Foundations dedicated to establishing social equality between the black and white races. It has assets in excess of 520 million dollars. A special department was set up known as the Fund for the Republic with a grant of 15 million dollars to be spent for "examination of restrictions of freedom of thought, inquiry, and expression in the United States." Three hundred and ninety thousand dollars of this sum has gone to the Southern Regional Council to promote racial integration in the South. Ten thousand dollars was given to the National Council of Churches of Christ in the U.S.A. for its Department of Racial and Cultural Relations. Most of the 15 million dollars has been expended in one fashion or another to destroy the white South. Finally it recently gave \$50,000 to the Legal and Education Fund of the N.A.A.C.P. This is the way law suits will be financed in Mississippi and in other Southern States.

The Carnegie Foundation financed completely the work of Dr. Gunnar Myrdal and his collaborators in the preparation and publication of "An American Dilemma," the key "Modern Scientific Authority," on which the Supreme Court relied to sustain its psychological and sociological segregation decision.

The Carnegie Corporation has also made heavy contributions to the National Urban League.

Other foundations that have been active in contributing their funds and effort to aid the N.A.A.C.P., the Urban League and similar organizations are the Marshall Field Foundation, the Rosenwald Foundation, the Rockefeller Foundation, and the Dorothy and Louis Rosenteil Foundation. These and other anti-segregation organizations control news services, the magazines, the radio and television chains. There is a continual rain of propaganda. There are no facts from the other side. The South today is the victim of forces and influences that originated far from its own borders. It is foolish for us to deny the power and influence of those that are arraigned against us. When groups can subvert the highest Court of this land, and control the President of the United States, they must be reckoned with. Never in the history of the United States has there been such a well planned, massive and effectively executed propaganda barrage as that now directed against us. The plan is to destroy every phase of segregation in this country. They have through the political opinions of the Court removed the legal road blocks. They now attempt to mould public opinion to accept full social equality and amalgamation.

"Let there be no change by usurpation; for though there in one instance may be the instrument of good, it is the customary weapon by which free governments are destroyed."

Jefferson foresaw that in the three branches of the Federal Government, the Supreme Court was the Achilles heel, and it could some day act like a "thief in the night" to steal away the basic rights and liberties of the people.

Abraham Lincoln advocated defiance of the Supreme Court. This is what he had to say:

"The people—the people—are the rightful masters of both congresses and courts—not to overthrow the Constitution, but to overthrow the men who pervert it."

The anti-segregation decisions are dishonest decisions. Although rendered by Judges whose sworn duty it was to uphold the law and to protect and preserve the Constitution of the United States, these decisions were dictated by political pressure groups bent upon the destruction of the American system of government, and the mongrelization of the white race. The Judges who rendered them violated their oaths of office. They have disgraced the high office which they hold. The Court has responded to a radical pro-Communist political movement in this country. I do not have to tell you that this thing is broader and deeper than the N.A.A.C.P. It is true that the N.A.A.C.P. is the front and is the weapon to force integration. It is the agent. It is the action group. It is backed by large organizations with tremendous power, who are attempting with success to mold the climate of public opinion, to brainwash and indoctrinate the American people to accept racial integration and mongrelization. Benjamin Disraeli, a great British Prime Minister, once said:

"No man will treat with indifference the principle of race, for it is the key to history."

This is a historic biological and psychological truth, but it is denied, and those who espouse it are ridiculed in present-day America. Time will not permit me to list the organizations and groups who back, support, cooperate with and direct the N.A.A.C.P. In general they are church groups, radical organizations, labor unions and liberal groups of all shades of Red. They run from the blood red of the Communist Party to the almost equally Red of the National Council of Churches of Christ in the U.S.A. Never in the history of this country has there been such a campaign as they now wage against us. Children are indoctrinated in the schools. Students in colleges are brainwashed. Let me say here that we do not have much of this in Mississippi. There is probably more of it in other Southern States. It is general, however, in the rest of the country. The Foundations, and other groups, with

mon law has a much longer history in this country than does the Republic. It was planted at Jamestown and Plymouth with the original settlers.

The Common-Law, in contrast with the Roman Law and the Civil Law under which most of Western Europe lives, is no Code that is written by an all-powerful and omniscient State. The Common-Law in its essence is no more nor no less than the rules of conduct that the people prescribe for themselves at the level of the community. They are directed toward the maintenance of peace, domestic tranquility and good order. They are founded upon the habits, customs and traditions of the people who live in the smallest segment of an organized society—the community.

This is the legal definition of the basis of our law:

“Law is not a body of commands imposed upon society from without, either by an individual sovereign or superior, or by a sovereign body constituted by representatives of society itself. It exists at all times as one of the elements of society springing directly from habit and custom. It is, therefore, the unconscious creation of society or a growth. For the most part it needs no interpreter or vindicator. The members of society are familiar with its customs and follow them, and in following customs they follow the law.”

The people granted to the Federal and State Governments certain well defined, clear and specific rights, powers and duties. There is nothing in the United States Constitution, or the amendments thereto, that gives to Congress, the President, or the Supreme Court the right or power to declare that white and colored children must attend the same public schools. There is nothing in this document that authorizes a decree that white and black people must eat at the same public places, play on the same recreation grounds, golf on the same courses at the same time, and swim and bathe in the same pools, lakes and beaches.

The Supreme Court of the United States, in the false name of law and justice, has perpetrated a monstrous crime. It presents a clear threat and present danger, not only to the law, customs, traditions and racial integrity of Southern people, but also to the foundations of our Republican form of Government. Washington warned that the usurpation of power is a corrupting force. In his Farewell Address, he said:

“The Constitution which at any time exists till changed by an explicit and authentic act of the whole people is sacredly obligatory upon all.”

SENATOR EASTLAND'S ADDRESS

Mr. Chairman, distinguished guests, members of the Mississippi Association of Citizens' Councils, ladies and gentlemen:

You have greatly honored me by inviting me to address you at this, the first statewide meeting of the membership of the Citizens' Councils. You comprise a great patriotic organization.

Your leaders are courageous, intelligent, and forthright. You have accepted one of the greatest challenges which has ever faced a people. There is at stake the preservation of the American system of Government with its dual powers, which provide for additional liberty and freedom. There is further at stake the racial integrity, the culture, the creative genius, and the advanced civilization of the white race. The entire future of this country is at issue. You have accepted the gauntlet and are fighting for these things. In addition, you are protecting home and fireside, and the welfare of our children. Yes, you have honored me by inviting me to address such a group as you on an occasion such as this. When history writes its final verdict on this present generation of Mississippians and Southerners, the names of you ladies and gentlemen here assembled will have a very high place upon the Roll of Honor. In a time of grave troubles, you have reacted in keeping with the finest and highest traditions of our State and Region. As long as Mississippi and the South are blessed with people such as you, we have no fear of the future.

The Government of the United States is unique from all others ever established in that it recognized in the organic Constitutions that the reservoir of sovereignty and power for government was vested in the people. This condition had to be written into the Constitution of the United States before the original thirteen States would adopt it. It is expressed in these words:

"The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people."

Those great men who framed the Constitutions of the State of Mississippi translated this reservation for you in this language:

"The enumeration of rights in this Constitution shall not be construed to deny and impair others retained by, and inherent in, the people."

These are not idle words. They constitute a statement of your birthright, your heritage, and your sacred trust for future generations.

The inspiration for these great reservations is founded in the origins of the common law. The com-

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"We've Reached Era of Judicial Tyranny"

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An Address by
SENATOR JAMES O. EASTLAND
OF MISSISSIPPI

Before the
STATEWIDE CONVENTION
of the
ASSOCIATION OF CITIZENS'
COUNCILS OF MISSISSIPPI

HELD IN JACKSON
DECEMBER 1, 1955

CRIME REPORT REVEALS MENACE OF INTEGRATION

The following figures on negro crime were taken from "Uniform Crime Reports for the United States," issued by the FBI, Dept. of Justice, Vol. XXV, No. 2, Annual report for 1954. It is published by the Government Printing Office and reports arrests in 1,389 cities with a total population of 38,642,183 during the year 1954.

105-342 37-226

- 70% arrested for gambling were negroes.
- 63% arrested for murder were negroes.
- 63% arrested for dope violations were negroes.
- 63% arrested for aggravated assaults were negroes.
- 62% arrested for prostitution were negroes.
- 55% arrested for possession of deadly weapons were negroes.
- 53% arrested for robbery were negroes.
- 43% arrested for all other assaults were negroes.
- 41% arrested for liquor violations were negroes.
- 40% arrested for rape were negroes.
- 35% arrested for receiving stolen property were negroes.
- 33% arrested for burglaries, breaking and entering were negroes.
- 33% arrested for disorderly conduct were negroes.
- 31% arrested for larceny were negroes.
- 29% arrested for suspicion were negroes.
- 28% arrested for offenses against children and family were negroes.
- 22% arrested for all other sex offenses were negroes.
- 22% arrested for embezzlement and fraud were negroes.
- 21% arrested for auto theft were negroes.
- 21% arrested for vagrancy were negroes.
- 18% arrested for drunkenness were negroes.
- 15% arrested for forgery and counterfeiting were negroes.
- 14% arrested for drunken driving were negroes.

The 1950 census reported negroes 10% of the total population, yet they commit crimes far in excess of 10%. Not one newspaper in the country has carried the above information.

MISSISSIPPI STATE STATISTICS

- 56,724 babies were born in Mississippi in 1953.
- 28,045 of that number were white.
- 28,679 were negroes.
- 7,337 were born out of wedlock, or illegitimate.
- 7,070 of the negroes were born out of wedlock.
- 267 of the whites were born out of wedlock.

One out of every 105 white births were illegitimate, or less than 1%. 24.7% of the negro births were illegitimate, which means that 247 out of every 1000 negro births were born out of wedlock. In addition, any child born to a woman who still calls herself Mrs. is considered legitimate, even though the mother states she has not seen her husband in 10 years. This is proof of the well-known fact that our negroes as a race make a mockery of the white man's holy institution of matrimony. How would integration affect the moral standards of our white children?

ASSOCIATION OF CITIZENS' COUNCILS GREENWOOD, MISSISSIPPI

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REPORT COMPILED BY AMERICAN STATES' RIGHTS ASSN., INC. Birmingham, Alabama

Final report on prison population in thirty-two States and the District of Columbia. Some other States reported, but without racial breakdowns. They, of course, are not included.

State	Total Population 1950	Negro Population 1950	% Negro	Total Prison Population	Total Negro Prison Population	% Prison Population Negro
Indiana.....	3,934,224	174,168	4.4	6,669	1,539	23.0
Michigan.....	6,371,766	442,296	6.9	8,742	3,153	36.1
New Jersey.....	4,835,329	318,565	6.6	6,477	2,631	40.6
New York.....	14,830,192	918,191	6.2	18,665	7,585	40.1
Ohio.....	7,946,629	513,072	6.5	9,948	3,626	36.4
Pennsylvania (Co.).....	10,498,012	638,485	6.1	4,049	1,910	44.9
Pennsylvania (St.).....	10,498,012	638,485	6.1	6,923	2,580	41.0
Rhode Island.....	791,896	18,903	1.8	442	66	14.9
Vermont.....	377,247	443	.01	278	3	1.1
Wisconsin.....	3,434,575	28,182	.08	1,909	165	8.6
California.....	10,586,223	462,172	4.4	13,395	2,555	19.0
Kansas.....	1,905,299	73,158	3.8	1,675	404	24.0
Missouri.....	3,954,653	297,088	7.5	4,275	1,347	31.5
Oklahoma.....	2,233,351	145,503	6.5	1,881	430	22.8
Colorado.....	1,325,089	20,177	1.5	1,436	115	0.8
Idaho.....	588,637	1,050	0.2	271	8	3.0
Montana.....	591,024	1,232	0.2	637	15	2.3
Nevada.....	160,083	4,302	2.7	339	30	8.8
North Dakota.....	619,636	257	—	205	1	0.5
Oregon.....	1,521,341	11,529	.08	1,285	26	2.0
South Dakota.....	652,740	727	.01	451	5	1.0
Utah.....	688,862	2,729	0.4	612	35	5.7
District of Columbia.....	802,176	280,803	35.0	4,157	2,908	70.0
Kentucky.....	2,944,806	201,921	6.9	3,385	760	24.5
Maryland.....	2,343,001	385,972	16.5	4,607	2,756	59.8
Alabama.....	3,061,742	979,617	32.0	4,440	2,846	64.1
Arkansas.....	1,909,511	426,639	22.3	1,502	692	46.1
Georgia.....	3,444,578	1,062,762	38.8	6,708	4,092	61.0
Florida.....	2,771,305	603,101	21.7	3,893	1,844	47.4
Louisiana.....	2,683,516	882,428	32.9	1,124	671	59.6
Mississippi.....	2,178,914	986,494	45.3	1,951	1,432	73.4
South Carolina.....	2,117,027	822,077	38.8	—	—	43.4
Texas.....	7,711,194	977,458	12.7	7,758	2,551	33.0
Virginia.....	3,318,680	734,211	22.1	5,720	3,260	57.0
North Carolina.....	4,061,929	1,047,353	25.8	9,455	5,218	55.2

Note particularly our national disgrace. The District of Columbia has more negro convicts than either Louisiana, Mississippi, Arkansas, Alabama, Florida, Texas, Kentucky or Maryland.

Note the low incidence of law violations among negroes in the western States, with the exception of California. Also note the very small percentage of negro population in those States.

Another interesting group is Missouri, Kansas and Oklahoma. The percentage of negro population is considerably higher in these States than in the western States and the incidence of law violations among negroes shows a substantial increase.

The pattern seems to be: The larger the concentration of negro population the higher the incidence of crime. This theory is further established in the northern and eastern States, where the crime rate percentages have taken another advance. In this group California fits very well also.

The exception to the pattern is in the southern States, including the District of Columbia, where we have the largest concentration of negro population. In the southern States, in spite of the greater concentration, the incidence of crime among the negroes is considerably less than in the northern and mid-western States.

Many State officials outside the southern States claim that the low socio-economic standards of living are responsible for the high incidence of crime among the negroes in their States.

This theory cannot be accepted, if the widely advertised and generally accepted reports that the southern negroes are the poorest in the country and the most exploited and abused, are to be credited.

Experienced southern officials and students, with wider experience on the subject, point to the presence of segregation as one of the principal contributions to the low incidence of crime in the southern States. These experienced southern people have long been aware of the well-known fact that the negro race in our country too often confuses "liberty with license." They are firm in the conviction that segregation serves as a restraint on the exercise of that imagined license.

We regret that we were unable to include several States whose reports did not furnish the desired information. Our sincere thanks to all States for their ready cooperation.

From several State officials we learn that such a survey has never before been available. We hope, therefore, that this contribution will prove of value to students, psychologists, sociologists, and to law enforcement agencies.

WHITE AMERICAN NEWS SERVICE

Official News Letter, National Citizens Protective Assn.
P. O. Box 156 St. Louis 3, Mo.

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VOL. I NO. 5

Racial Integrity - Not Amalgamation

JAN. 1956

NEGRO BLOC VOTING BOOMERANGS IN HOUSTON Houston, Texas - The White voters of this city at last have become aware of the attempts of the negro minority to be the political balance of power through bloc voting. While Whites divided their votes among the candidates, negro leaders lined their people up solidly behind candidates who (usually secretly) made commitments to the organized minorities. This boomeranged in Houston when Oscar Holcombe overwhelmingly defeated Mayor Hofheinz bid for re-election. The negroes voted for Hofheinz almost to a man;

THE HOUSTON CHRONICLE COMMENTED "By voting as a bloc, Houston negroes are playing into the hands of their critics and are doing themselves more harm than good. Their bloc voting in every local election is a factor to be reckoned with seriously. Those who oppose the voting franchise for negroes used as their main argument...that negroes would segregate themselves...and vote as a bloc, trading their votes for the best promises. When a man against whom they have cast their bloc vote is elected to office, it is only human that he feels no obligation to negroes.

NEGRO BLOC VOTING WON IN IOWA Iowa City, Iowa - The Northern press headlined the election of a negress as "Campus Queen" of the State University of Iowa. Pictures of her were printed in papers from California to Maine. Much stress was placed on the fact that the "Queen" is chosen by the votes of the University's male students. The full story was largely ignored or completely suppressed by the press.

28 WHITE GIRLS RUNNING AGAINST HER The vote was divided among 28 Whites and one negress. The total number of negro students is not given, but one dormitory, Currier Hall, has 50 negro students alone. With only 1924 votes cast out of a possible 5,500, it is easy to see how the negroes by voting in a bloc were able to defeat the Whites whose votes were divided among 28 candidates. A few negro-loving Whites undoubtedly voted for her. Also some voted for the negress as a joke. As one student remarked: "Sure I voted for her. I wanted to make the White girls mad." The negress is attending the University on a \$4,000 scholarship provided by the will of a White Houston, Texas man who desired to see negroes educated. It is doubtful if he realized how the negroes he aided would use his money in the cause of mongrelization. We hope the University of Iowa students have learned their lesson and will not run 28 against the negroes' single candidate again. Bloc voting has paid off in many parts of the North.

THOUSANDS PROTEST MOVE TO INTEGRATE HOUSING PROJECTS St. Louis, Mo. - On Dec. 28th, District Judge George Moore ordered the St. Louis Housing Authority to open its White housing projects to negroes. There was no advance warning of his ruling which came unexpectedly although the NAACP had filed suit some time ago to force open occupancy of all projects. The National Citizens Protective Association at once contacted its members in St. Louis and asked that each one write Mr. Arthur Blumeyer, Chairman of the Housing Authority, to appeal the case. On Jan. 4th, shortly before the Authority met to decide on its action, Mr. Forest W. Wolf, National Chairman, National Citizens Protective Assn., and Mr. John W. Hamilton, Editor, of *The White Sentinel* presented petitions containing thousands of signatures of St. Louis residents against race-mixing in public housing projects to the Housing Authority. They also asked that the Authority appeal Judge Moore's ruling. As the WANS goes to press, the Authority had not decided on what action to take.

NEGRO PLAYER CAUSED HIS TEAM TO LOSE SUGAR BOWL CROWN New Orleans, La. - The first negro to play in a sugar Bowl Game caused the University of Pittsburgh to lose the game. Officials ruled that Bob Grier, the negro, shoved Georgia Tech's End, Don Ellis, as he was reaching to catch a pass. They penalized Pitt and placed the ball on the Pitt one yard line. The next play, Georgia Tech banged over for the touchdown which won the game.

PITTSBURGH INSISTED ON NEGRO PLAYING Pitts insistence on using the negro, who was on its second team, had caused opposition in Georgia. Gov. Griffin had suggested that Tech refuse to play if the negro was used: Tech students then rioted and demanded the chance to win its 4th Sugar Bowl Crown. Pitt also insisted that negroes be allowed to sit anywhere they wanted at the bowl. This caused opposition in New Orleans and for the first time thousands of tickets were available. In past years, they were always at a premium. It is poetic justice that Pittsburgh's arrogant insistence on playing its negro, caused it to lose the much prized Sugar Bowl Crown.

PRIEST ASKS PARISHONERS NOT TO SELL TO NEGROES - IS REBUKED BY BISHOP Stamford, Conn. - As more negroes pour into the heart of yankeeland, our New England brothers are finding they don't love them so much as they thought they did. Last month the Rev. Fr. Francis M. Wladaz, Pastor of the Holy Name of Jesus Church distributed a printed notice to his parishoners which read: "We ask you not to sell your homes to agents who have been sent out by Negroes. We want our parishoners to live around the church." Fr. Wladaz was rebuked by the Bishop of the Bridgeport Diocese who said: "Discrimination against any group of people is contrary to Catholic teaching and practice."

WASHINGTON, D. C. - More than half of 44 cities with over 200,000 population showed an alarming increase in venereal disease the first six months of this year, reports the American Social Hygiene Association.

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THURGOOD MARSHALL MARRIES, BUT, NATURALLY, NOT A NEGRO New York City, N. Y. - Arrogant, mulatto, NAACP chief attorney, Thurgood Marshall has married again. His negro wife died last year. Following the lead of Walter White and other NAACP leaders, his wife was not a negro. The 47 year old Marshall married 28 year old Cecelle Suyat, born in Hawaii of Philippine parents. The negro press makes no comment as to her race. From her pictures, she looks Oriental. Evidently, Thurgood considers himself too good to marry a negress. It is unscrupulous opportunists such as Marshall that the American negroes slavishly follow. By his action, Thurgood demonstrates his utter contempt for the negro people. He is merely using them and they are allowing themselves to be used.

"OUR WORLD" GOES BANKRUPT New York City, N. Y. - The blatant negro magazine *Our World* has gone bankrupt. The 10 year old publication listed liabilities of \$200,000 and assets of about \$3,400. This leaves only two regular sized negro magazines in the field. Its owners must have decided the United States wasn't the "negro's world" after all. Max Cohen, attorney for Eartha Kitt, has reputedly invested some of her money in an attempt to revive the race-mixing publication.

SAMMY IS INSULTED Hollywood, Calif. - Negro Sammy Davis, a would-be comic who is the rage in Hollywood at the moment, has filed suit for \$3,500,000 against *Hush* magazine because of an article entitled "His Passion for Blondes." Evidently, Sammy, like so many other negro entertainers, has no interest in women of his own race now that he is a "success." When negro dancers applied for parts in Sammy's new Broadway show "Mr. Wonderful," it is reported they were told: "No negro dancers will be used in this show."

BOSTON SCHOOLS HAVE NEGRO TROUBLE Boston, Mass. - Until recently, this abolitionist hot-bed had few negroes and, therefore, boasted of racial integration. In 1940, there were but 25,000 negroes in the City - 1 for every 35 Whites, and these all lived in the South End. By 1950, their number had more than doubled and, since then, many more have poured in as they overflowed Harlem. Knifings and beatings in school became so bad that the Boston School Committee has adopted a "get tough" (sic) policy with its negro delinquents by unanimously adopting a new rule. From now on possession of "switch blade knives, brass knuckles and pointed instruments are hereby expressly forbidden during school hours." Integration is "wonderful" when there are few negroes to integrate. It is better when there are none at all. Boston needs about 500,000 more "colored brothers" to be able to really appreciate them.

GO TO HARPER, "COLORED BOY" Harper, Kansas - The press is making much of the admittance of a negro to the local Lions Club. What the press 'neglected' to mention was that F. L. Hurley is the only negro in this town of 10,263. No other Lions Club in Kansas has any negro members. Our 1956 wish for Harper, Kan., is that at least 1,000 negroes move there this year. The Harper Lions Club has extended what amounts to an invitation. Negro papers please copy.

NAACP BRAGS IT WILL OPEN OFFICE IN MISSISSIPPI BLACK BELT Mound Bayou, Miss. - On the heels of an NAACP boast that it would open its first office in the heart of the heavily negro populated Delta region "early in 1956," officials of this all-negro town of 1350 announced that the Town Council would be asked to pass an ordinance barring all "race-agitators" from conducting their trouble-making agitation here. Acting Mayor Edwards said the move is aimed at the NAACP and the Mississippi Regional Council of Negro Leadership. "We are good citizens who want to let well enough alone," said Edwards. "We aren't interested in segregation because we have no segregation problems here." No Whites live in Mound Bayou.

JERSEY NEGRO FLEES KLAN Newark, N. J. - A 20-year old negro swam the icy Passaic River in his shorts and T-shirt. When police found him running in his wet underclothes in near-zero weather, he explained he was "trying to get away from the Ku Klux Klan." Police escorted him to the Jersey City Medical Center and assured him the Klan wouldn't "get him" there.

OREGON CITIZENS OBJECT TO NEGROES Medford, Oregon - There are no negroes living in this city of 18,000 and none are wanted. So strong is the feeling here against accepting blacks that objections were voiced when a negro family was given temporary shelter while one member of the family was undergoing treatment in a hospital. The negroes hurriedly left town as soon as the patient was able to travel.

WAYNE, YOUR SLIP IS SHOWING Portland, Oregon - Senator Wayne Morse is a turncoat Republican. Elected by that Party, he repudiated it and joined the Democrats. He is a member of the Board of Directors of the NAACP and, along with Humphrey and Lehman, has the worse anti-White record in the Senate. Wayne comes up for re-election this year and is busy joining anything and everything in Oregon that will have him. He recently became a member of the Knights of Pythias whose membership is restricted to "White Males Only." Evidently, Wayne doesn't care about that if it will bring him a few votes. Citizens of Oregon could do White America a great service by permanently retiring Wayne Morse from office. As a member of the K of P for 15 years, your Editor is ashamed that any Pythian Lodge would stoop so low as to allow that negro-loving opportunistic politician to become a member.

NAACP BOYCOTTS COCA COLA New York City, N. Y. - Roy Wilkins, NAACP Executive Secretary, ordered the Coca Cola machine removed from the NAACP's National Office. His action followed the company's refusal to disfranchise its hottler in Orangeburg, S. Car., as demanded by Wilkins. The National Association for the Agitation of

Colored People has longed used economic pressure in attempting to enforce compulsory race-mixing.

The NAACP'S BOYCOTT HAS BEEN PICKED UP BY negro agitators as it was intended to be. Negro African Methodist Episcopal Bishop D. Ward Nichols has banned all coke machines from the churches under his control.

RACIAL PURITY WAS CREATED BY GOD Certain clergymen, finding no end of trouble in mingling the races, are unhappy with Almighty God for having made RACES instead of mongrels. They are serving notice on Him that they will have their Supreme Court declare this Act of God UNCONSTITUTIONAL and have their President come forward with Executive Decrees to annul this Act of God.

FACTS ON WHITE SUPREMACY Dr. Arnold J. Toynbee, the greatest living historian, notes that White people have contributed and built 21 civilizations; the Mongolians, 3; the Malayans, 2; and the American Indians, 4. Concludes Toynbee: "The black races alone have not contributed TO ANY CIVILIZATION, as yet." (Emphasis WANS).

LEGAL ATTACK MADE ON WHITE PRIVATE SCHOOL Philadelphia, Pa., - Over 100 years ago, Stephen Girard founded Girard College and at his death left his sizable fortune to the institution. His will specified that "poor, White, male orphans only" shall be eligible for admission. The City of Philadelphia administers the will. Now, negroes are seeking to break the will by asking the court to eliminate the word "White." City Solicitor Abraham Freedman supported the negroes' case by stating that the City takes the position that it is unconstitutional (sic) for officers and agents of Philadelphia to administer race-restrictive provisions in a will. Who will defend the poor, White, male orphans who are at present being cared for by the wise provisions of Stephen Girard's will? Where are the White attorneys and organizations in Philadelphia? Will they sit idly by while millions of dollars are stolen from the White orphans?

W. C. FIELDS' "WHITE ONLY" WILL WAS BROKEN Los Angeles, Calif., - Several years ago, the great comedian W. C. Fields passed away. His entire estate was left to found a home for "homeless White boys." He made the mistake of appointing the State of California to administer his proposed home. The will was broken when the court ruled that under California law, the State could not administer an estate which contained a race-restrictive clause. Any of our readers who are contemplating leaving money for White orphans would do well to leave it to the National Citizens Protective Association, Inc. We will guarantee that it will be used for Whites not blacks.

INDIGNANT PURCHASERS RETURN CHRISTMAS CARDS St. Louis, Mo. - Included in some boxes of Christmas cards printed by Art Guild Greetings, Inc., was inter-racial propaganda. It portrayed three small boys dressed as the Wise Men. One was White, one was black and one Oriental. A number who bought boxes returned them when the race-mixing card was discovered. This crude attempt to turn one of the Wise Men into a negro is revolting in the extreme.

CIVIL RIGHTS LAW IN ACTION Lake George, N. Y. - George Dupuy, a White barber, was fined \$100 by Judge Harold Glassbrook last month after negro jazz band leader William Lowery testified that Dupuy had refused to cut his hair. The barber explained that he was not trained to cut negroes' hair. However, under New York State's "Civil Rights" Act, the judge had no alternative but to levy the fine. Enemies of the White Race seek to pass similar laws in all states. Civil rights laws for negroes, mean no rights for Whites.

COMMUNISTS ATTACK McCARRAN ACT Washington, D. C. - The Communist Party is challenging the Constitutionality of the McCarran Act in a suit filed before the U. S. Supreme Court. As soon as Congress reconvenes, many "liberal" and left-wing organizations and politicians will rise in a chorus of condemnations of the McCarran Act. Whether they know it or not, they are aiding the Communist Party in its efforts to overthrow the Government of the United States by force and violence by lining up with it against the McCarran Act.

JEALOUSY IN THE ENEMY'S CAMP Washington, D. C. - The negro press reports; Jimmy Roosevelt is grabbing the civil rights ball and running with it. So eager and energetic has he been that he has aroused the ire of (negro) Congressman Adam Powell from New York who feels this roll belongs exclusively to him. Grumbling petulantly, the flamboyant Adam is complaining while Roosevelt and Charlie Diggs (negro) Congressman from Detroit are lining up 100 Congressmen for the team work for 56. Behind the scenes, Mrs. Eleanor Roosevelt is busy backing her offspring's bid for leadership in the civil rights area.

HAILE SELASSIE CELEBRATES 25TH YEAR OF REIGN Addis Ababa, Ethiopia - Emperor Haile Selassie is celebrating his 25th anniversary as absolute monarch of Ethiopia. Long an independent negro nation, over 95% of its people are still illiterate. There are no daily newspapers in the country. Feudalism still holds sway. Slavery was abolished by the Italians during their occupation of the country in the late thirties. Although Haile has hired a number of Whites from Europe and America to run the country, the blacks have made little or no progress.

NORTHERN PAPERS MAKE MOCKERY OF "FREE PRESS" St. Louis, Mo. - When a negro is shot by a White peace officer in the South, it is front page news in the Northern press. Last month negro James Brooks of Hollandale, Miss., shot and seriously wounded Matthew Ball, a White policeman who sought to arrest him for disturbing the peace. You guessed it! There wasn't a word about it in the Northern press.

NEGRO LEADER THREATENS WHITES Kansas City, Mo. - NAACP leader, Dr. T. R. M. Howard, declared that a number of Whites would be in jail if the negro ever got his hands on the ballot in Mississippi. In an address before the negro, St. Stephen Baptist Church, Howard charged: "Because of economic pressure and literacy tests, only 19,000 of Mississippi's 986,000 negroes are voters. The politicians know that if the negro ever gets his hands on the ballot in Mississippi, the judge and sheriff will be negroes; we will elect two negro Congressmen in every election and there will be a lot of White people in jail."

Howard is a featured speaker for the National Association for the Agitation of Colored People and travels around the country raising funds for the "poor, persecuted negroes of the South." Last month he sold a farm belonging to him in Mound Bayou, Miss., for a reported \$200,000. He has other holdings valued at \$100,000. How many North-ern negroes own farms worth anywhere near that much? Yet, he claims he is being "persecuted." Wonder who audits the collections he takes up?

LOOK INCURS WRATH OF BLACK PRESS No self-respecting White person can read *Look* Magazine without disgust. Hardly an issue is without some negro propaganda. It champions racial integration. But even *Look* slips once in a while. In a recent issue it ran an article on the "100 Most Important People in the World" and neglected to include a single negro. The black press is up in arms and is castigating its race-mixing ally. One negro sheet actually suggested *Look* should have included Duke Ellington as one of the 100 most important people in the world. Perhaps in an attempt to soothe the ruffled feathers on the negro press, the Dec. 27th issue of *Look* portrayed the Christ Child and His Mother, the Virgin Mary, with distorted Negroid-Mongolian features. The Christ Child was given kinky wooly hair. This marks an all-time low in sacrilegious blasphemy even for *Look*. As we go to press not one single clergyman has protested this grievous insult to Our Lord and His Mother.

HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES TO INVESTIGATE FORD FOUNDATION The following letter was received by Forest W. Wolf, National Chairman, NCPA: "In Senator Eastland's absence, I have been asked to acknowledge your telegram to him under date of November 18th. As you undoubtedly know by now, Representative Francis Walter, Chairman of the House Committee on Un-American Activities, has announced that his committee plans to undertake in the near future an investigation of the Ford Foundation." Signed, J. G. Sourwine, Chief Counsel, United States Senate Subcommittee on the Judiciary.

When informed of Chairman Walter's impending investigation of Ford's Foundation, and its Fund for the Republic, Robert Hutchins, Fund head, squealed that an inquiry would not be "necessary or desirable." What has the Fund to hide? Are not American tax-payers entitled to know what is done with the tax-exempt millions of Ford's Foundation?

YOUR LETTER IS IMPORTANT Extensive surveys have shown that for every single card or letter commenting on a TV or radio program, 5000 other people feel the same way, but for one reason or another do nothing about it. That means Your Letter Expresses The Opinion Of 5,000 People.

BREAKS ENGAGEMENT WITH NEGRO London, England - When 21 year old Ann West announced that she would wed negro jungle jazz entertainer Ray Ellington, papers all over the world played it up. However, when she broke off the engagement last month, there was almost complete silence on the part of the "free press." The negro press quoted her friends as saying that Miss West realized she had little in common with the negro and wanted the whole matter forgotten.

SADISTIC NEGRO RAPE-SLAYER CONVICTED Chicago, Ill. - Clarence Baugh, 18 year old negro, was finally convicted of murder in the rape-slaying of Mary Manzo, an 8 year old White girl. Baugh, nicknamed 'the lover,' confessed to abducting, raping and murdering the little girl as she went to the store for her mother. Her battered body was later discovered lying on railroad tracks on Chicago's South Side. The negro's defense was that he was "feeble-minded" and therefore not responsible for his actions. Sentence has been delayed.

MURDERER OF YOUNG WHITE MOTHER CAPTURED St. Louis, Mo. - Superb police work resulted in the arrest of Henry Moore, youthful negro, for the brutal murder of 26 year old Mrs. Rita Holzer. (See Oct. WANS). The young White mother was killed when she surprised the negro who was burglarizing her small apartment. Her 6 month old son was left an orphan.

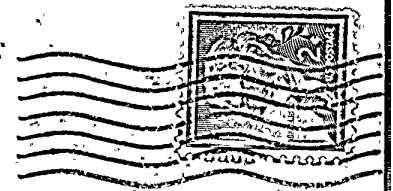
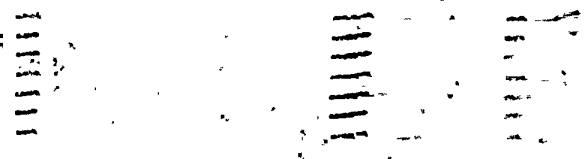
PERCENTAGE OF NON-WHITES DROPS Washington, D. C. - The Population Reference Bureau reports that the percentage of non-Whites in United States dropped from 12.1% in 1900 to 10.8% in 1955. The 1950 Census showed that negroes comprised slightly less than 10% of the total U.S. population. During the same time, the number of negro farm families in the South decreased by 183,000 while White farm families increased by 162,000 despite the increasing mechanization of farms.

WATCH FOR JANUARY WHITE SENTINEL It will contain more information on the notorious Ford Fund for the Republic; a review of 3 years of the Eisenhower Administration; a special report of the Negro Repatriation Movement; Harriman's candidacy for the Democratic Presidential nomination and many other informative articles. Extra copies of the *White Sentinel* are available at 12 for \$1.00 100 for \$6.00 or 1000 for \$45.00. The *White American News Service* is sent free of charge to all members of the National Citizens Protective Assn. and *White Sentinel* subscribers each month.

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1/4/56
Joe



Mr. George Alex Everett
Greenwood. Miss.

2/10/54
gan

PLEASE NOTE OUR CHANGE OF ADDRESS

Our new address is Association of Citizens' Councils of Mississippi, 207 W. Market Street, Greenwood, Mississippi. Our telephone number is 3960.

In the past year the Citizens' Council movement has spread throughout Mississippi and over most of the South. Over 300 communities in Mississippi alone have organized. We have many correspondents in 48 states. This miraculous growth has greatly increased our administrative duties and responsibilities, and for that reason our Executive Committee decided to move to a larger town that had greater administrative facilities.

We ask all of our members and friends to visit our new office and our correspondents to change our address as shown hereon.

105-34237-220

"The Red Hens Are Now
Coming Home To Roost!"

*

* But the Baltimore
Negro Newspaper, "AFRO-AMERICAN",
-and others it mentions in
its editorial shown below;-
are impatient at the
non-delivery of "Total-Equality!"

The Pittsburgh Courier, negro newspaper
of Oct. 29, 1955, front-paged a
'humor that won't die', - (and
no wonder.) They say 'authentic
Sources' tell them that a group
of entirely big name Whites
met recently in secret midnight
to 5 a.m., session, at the
Waldorf-Astoria Hotel in
New York. There they formed
a "Retribution-Fund-Group, and
put up \$100,000, ad just a
beginning. TO REVIEW Southern
Courts' decisions in cases
involving Whites vs. Negroes.
"The Group" will then hold "trials
in absentia" and reach its
own verdicts and mete out
its own justice to the

4 THE AFRO-AMERICAN, OCTOBER, 29, 1955

The Right To Happiness

The Supreme Court is being asked to review a case which could up-
set the laws in 28 states forbidding interracial marriages.

The case, originating in Virginia, involves a Chinese and his white
wife. The wife was granted an annulment of their marriage on the grounds
it violated state law.

The husband appealed, but the Virginia Supreme Court turned him
down.

Marriage, it held, is not a constitutionally guaranteed right, but a
"social and domestic" privilege which the state has the right to grant or
withhold.

Four organizations—the American Civil Liberties Union, the Ameri-
can Jewish Congress, the Association on American Indian Affairs and the
Association of Immigration and Nationality Lawyers—are urging the na-
tion's highest court to pass on this odd decision.

We hope it will.

If the 14th Amendment protects the right of an individual to attend
public schools, to serve on juries and to buy and sell property without state-
imposed segregation, it also protects his right to marry the person of his
choice, without regard to race.

It is self evident that the right to marry is basic to the broader and
inalienable right to life, liberty and the pursuit of happiness:

It is difficult for us to see how in light of its other opinions in this
area, the Supreme Court could decide otherwise.

*

Please pass this folder along to your pastor

mg
55-71-81

105-34237-220

THE WHITE SENTINEL

OFFICIAL ORGAN OF THE NATIONAL CITIZENS PROTECTIVE ASSOCIATION.

JOHN W. HAMILTON,
Editor

HELEN M. WOLF,
Associate Editor

P. O. BOX
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ST. LOUIS 3,
MO.

THE TRUTH
THAT
SHOULD
BE PRINTED

Subscription \$2.00 per year

VOL. VI NO. 1

Racial Integrity - Not Amalgamation

Jan. 1956

Turn to Roto
For a Rare
New Photo
Of Our Town

CHICAGO DAILY NEWS

* A Second Front Page *
SATURDAY, JAN. 7, 1956. ***

Why These
Divorces?
See Story in
THIS WEEK

TERROR STALKS OUR STREETS AT NIGHT

ALL INFORMATION CONTAINED
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RACIAL INTEGRATION TURNS CHICAGO INTO JUNGLE

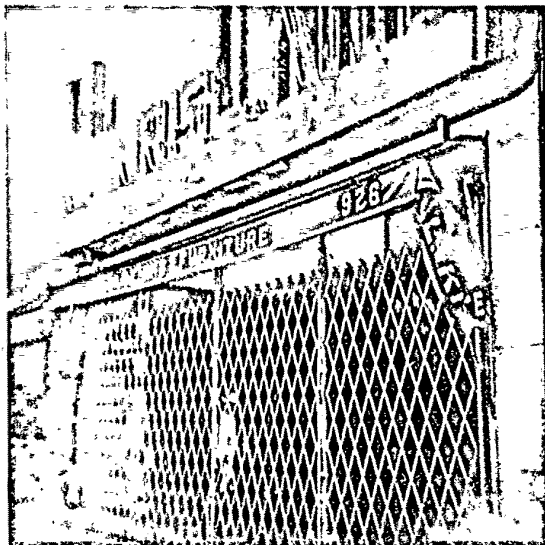
Stores, Churches Lock Doors in Fear After Dark

Complaints of Beatings and Rapes Grow
In City's Negro Communities

To the right is a photostatic reproduction of an article in the Jan. 7th, *Chicago Daily News*. Chicago boasts of its racial integration and the results are so bad that even the blatantly pro-negro press has been compelled to reveal some of the truth about the harm caused by Chicago's negroes. Only strict segregation of the negro can save the terrorized White Citizens of Chicago from a fate worse than death.

Heavy Iron Grates Protect Merchants From Negroes

The picture below was taken January 8th in the 900 block of East 63rd Street in Chicago's Woodlawn District which was all-White until recently. Now it is largely occupied by blacks and the Whites have been driven out. It is typical of thousands upon thousands of stores in Chicago's negro and fringe sections. Without this protection, Chicago's "emancipated" negroes would smash the plate glass windows and rob the stores of their contents. Civil rights, equal rights, racial equality and integration, brotherhood, tolerance, education and high-paying jobs given the negro in Chicago have brought out his true nature. When you listen to the siren song of racial integration, you are aiding in the destruction of White America by the Communist's Fifth Column.



A new pattern of community life—based on fear—is emerging in Chicago's Negro areas.

It is resulting from the fact that thousands of Chicagoans are literally afraid to venture into the streets at night.

It is seen in the action of those pastors who have canceled evening religious services.

Storekeepers, faced with slumping evening sales, have taken to locking their doors at nightfall.

Employment offices find themselves unable to hire workers for night shifts, although unemployment is a present concern for many who live in the old inner belt of Chicago.

In a community plagued by congestion, high-rents, slums and inadequate schools, the problem of personal safety tops all others.

ON A RECENT night, Mrs. Mabel Bell was beaten and robbed as she approached Metropolitan Community Church, 4100 South Park way, on her way to choir practice.

"We have such cases, too," said the Rev. J. C. Austin at nearby Pilgrim Baptist Church. "They are really a very common thing."

Such crime—and petty thievery, burglary, rape and murder—have always been higher in older, congested areas of the city.

**City Failing to Make
Its Streets Safe**

Despite police records that show an actual decline in incidents, there is a growing recognition of the fact that Chicago has failed to make its streets safe.

At Quinn Chapel, 2401 S. Wash, for example, all night services have been canceled except one.

Explains the Rev. Archibald J. Carey, "The activities of our church have resolved themselves into a pattern of teas, concerts and special activities which may be held in the afternoon."

"A MAJOR factor in this change is the fact that many of our people are afraid to come out at night."

When it is necessary to be out, many residents adopt legal and extra-legal counter-measures.

Thus a woman getting off a bus at Indiana and 33d st. was seen to tuck an ice pick up her sleeve just in case.

(Continued on Page 2)

RACIAL INTEGRATION IN INDIANA

Mother Sent to Prison for Allowing Daughter, 12, to Spend Night With Boy

A 35-year-old mother must serve four months in the Indiana Woman's Prison for permitting her 12-year-old daughter to spend the night with an 18-year-old Negro.

The woman said she had a "fuss" with her husband at their home in Mt. Vernon and she and her daughter rode to Evansville last Friday night with the 18-year-old Negro and a Negro couple. She testified she and her daughter rented a room and later were walking at 3rd and Court Sts. when the 18-year-old youth and a Negro companion picked them up.

Went To Home

After driving around they went to the older man's home around midnight. The mother said she and the older man went in the house and left her daughter and the younger man in the car. She

said she slept with her companion and the next morning found her daughter in a nearby room.

The daughter corroborated this testimony and said she spent the night in the room with the youth. Police took the four into custody Saturday morning when they saw them riding together in a car. The girl was returned to Posey County where she has been made a ward of the court there.

Pleads With Court

After the mother was sentenced

yesterday, her husband pleaded with the court to suspend the sentence. The 18-year-old Negro faces a rape charge in Circuit Court.

WOMEN attending night services at Metropolitan Church customarily band together for mutual protection.

"It's just like the Pilgrim fathers did to protect themselves from the Indians when they went to church," explained Mrs. Eva Scott of 4510 South Park way.

Propose System Of Street Vigilantes

The Chicago Negro Chamber of Commerce has proposed a system of street-corner vigilantes to reinforce the thin police lines.

The vigilantes would be armed only with a badge and a whistle. Their function would be to sound an alarm whenever they see anyone in danger of attack.

"Maybe they couldn't capture the criminal, but at least they could scare him off," Foster said.

ON THE WEST Side, where social change has been the most violent, one industrial plant has recruited a staff of armed guards to convoy workers between the plant and nearby bus stops.

"We had to do this in order to keep people on the job after dark," the plant manager said.

The same plant has built an 8-foot, barbed-wire-topped fence around the employees' parking lot. This has helped to reduce complaints of pilfered and stripped cars.

In the face of this wave of public concern—not to say terror — police officials have variously disavowed cause for alarm, have promised improvement or have confessed futility.

Capt. Thomas Kelly, commander of the Prairie av. district, speaks frankly of the "intensified" crime problem in the Negro areas.

HE BLAMES it on the spread of the narcotics habit, bad living conditions, congestion and high immigration from the South.

"When you have these conditions, you'll always have a bad crime picture," he said.

"But give me 50 more men and we'll show a big improvement."

WHERE ARE THE POLICE?

Chicago, Dec. 11—A reign of terror prevails in the Woodlawn district. In less than two weeks five women from one building were assaulted and their purses snatched or attempts were made

to snatch their purses. One of these women, an elderly retired school teacher, had her shoulder dislocated and her head cut; another had her ankle sprained, her knees cut, and a finger sprained; the others escaped physical injury but were emotionally upset.

On the same street, from another building, a woman suffered a concussion when thrown by a purse snatcher; in still another —on the same street—a woman was dragged across a heavy iron chain and severely hurt; five women were attacked on their way to attend a meeting at the Woodlawn Methodist church and attempts were made to take their handbags; a girl on the way to choir practice after parking her car as near to the church as possible had her purse snatched and suffered minor injuries in the process, and so on, ad nauseam.

Many church organizations and individuals are asking for more police protection. This area is in far greater need of such protection than is Trumbull Park.

A WOODLAWNITE

From Chicago-Tribune
Dec. 16th, 1955

VIRGINIA VOTERS OVERWHELM RACE-MIXERS

By a margin of over 300,000 to 143,000, Virginia voters endorsed the Gray Plan to provide state support for White schools for White children if the courts succeed in destroying the White public schools. This vote was a strong rebuke to Ike and the Supreme Court. Eisenhower carried Virginia in 1952. It put the State definitely on record as opposing any and all racially mixed schools and let the world know that Virginia will resist to the limit all conspiacies of the mongrelizers.

The size of the vote for White schools was especially significant because powerful interests were lined up for racial integration in public schools.

The NAACP, both the AFL and the CIO, the Urban League (supported by the Community Chest in both Richmond and Roanoke), practically all the negro voters, the Virginia Council of United Church Women

many clergymen (especially Methodists), a number of teachers, (who feared loss of tenure and pensions if the public school system was changed) and of course, the Communist Party as well as its front outfits. Federal employees in Washington were let out early the day of the voting ostensibly because of bad weather, actually because it was hoped those living in Virginia across the river from the Capital would vote against segregation.

Freezing rains, sleet and snow held down the vote in rural sections or the total for segregation would have been much larger. As it was, the vote was the second highest in the State's history. The people have spoken in clear and unmistakable terms. They have given a mandate to Gov. Stanley and all State officials. The vote of the people of Virginia on Jan. 9th may well be another shot heard around the world. It could be the turning point in the battle for racial purity and integrity. White America owes a debt of gratitude to the more than 300,000 citizens of Virginia who waded through snow, sleet and ice to vote for racial segregation.

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"Official Organ of the National Citizens Protective Association"

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WHITE GIRL RAPED, MURDERED AFTER INTER-RACIAL ARMY DANCE

RE-ENLISTMENT BONUS FAILS TO KEEP MEN IN SERVICE

GIGGETS 199 YRS. FOR STRANGLING RAPE VICTIM, 17

Chicago Daily Tribune
Wednesday, January 4, 1956

Youth, 18, Pleads Guilty in Slaying

Henry Matthews, 18, of Detroit, a member of an anti-aircraft artillery unit stationed at 95th st. and the lake front, was sentenced to a prison term of 199 years by Judge Thomas E. Kluczynski in Criminal court after he had pleaded



Matthews

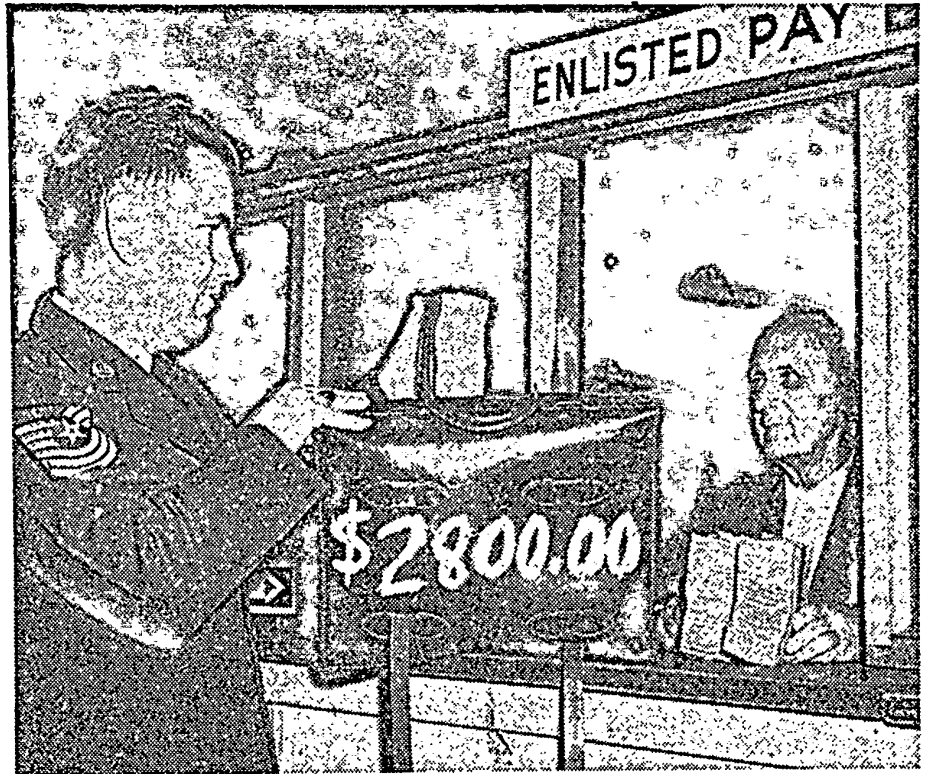
guilty yesterday to the murder of Joanne Pushis, 17, last Aug. 6.

Joanne, who lived with her parents at 9534 Exchange av., attended a dance given by the artillery unit at its post Aug. 6. She was found strangled in a clump of bushes nearby Aug. 10. She had been raped.

Testimony was introduced before Judge Kluczynski pronounced sentence. The first witness was Joanne's father, Peter. Two boys who had been at the dance told of seeing Joanne walk alone toward a bus at 95th st. and Ewing av.

"If this had been a contested case before the court with the same evidence, the court would not have hesitated in inflicting the punishment of the electric chair," the judge said in passing sentence.

Samuel Papanek, assistant state's attorney, answered that the rape and strangulation was not a crime committed on the spur of the moment, but "this defendant, from his own statement, had desires for this girl before."



INTEGRATION CAUSED JOANNE'S DEATH

Since Truman and Ike ordered racial integration in the Armed Services, All Army dances must admit negroes. In many cases USO girls are ordered to dance with negroes or are forbidden to attend USO dances.

In his confession, the negro soldier admitted he had danced with Joanne several times. His passion became inflamed and he planned to criminally attack her. Leaving the dance before Joanne, he hid in the bushes, grabbed her as she came through the deserted park, beat her when she fought for her honor, raped and then murdered her. His only "defense" was that he had been drinking 3.2 beer.

As the negro stood to receive his sentence, some felt that Truman and Ike should have been standing with him. Their decrees were as much responsible for this heinous crime as was the negro. Dancing with a White girl was too much for his bestial nature. He became temporarily insane with lust. But the politicians' policy of racially integrated Army dances was deliberate and premeditated. Who was more responsible for Joanne's death?

Unfortunately, the rape and murder of Joanne Pushis is not an isolated incident. Although race conflicts in the integrated Services are kept as quiet as possible, many cases occur. All of them could have been avoided if the Government's age old policy of segregation had been continued. The White boys deeply resent negroes attending their social affairs. Race-mixing doesn't work in civilian life. It is far worse when forced upon the White men in the Armed Forces. The sentence of 199 years will not bring Joanne back to life.

A Warning To Parents

Parents should not allow their daughters to attend USO dances if negroes are even present, let alone dancing with White girls. But that is not the solution. A return to segregation would help.

NATIONAL DEFENSE ENDANGERED

Pictured above is M-Sgt. F. C. Stevans of Kelly Air Force Base, Texas, receiving more than \$2,800 upon re-enlisting. However, an increasing number of men refuse to accept all this easy money, and leave the Service. Even the Pentagon brass hats may soon be forced to admit that something is radically wrong which even money won't cure.

Men in the Armed Forces are continuing to separate themselves from the Service as soon as they can. This serious situation cannot be ignored forever. Immediate action by Congress is demanded. Racial integration in the Service is the cause.

Joanne Pushis



Eisenhower's request for \$750,000,000 in pay raises to men with more than 2 year's service and for re-enlistment bonuses, which was voted by Congress last spring, has failed to stem the flow of men from the Service.

Re-Enlistments Decline

A survey released early this month revealed that out of 19 possible occupations listed on a questionnaire given high school youths, the Armed Forces ranked 14th in choice.

The decline in re-enlistments began in 1950. By the end of 1953, it had reached alarming proportions. On Feb. 14, 1954, AP Staff Writer Ben Price wrote:

"Re-enlistments in the regulars are down. Many career officers are resigning. For all practical purposes, an effective organized reserve barely exists. In short, the Pentagon - brain and nerve center for United States defense - has an acute problem in men and morale. The Army figures 40% of its regulars must re-enlist in order for it to maintain a significant fighting force. The actual rate (of re-enlistments) is (now) about 20%."

Situation Steadily Worsens

The *Saturday Evening Post*, July 30, 1955, reported that, since 1950 the Army's re-enlistment rate has dropped from 61.8% to 12.2; the Navy's from 65.6 to 8.1; the Marine Corps' from 35.1 to 18.7; the Air Force's from 54.7 to 22.3%.

These are staggering drops which are hard to believe, but are the official figures. If this continues, it could wreck our military machine as it is the re-enlistees or career men who are the backbone of the Armed Forces. While it is true "an Army marches on its stomach," it is equally true without High Morale, no army can be an effective fighting force.

FORCED RACIAL INTEGRATION THE CAUSE

Thousands of articles and millions of words have been written on the low morale existing in the Armed Forces. But, with the exception of *The White Sentinel*, *Task Force* and one or two others, Not A Single Publication Has Had The Courage Or The Honesty To Tell The Real Reason why the men are quitting.

In July, 1948, Harry Truman, during his desperate bid for election, issued an Executive Decree ordering all branches of the Service to begin a policy of racial integration. Outside of the negro press, this vicious decree received little publicity. Almost nothing was done about it until January, 1950. Under constant pressure from the organized racial minorities, in December, 1949, Truman appointed Anna Rosenberg as Assistant Secretary of Defense. She immediately began to enforce the infamous decree over the objections of White officers and enlisted men.

Eisenhower Does An About Face

In 1948, Gen. Eisenhower appeared before the Senate Armed Services Committee in opposition to racial integration. His testimony was to the effect that integration would weaken the morale of the Forces and thereby harm their fighting potential. Yet, when Ike became the President, he ruthlessly continued carrying out Truman's order and Junior Nixon is running all over the country speaking to negro groups, taking "credit" for the nearly complete policy of enforced race-mixing now in operation in our Armed Forces.

Negroes Direct White Troops

Negro officers and non-coms were put in charge of White troops. The men were forced to eat, sleep, socialize and fraternize with negroes 24 hours a day. They could not protest or they would face court martial. Theirs'

was not to reason why - theirs' was but to mix with blacks and do it and die.

Exodus Begins

There was but one way our boys could revolt against this criminally stupid, politically-inspired conspiracy against them - get out of the Service. This, they began doing in ever increasing numbers. They voted against the Truman-Ike integration decrees the only way they could - with their feet.

North, East, South or West, race-mixing doesn't work. Every self-respecting White Citizen resents being forced to associate with negroes on an equal level. There are countless examples of this occurring daily in every part of the nation. *The White Sentinel* has printed hundreds of them. Our boys in the Service are no different from the man in the street. We don't like it and neither do they.

America In Danger

A former Major in the paratroops recently told your Editors that he feared for the safety of our nation in case of war. He reported that from his own experiences, racial integration of the Services had so lowered morale and caused so many trained veterans to leave that he was deeply concerned over the present ability of our Armed Forces to even defend our country in case of attack.

COMMUNISTS LONG DEMANDED RACIAL INTEGRATION IN ARMED FORCES

For 25 years, the Communist Party kept up a constant agitation for racial integration in the Armed Forces. Their Russian masters knew well that no one single move could demoralize the American Army more than racial integration. The Truman-Ike Executive Decrees, which ordered the negroization of our Armed Forces, represented the greatest victory for world-wide Communism since Yalta.

PUBLIC OPINION MUST BE MOBILIZED

There is but one answer to racial integration in the Service which is resulting in the weakening of morale and the veritable stampede to get out. That is To Racially Segregate The Services Again. For 173 years our Armed Forces were racially segregated. During that time, they heaped honor and glory on themselves and on their nation. Is all this to be destroyed by depraved political chicanery?

Congress Is Now In Session

Public opinion is the final authority in our Republic. To correct this flagrant abuse of the Chief Executive's power, public opinion must be mobilized.

The White Sentinel calls upon all patriotic organizations and publications to enlist with us in a campaign to SAVE OUR SERVICES. The Legion, the VFW, the DAV must stand up and be counted. A nation-wide wave of protests could re-segregate the Services overnight. A stroke of Eisenhower's pen could do it. Congress could withhold All military appropriations until it was done.

This is one of the most vital issues confronting our nation today. Congress is now in session. Deluge your Senators and Representatives with protests. Get as many organizations as possible to pass resolutions. Demand that Ike and Congress return segregation to our once great Armed Forces. YOU, the vast unorganized White majority, can control the destiny of America again as YOU have in the past. The answer lies with YOU!

The fate of our Republic hangs in the balance. Will a small negro minority control the destiny of America? The great White majority must stand up and be counted.

WHAT CAN BE DONE ABOUT THE COMMUNITY CHEST?

Many readers have written the WS asking what they can do to prevent the Chests and Funds in their cities from continuing to support the Urban League (see page 5). Each citizen should notify his local Chest that he will not give any further contributions as long as it subsidizes mongrelization, racial and political propaganda. Form a Citizens Committee to get the facts on your local Chest and Urban League. Then expose these facts and see that every possible contributor to the Chest knows these facts before the 1956 fund drive begins. Now is the time to prepare. Order our leaflet on the Community Chest and the Urban League. They are free of charge, but postage would be appreciated to help defray cost of mailing. In ordering please specify the EXACT number desired.

In your clubs, churches, unions and other organizations, explain the facts and ask them not to help the Chest's annual fall fund drive as long as it supports the enemies of racial integrity. Expose any business firm or union that uses compulsion to extract money from employees or members for the Chest.

The battle against race-mixing cannot be won so long as the United Funds and Community Chests use millions of dollars they collect in the name of "sweet charity" to support the criminal conspiracy against White America. When you contribute to the Community Chests in the 60 cities listed on page 5, you are contributing to the destruction of Free White America.

IT WASN'T NEWS TO THE RACE- MIXING PRESS

TALLULAH, La. - The premeditated murder of two White men by a 21 year old negro on Dec. 27th wasn't considered news by the journalistic prostitutes of the Northern press. Although the information was sent out over the AP wires, no paper in the North (to your Editors' knowledge) carried a line about it. If it had been two negroes that were killed, there would have been screaming headlines with demands for FBI and U. S. Army intervention. The Northern press, without a single exception, has become a propaganda organ for racial minorities. The once great free press has ceased to exist in the North. Lies, distortions and suppression of the truth have taken the place of honor and integrity in journalism.

BRAIN-WASHING THE SOUTH

Quietly and without fanfare, the press of the South is being bought up by interests alien to its welfare. The Southern mind is to be brain-washed, subtly at first. From Texas to Virginia, fewer and fewer papers are owned by Southerners. In Little Rock, Ark., the aged owners of the *Gazette* turned over the paper's editorial policy to H. S. Ashmore, a left-wing integrationist presently on leave to write Adlai Stevenson's campaign speeches. The *New Orleans Item* was bought by a man from Philadelphia who installed David Stern as Publisher and embarked on a race-mixing policy.

Last month the *Birmingham News*, *Huntsville Times* and 4 radio and TV stations were bought by Samuel I. Newhouse of New York. He has been buying up papers from Oregon to Long Island. Since he purchased the *St. Louis Globe-Democrat* last year, it has become strongly pro-negro and no longer uses "negro" in connection with crime news. R.H. Amberg came from New York to be Publisher and Aaron Benesch became Managing Editor. Alabama can expect the same from Mr. Newhouse.

The need for a powerful White Supremacy press to counteract inter-racial-propaganda is becoming greater each day.

UNITED FUND - COMMUNITY CHEST EXPOSED



UNITED FUND
OF GREATER ST. LOUIS, INC.

505 N. SEVENTH STREET • ST. LOUIS 1, MO. • GARfield 1-0606

December 12, 1955

Dear Doctor:

In reviewing the team reports to United Fund, we have not found your pledge. Since you were such a loyal supporter of Community Chest, Red Cross or Associated Hospitals last year, we feel sure this is either an oversight on your part or an error in classifying your return. If you have not yet made your return, will you please fill out, and return the enclosed pledge card either with your check or billing instructions.

A self addressed stamped envelope is enclosed for your convenience.

Sincerely,

C. O. Vermillion

C. O. Vermillion, M.D.
Professional Division
United Fund.

1955 Campaign Goal: \$8,245,925 . . . Campaign Dates: October 20 to November 22

DID THE CHEST GO OVER THE TOP?

On Nov. 22nd, the more than month long campaign of the St. Louis United Fund was supposed to end. However, it was \$1,000,000 short, so was extended for two more weeks.

On Dec. 5th, the Fund triumphantly announced it had gone over the goal by \$16,000. Yet, on Dec. 12th (see above), the so-called United Fund was still soliciting contributions.

Owes An Explanation

Only one of two conclusions can be reached from the above photostatically reproduced letter. Either Fund officials lied when they claimed they had reached their goal, or they are actually seeking to raise more money than they asked for. The St. Louis United Fund owes an explanation. It's about time these organized charity collectors were honest with the people. Did the Fund reach its goal on Dec. 5th? If so, why is the Fund still soliciting and What Will Be Done With This Extra Money?

Stop Financing Mongrelization!

Last year, the National Urban League and its 60 branches spent well over \$2,000,000 to force racial integration upon White America. Most of this money came from the United Funds and Community Chests. These organized, falsely called "charity" drives are the largest contributors to mongrelization. This must be stopped.

The United Funds and Community Chests support the Urban League in the following 60 cities, some of which are in the deep South:

Akron, Anderson, Ind., Atlanta, Baltimore, Boston, Buffalo, Canton, Ohio, Chicago, Cincinnati, Cleveland, Columbus, Dayton, Denver, Detroit, Elizabeth, N. J., Englewood, N. J., Flint, Mich., Fort Wayne Ind., Fort Worth, Texas, Gary, Grand Rapids, Jacksonville, Fla., Kansas City, Mo., Lincoln, Nebr., Little Rock, Los Angeles, Louisville, Ky., Marion, Ohio, Memphis, Miami, Milwaukee, Minneapolis, Morristown, N. J., Muskegon, Mich., New Brunswick, N. J., New Orleans, New York, Oakland,

Oklahoma City, Omaha, Phoenix, Pittsburgh, Pontiac, Portland, Oregon, Providence, Richmond, Va., Roanoke, Va., St. Louis, St. Paul, San Francisco, Seattle, Springfield, Ill., Springfield, Mass., Tampa, Warren, Ohio, Washington, D. C., White Plains, N. Y., Winston-Salem, N. C.

Raises Little Money Of Its Own

Only 5 branches of the Urban League listed above receive less than 80% of their budgets from the Community Chests in their cities. All the rest receive more than 80% and 37 receive over 90%. Fourteen Urban League branches are completely supported by the Chests - raising Not One Penny Themselves. Why should the race mixers even try to raise their own money when they can get it from the Community Chests?

If it were not for the money raised by the Community Chests under the guise of Charity at least 50 of the 60 Urban League branches would close up. Everyone who contributes to the Community Chests in the above 60 cities, is contributing to the mongrelization of America.

FORD FOUNDATION RUNS FOR COVER

Since the public began to become aware of the strange actions of the Ford Foundation and its Fund for the (negro) Republic, many things have happened. In case after case, Ford's Foundation and Ford's Fund were shown to be using the vast profits of the Ford Motor Company to subsidize Communism, Socialism and mongrelization. Not the least of these was the outright gift by Ford's Fund of 50,000 to the National Association for the Advancement (Agitation) of Colored People (see WS, Nov. 1955).

Disavows Fund

First, Henry Ford, the Second, sought to get out from under responsibility for the actions of his Fund. He said he didn't have any legal right to intervene in the way his Fund spent the money he had given it and ended up by criticizing some of its actions.

Buyer Resistance To Ford Increases

Henry's gentle tap on his Ford's wrist was not sufficient to stem the growing opposition to the Fund for the (negro) Republic. Ford dealers literally besieged Detroit with complaints that Ford's Foundation and Fund were losing sales as patriotic Americans refused to buy Ford products and thereby subsidize Marxism and mongrelization. Henry looked at the sales for the first 11 months of 1955 and agreed with them that something drastic had to be done. As of Dec. 1st, Ford was 50,000 units behind Chevrolet this year. Last year, Ford had been ahead of Chevie by 9,000 cars. Even the Ford Motor Company was impressed by the loss of \$100,000,000 in business.

Foundation Still Owns 67.6% Of Stock

As more and more of the activities of Ford's Foundation and its Fund became known, a second plan was infolded - the sale of Ford stock to the public for the first time in history. The Foundation announced, through its Chairman, Henry Ford, II, that it would sell 10,200,000 shares of its Ford stock as it wished to "diversify its investments."

Actually, it was done for 2 other reasons. One was to attempt to create public good will and take some of the heat off the Ford Motor Co., by letting the public share in the huge profits. Also, most of those who own Ford stock are expected to buy Ford cars. The other reason was to increase the wealth of the Foundation. Its resources had been variously reported at between \$300,000,000 and \$500,000,000, but this was theoretical book value. However, the sale of 10,200,000 shares netted the Foundation \$642,600,000 alone and it still owns 36,148,620 shares valued at \$2,331,585,990. The public now owns only 20.3% of Ford stock and the Ford family hold 12.1%. However, 67.6% of the profits of the Ford Motor Company still go to the Ford Foundation.

\$500,000,000 To Hospitals And Schools

The third plan was supposed to do the trick if the others failed. On Dec. 12th, the Foundation announced a plan to give \$500,000,000 to hospitals and schools during the next 18 months. This was greeted with loud praise, thousands of editorials and was worth millions in advertising. The public was supposed to promptly forget the millions spent to promote Marxism and mongrelization by Ford's Foundation. It was a deliberate and premeditated action to buy back public good will that was turning against Ford. Also, with Congressman Walker's House Committee on Un-American Activities scheduled to investigate the communistic actions of Ford's Fund, the Ford Motor Company sought to cover itself with as much sheep's clothing as possible.

Move To Increase Sales

Not only are Ford stock holders expected to buy Fords and Mercurys, but it is hoped that employees of all the hospitals and schools to be aided by Ford's Foundation will do likewise. Chancellor Ethan A. H. Shepley of Washington University, which is to receive \$2,009,800, promptly announced that he was turning in his car of another make and buying a Mercury. His action is being followed by countless others across the nation.

Tax-Exempt Foundations Threaten Business

The advent of vast tax-exempt foundations threaten the tax structure of our nation as well as our capitalistic system. It is becoming increasingly difficult for companies owned by stock holders and having to pay taxes to compete with corporations owned by tax-exempt foundations. Also, the social structure of our nation is threatened as these huge foundations come under the control of left-wing elements who use this tax-exempt money for political propaganda and to undermine the social structure of our country. Congress should at once tighten up our tax laws to prevent gigantic tax-exempt foundations from gobbling up American business.

CONGRESSMAN ASK BOYCOTT OF FORD PRODUCTS

WASHINGTON D. C. - Rep. L. Mendel Rivers, Dem., of South Carolina, said that he had written the President of the Ford Foundation asking if it had made contributions to the National Association for the Advancement of Colored People. (Actually, it was Ford's Fund for the Republic that made the \$50,000 grant as exposed in the Nov. *White Sentinel*).

Congressman Rivers declared: "If it develops, as some reports have said, that the Ford Fund has contributed to the NAACP, no thinking Southerner should buy one penny's worth of automobile from the Ford Motor Co., which is the source of the money the Foundation gives away.

"A Southerner buying such a product would be contributing, not very indirectly, to an organization which is determined to destroy the Southern way of life," he declared.

When reminded that the Ford Foundation is giving millions to schools and hospitals, Rep. Rivers said: "That action certainly would not offset any gifts to an organization seeking to destroy the South as we know it - we can buy our own schools and hospitals, but we cannot buy the way of life we now have if we permit it to be destroyed."

FORD'S FUND ROLLS MERRILY ALONG

Apparent oblivious to all the trouble and loss of business it is causing the Ford Motor Company and the Ford Foundation, Ford's Fund for the (negro) Republic went on its merry way supporting the Communist conspiracy and doling out the profits of the Ford Motor Co., for racial integration.

At a meeting of the left-wing Civil Liberties Union in Chicago on Jan. 9th, Robert M. Hutchins, head of the Fund, reported that he had been secretly re-elected President of the Fund 2 months before. It was also released that the Fund has rewarded Amos Landman, a Fifth Amendment Communist, by appointing him as its press agent. Earl Browder is reported to be on the Fund's payroll as its "authority" on Communism. Too bad Stalin is dead, or Ford's Fund might hire him too.

Hutchins further told the civil libertarians that "grants have been made to determine if (Communist) teachers have been intimidated (sic), and if black listing has been resorted to in the entertainment field against certain performers because of their (Communist) views."

Millions For Race-Mixing

"One-third of the Fund's grants have been made in the interest of preventing racial discrimination," Hutchins boasted. The enemy to America is not Communism, as everyone except Henry, the Second, and his minions believe. It is "a revived Ku Klux Klan, under another name, in Mississippi, (which) is seeking to drive a half million negroes out of the State in 10 years," Hutchins told the Chicago race-mixers. He then announced Ford's Fund had granted \$235,000 to a commission to study inter-racial housing. This was greeted with applause and he beamingly went on to say how terrible it was that White people didn't want negroes living with them and something had to be done about it.

Since 13 Communists, including the negro Paul Robeson, have been denied passports to come and go, in and out of the country spreading their Communist propaganda and conspiring against America, Hutchins is very upset and has allotted \$25,000 of Ford's profits to study withholding of passports from active Communists.

Finances Race-Mixing On Tv

There is not enough propaganda for mongrelization on TV to suit this scion of the Ford Motor Company. So, Hutchins offered 3 prizes totaling \$40,000 for the "best" TV race-mixing shows. The negro press reports: "Executives of the Fund said that the purpose of the awards is to encourage the TV industry to devote some of its resources and talents to pressing issues of civil liberties. These include racial and religious discrimination."

Meanwhile, Ford's Foundation announced the grant of \$6,493,840 to the so-called National Educational Television movement. Will this money also be used to promote race-mixing propaganda on TV? Since the profits of the Ford Motor Company are so tremendous, why doesn't it reduce the price of its cars?

FORD MONEY USED IN VIRGINIA ELECTION

Federal law prevents corporations from contributing to political campaigns. The Taft-Hartly Act also prevents unions from doing so, but Ike's Attorney General is evidently too busy worrying about alleged violations of negroes' civil rights in the South to enforce the Taft-Hartly Act.

On Jan. 9th, the voters of Virginia voted for public school segregation by more than 2 to 1 (see page 2). Except for the NAACP and the CIO, the most active group campaigning for compulsory race-mixing in Virginia's public schools was the so-called Council on Human Relations. This outfit is a division of the red front Southern Regional Council (see Nov. WS) to which Ford's Fund has given \$390,000 in the past 2 years. Why does not Congress investigate the flagrant abuse of the tax-exemption status enjoyed by Ford's political Funds and Foundations?

Incongruous - But True

It is reported that recently the head of a White organization, which has done excellent work in opposing race-mixing, purchased a new Ford. Just 3 months ago Ford's Fund allotted \$18,000 to the Catholic Inter-Racial Council to fight this same organization. As long as self-respecting White Citizens continue to buy Ford products, just as long will Ford's profits subsidize mongrelization.

HARRIMAN ATTEMPTS TO RIDE BOTH HORSES AT SAME TIME

Pictured, to the right are Mrs. W. Averell Harriman, Gov. Harriman, Margaret Truman and Thurgood Marshall at a reception given for Marshall at the Savoy Ballroom, New York City, in celebration of his Supreme Court victory against White public schools. This picture was taken in the fall of 1954 while Averell was campaigning for Governor of New York.

By appearing at Marshall's reception and publically shaking hands with this notorious NAACP professional agitator, Harriman puts him self on record as approving and supporting the anti-White campaign of Marshall and the NAACP.

Since becoming Governor, he has followed the pro-negro, anti-White policies of his predecessor, little Tom Dewey. Last month he abolished racial designation on motor vehicle licenses. The NAACP demanded that as it claimed it was an insult for a negro to be asked if he were a negro by the driver's license clerk. Also the NAACP does not want the poor driving record of negroes exposed.

He has appointed negroes as judges and to other high offices. Last month he elevated a negro to State Rent Administrator, the first negro to be appointed to a New York State post of Cabinet rank. Now he is being asked to omit race on birth certificates so the high negro illegitimate rate can be covered up.

MORE CIVIL RIGHTS FOR NEGROES

On Dec. 16th, in a speech before the Leadership Conference on Civil Rights in New York, Harriman asked that the New York State Commission Against Discrimination (FEPC) be given "authority to undertake investigations and to initiate its own actions to end discrimination (sic) in employment, housing and in its other fields instead of acting only on complaints." He said he was "shocked and appaled at incidents of violence and revival of terrorism against colored persons in certain localities." Harriman isn't even mildly interested in the acts of terrorism and violence committed by negroes against Whites in his own State. Even W. Averell should know that the NAACP-Urban League campaign against White America, which he supports, is causing hatred of negroes.

When Harriman sought the nomination in 1952, his strongest supporters were the Roosevelts (Eleanor, Jimmy and Frankie, Jr.), Soapy Williams and the rest of the Northern, left-wing, civil rights crowd. His followers led the fight to throw the South out of the Democratic Party and he campaigned on a pro-negro platform as the fair-haired boy of the NAACP.

The Political Situation Is Changing

The wise boys of Tammany Hall, who tell Averell what to do and think, are becoming aware of a changing political attitude in the country. White people are organizing for their own protection. NAACP endorsement is becoming a political kiss of death. To champion the blacks is no longer popular among the rank and file of the voters. Ike's advisors don't know it yet, but the Democrats were always much more astute politicians than the GOP'ers.

Tammany is the first to see the handwriting on the wall and have told Averell to change his tune. In his recent speeches, he has carefully avoided any reference to negro rights and racial equality. At the Democratic National Committee meeting in Chicago a month ago, Harriman even refused to answer questions on the red hot issue of racial integration. He wants no part of it anymore and, evidently, hopes the voters will forget his record.

Coonskin And Adlai Jump On Bandwagon

Even Adlai Stevenson, the negroes' darling in '52, and Coonskin Kefauver have suddenly clamed up on civil rights issues. Both of the above characters have been very adroit in talking out of both sides of their mouths

at the same time. But even they are strangely quiet about racial integration. The leading negrophiles in the Senate, Douglas of Ill., Humphrey of Minn., and Morse of Oregon have stopped their inter-racial agitation. This does not mean that any of them have changed views. They Just Want The Democrats To Get Elected In 1956.

Negro Press Is Furious

The negro press and the NAACP have become so used to ordering Northern politicians around that they are furious at this change of tune. When Harriman ordered the extradition of 2 escaped negro criminals from New York, the negro press screamed long and loud. Now the black agitators have ordered him to break the law, if necessary, to keep NAACP leader Rev. DeLaine from being extradited back to South Carolina where he is wanted for shooting at 2 White men.

THE AFRO-AMERICAN DECEMBER 3, 1955 He'd Better Find One

Apparently in a bid for southern support at the Democratic National Convention, Governor Harriman only two weeks ago rejected the pleas of two fugitives for sanctuary in New York.

One was returned to the South Carolina chaingang. The second awaits a sorrowful journey back to Florida's state prison.

Mr. Harriman said he had no alternative under the law.

We suggest that he had better find one and quickly in the case of the Rev. Mr. DeLaine if he wants New York to remain Democratic in 1956.

Harriman Seeks To Woo South

It has dawned on Harriman that to be nominated and elected he needs support from the South and Border States. In his recent trip through the South, he discovered he can expect no help from that quarter if he continues to ride on the NAACP bandwagon. Hence, his sudden soft-pedalling the race question now. Harriman hopes White voters will forget he has already sold his soul to the NAACP as have Adlai and Coonskin.



Whatever 'sweet talk' he may make to the White Citizens this year, during his campaign for the Democratic Presidential nomination, will be just so much "campaign oratory." Self-respecting White voters will have to look elsewhere for a candidate. Harriman cannot be trusted.

5,000 MORE POLICE FOR NEW YORK CITY

Mayor Robert F. Wagner has decided to throw 5,000 more police into the war against crime (largely negro) in New York City at a cost to the taxpayers of \$25,000,000 a year. The Mayor said his decision resulted from the increasing crime wave that threatens to engulf the city. He reported an average of one murder, 3 rapes, 31 robberies, 27 felonious assaults, 140 burglaries, 69 grand larcenies and 40 autos stolen Each Day in the City.

Since Mayor Wagner took office on Jan. 1, 1954, 3,996 men have been added to the force and 1,421 have left, making a net gain of 2,575. New York City's Police Department is at record strength - a total of 22,490. It is the worse racially integrated city in the nation.

RACIAL SEGREGATION IS SCRIPTURAL

C. W. Howell, a deep Bible student of Columbia, Tennessee, has written a very worthwhile exposition of the Biblical answer to the race problem. It is entitled "Segregation - It Is Scriptural, It Is Natural, It Is Sensible, It Is Imperative!" Copies are available at 20¢ each or 6 for \$1.00. Order from *The White Sentinel*.

ORDER EXTRA COPIES FOR DISTRIBUTION

Copies of this issue of *The White Sentinel* as well as copies of the October, November and December issues, are available for distribution. We also have a few miscellaneous copies of old issues, but not for all months.

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White Sentinel, P.O.Box 156, St. Louis 3, Mo.

2/10/56
Joe

THE STATE OF IKE'S UNION

While President Eisenhower basked in the sun at Key West, his brother, Milton, Sherman Adams and Max Rabinowitz, (who nows calls himself "Rabb"), were busily engaged in writing what purported to be his State of the Union message. This sinister trio has run affairs in Washington while Ike played golf, fished and became ill. The message read by a clerk to Congress was a review of the 3 year record of GOP leadership of the nation.

" ELIMINATION OF SEGREGATION "

The clerk droned: "We are proud of the progress our people have made in the field of civil rights. In executive branch operations throughout the nation, elimination of discrimination and segregation is all but completed. Progress is also being made among contractors engaged in furnishing government services and requirements...In the District of Columbia, through the voluntary co-operation (sic) of the people, discrimination and segregation are disappearing from hotels, theaters, restaurants and other facilities."

Now For The Facts

Although Ike didn't write the message and probably didn't even read it, he allowed his name to be signed to it, so must take the responsibility. The dictionary definition of civil rights is: "rights to personal liberty." Ike has given special rights and special privileges to organized racial minorities, but White American Citizens have never had less personal liberty than they have today. When Ike uses the shibboleth "civil rights," he means compulsory race-mixing forced upon the White population. Ike's Executive Decrees and his politically appointed judges are destroying the last vestiges of personal liberty for 140,000,000 White Americans.

Through Ike's Committee on Government Contracts, every firm and union doing business with the Government has been ordered to hire and upgrade negroes or lose all Government work. In some cases firms and unions have been ordered To Hire A Certain Percentage Of Negroes even if they had to go into other states to get them.

Ike set up the President's Committee on Government Employment Policy (FEPC) to see that negroes were hired and promoted in Every Government Department. That is what he means by: "We are proud of the progress our people have made in the field of civil rights." What mockery! The "elimination of segregation in executive branch operations." has been forced on America by the rule of Executive Decree. There is no room for personal liberty in the race-mixers' schemes.

Turning D. C. Into Negro Ghetto

The pitiful fate of our National Capital is a poor thing for Ike to list as one of his accomplishments. It was Ike's Solicitor General Simon Soboloff, his Attorney General Herbert Brownell, his District of Columbia Commissioners, his courts and the tremendous weight of his office that were responsible for racial integration in Washington - not "through the voluntary co-operation of the people" as Ike claimed. The White Citizens of Washington have no friends in the Eisenhower Administration. Their rights have been ridden over rough-shod by Ike's political appointees in his all out effort to capture the negro vote of the North.

" Economic Pressures "

And the clerk droned on with Ike's message: "It is disturbing that in some localities allegations persist that negro citizens are being deprived of their right to vote and are likewise being subjected to unwarranted

economic pressures. I recommend that the substance of these charges be thoroughly examined by a bipartisan commission created by the Congress."

Now For The Truth

It is the right and the duty of each state to determine the qualifications of its electors. In Massachusetts, for example, a citizen must be able to read and interpret a portion of the Constitution before he can be qualified to vote. Massachusetts has a large number of foreign born residents. Many of them are unable to read well enough to become voters. Others cannot interpret what they read and so are disqualified. The same is true in other Northern States. Yet, Ike isn't interested in the foreign born voting. He only wants the blacks to vote. He is upset because literate standards keep some negroes from voting. Why is he not equally upset because literate standards keep some foreign born from voting? When our Founding Fathers established this Republic, they gave to the sovereign states the right to establish the qualifications of their electors. It is not up to Ike, or any other outside force, to determine who shall vote and what the qualifications shall be. That is the Constitutional right and duty given to the states. TO THEM ALONE.

It Depends On Who Uses " Economic Pressure "

Ike's concern for the negroes because of alleged "unwarranted economic pressure" is indeed touching. Your Editors have never heard Ike express any concern over the economic pressure applied by Walter Ruetter's CIO goon squad who terrorize employees wishing to enter strike-bound plants. In fact we have never heard that Ike was in the least concerned or interested in the civil rights of union members whose homes have been bombed, cars burned, families terrorized, who have been beaten by imported hired thugs and in many cases lost their jobs besides.

Ike Uses Unwarranted Economic Pressure To Enforce Racial Integration

No firm or union can do business with Eisenhower's Administration Unless it follows Ike's racial integration edicts as described in the first part of this article. That is Unwarranted economic pressure in the extreme. It is fine for Ike to use economic pressure to force race-mixing, but when White Citizens seek to defend themselves, it suddenly becomes a crime. "Hypocrisy, where is thy sting?"

Economic Pressure Used By Mongrelizers

The Walgreen Drug chain, the Kresge and Woolworth 5 & 10 chains ordered their St. Louis stores to break the color line and serve negroes at their lunch counters and restaurant sections formerly reserved for White people because the NAACP, the Committee of Racial Equality and other race-mixing organizations had threatened to boycott their stores in the North if they continued to permit Whites to eat by themselves. That is "unwarranted economic pressure," Mr. Eisenhower. Are you going to investigate that?

The Use Of Economic Pressure

For Mr. Ike's information, as well as the NAACP and all the rest of the race-mixers: The White Citizens have just begun to fight. They have just begun to use economic pressure. Since the White citizenry has been betrayed by both the Truman and the Ike Administrations, by the politically appointed court, it has little left but to apply economic and political pressure.

Threatens Legislation

Mr. Eisenhower's message also said that he will submit to Congress later a program

to "advance the efforts of the Government, within the area of Federal responsibility," to eliminate all types of discrimination based on color, race or religion."

Obviously, the Administration has legislation in mind, which it knows won't pass Congress, but can be used in the fall election to help Ike get the negro vote. Ike's Machiavellian State of the Union message offers no hope for White America. In his attempt to "be all things to all men" he completely forgot more than 140,000,000 White Citizens.

IKE'S CAMPAIGN FOR NEGRO VOTE FALLS FLAT

The most disgusting character on the Washington scene is Nixon. Many patriots had high hopes for him, but he sold his soul to get the GOP nomination for Vice-President. He is now leading the drive to capture the negro vote. No negro shindig is so small for Junior to put in an appearance. He seems never happier than when he can have his picture taken with his arm around a black or at least shaking hands with one. He is the Chairman of Ike's Committee on Government Contracts. He headed the special National Equal (sic) Economic Opportunity (for negroes) Conference held in D. C. last October. Leading industrialists were summoned to attend and were told by Nixon to hire and promote more negroes OR ELSE. He took time out to rush over to a meeting of the Council of Negro Women to praise the girls for their "grass roots efforts to make a working reality of the Supreme Courts decision outlawing 'jim crow' schools." He told the girls that the Eisenhower Administration had done more for the negroes in 3 years than the New Deal had done in 20. He pledged them Administration support in their "battle against second-class citizenship."

"Punish Your Friends" Is Ike's Motto

Historically, the attitude of politicians has been to "reward your friends and punish your enemies." A survey by George Gallup found that 79% of negroes voted for Stevenson in 1952. "Negroes constituted one of the most solid blocs for Adlai Stevenson," reported Gallup. It was the White voters who elected Ike because they were led to believe he was for States Right, against FEPC and sympathetic to the rights of White Citizens. But as soon as he was elected, he began to punish his friends and reward his enemies.

Negroes Spurn Fawning GOP

The amusing fact is that the more Ike and Nixon prostrate themselves before the blacks the more negroes become Democrats. Gallup reports that in '52, 48% of the Southern negroes were Democrats and 35% Republicans. Now 62% are Democrats and only 20% Republicans. The same holds true among Northern negroes where 49% were Democrats and 26% Republicans in 1952. Now 56% are Democrats and only 22% are Republicans.

In the special election to fill a vacancy in Congress held in Detroit last month, the Democrat polled 79% of the votes which was 10% higher than the 1954 total. The GOP candidate sought to win negro votes by an all-out campaign supporting Ike's pro-negro record. This alienated White votes, and even resulted in a greater percentage of negroes voting Democratic than ever before.

~~Negroes do not respect Whites who ingratiate themselves and cater to negroes. Ike's State of the Union message was another nail in the Administration's political coffin. America needs men with honor and integrity in office.~~

CP Calls for New Policy By Govt. on Negro Rights

In a sharp denunciation of the child-lynch verdict in Mississippi, the Communist Party yesterday called for a people's movement, strong enough to compel the Eisenhower Administration to adopt a new policy and protect the rights of the Negro people.

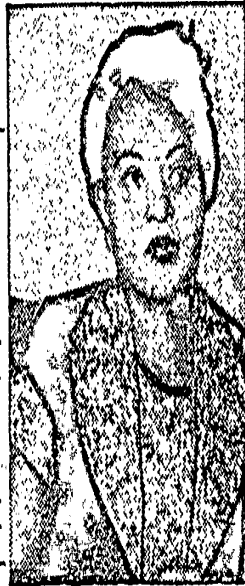
The task of imposing such a policy, the Communist Party's National Committee said in a statement signed by party chairman William Z. Foster, "is not to be achieved through casual effort... it will only be achieved when the popular forces are so well organized and led that the Administration is unable further to resist their demands."

The statement declared in part:

THE NATION stands shocked and angered at the 67 - minute whitewash verdict of a lily-white Sumner, Miss., jury in the trial of two arrogant "white supremacists" charged with the fiendish lynch-murder of 14-year-old Emmett Louis Till.

The people of the United States are confronted with a complete collapse of law and order in Mississippi. A wave of racist, anti-Negro terror surges at riptide throughout the state, threatens to inundate the whole South, and is already spilling over into the rest of the country.

REACTION in the South takes aim with a double-barrel shot gun - one barrel aimed at the Negro people, the other at the organizations of the working people. In every Southern state, so-called "right to work" laws cripple organizing drives. In recent struggles organizers have been beaten and run out of town; anti-labor injunctions have been employed, and



MRS. MAMIE BRADLEY

It is clear, therefore, that the task of imposing a new policy on the administration - a policy of vigorous federal interventions to protect Negro rights - is not to be achieved through casual effort. It will only be achieved when the popular forces are so well organized and led that the administration is unable further to resist their demands.

WHAT, then, should be the main demands?

1. Justice in the Till Case: Bryant and Milam must be convicted on the kidnapping charge now pending. They should be tried again for murder, and convicted, on the ground that Negroes were illegally excluded from the jury in Tallahatchie county. Failure to exact the full measure of justice in this case will be the signal for a lynchers' holiday in the whole South.
2. Impeach Eastland: A movement should be started now to remove Mississippi Senator Eastland from the U.S. Senate. His public

In all U.S. history the Department has failed to secure the conviction and punishment of a single one of thousands of blood-thirsty lynchers of the Negro people. Brownell has maintained this unbelievable and shameful record intact. . . .

Brownell's FBI agents spend time harassing and arresting Communist leaders including such outstanding fighters for their people's rights as Benjamin J. Davis, Jr., Pettis Perry, Claudia Jones, James E. Jackson, Jr., Henry Winston and Claude Lightfoot.

Thus, the fight to change the entire cold-war, hysterical anti-Communist orientation of the Department of Justice, which has severely crippled the exercise of the Bill of Rights for ALL Americans, is an important part of the struggle to force Brownell to act in defense of the constitutional rights of the Negro people.

In light of these facts we must take vigorous exception to the view of Dr. Channing Tobias that the jurors in the Till trial "deserve a medal from the Kremlin for their action." Dr. Tobias ought to know, and certainly the daily experience of masses of Americans teaches them, that if the jury members in Sumner, Mississippi, had been Communists rather than Dixiecrats, the lynchers would have been given the death penalty. . . .

THE QUESTION is posed: Will labor and the Negro movement succeed in bringing about a necessary change in the South in which Dixiecratism will be defeated and the base of popular democracy in our country expanded to include 40 million citizens and a region which has been deprived of its advantages since the days of Reconstruction.

INCITING TO REVOLUTION

Communist Party Calls for
Negro and Labor Drive
Against South

This Communist "call" for an all-out attack on the South reflects an order from Moscow, The South is the last stronghold of sturdy, constitutional Americanism in the U. S. and the Reds know that it must be destroyed before the Communists can take over America.

Combining the forces of the negroes, labor and Communists to smash States Rights and free private enterprise (including Southern industrial development) is a revolution. The Commies are not fooling. They are "playing for keeps." They will liquidate all loyal citizens who oppose them - if they win.

The references to the Administration are mostly camouflage. The Commies know that it is friendly to the negro

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radicals and hostile to the South. They know which key government agencies are infiltrated and influenced by Reds.

Read this Communist "call" carefully. Realize and fear its deadly menace. Note that the NAACP, National Urban League, Southern Regional Council and other anti-American organizations follow the Communist line.

The Communist Party through its chairman, William Z. Foster, is inciting to revolution to overthrow our government. Its leaders should be arrested and jailed for life. In Russia revolutionists would be shot without trial.

Southerners should organize in every state by hundreds of thousands to spread the TRUTH over America and arouse citizens to ACTION to halt the subversive drive of our enemies!

Additional copies of this Bulletin available at \$3.00 per 100 postpaid.

intimidation and terror has been the corporations' answer to the workers' quest for union recognition, decent conditions of work and better pay.

A requirement of the new labor federation must be to organize the unorganized in the South. And this can be achieved only on the basis of the most scrupulous adherence to the principle of equality on the job and in the union for Negro and white Southern workers alike.

It is significant that the lowest wage rates in the country prevail in Mississippi, and that agricultural workers receive as little as 30 cents an hour in this lynchers' paradise. . . .

THE OBJECTIVE of the popular movement which is arising in response to the Mississippi killings must be to impose on the Eisenhower administration a new policy regarding the fight for Negro rights. . . .

The present policy of the government is states' rights. It is to abandon the Negro people to the murderous attacks of the Dixiecrats.

This policy grants a free hand in the Southern economy to the Wall Street trusts and their Southern subsidiaries. It maintains the South as a low-wage, super-profitable preserve, protected against unionism by reactionary "right to work" laws and against the unity of Negro and white toilers by the illegal enforcement of unconstitutional jimcrow laws and the unchecked propagation of the ideology of "white supremacy." . . .

These forces of Big Business also provide the main support of the Eisenhower administration in the South.

The Eisenhower administration is already looking forward to extending this base of reactionary Southern support in the 1956 elections. And the Democrats seek to recover lost ground by affecting a rapprochement with the Dixiecrats lynch-inspirers.

intimidation to violation of the Supreme Court anti-segregation ruling constitutes violation of the Constitution which he is sworn to uphold.

3. Support Rep. Diggs' Initiative: The Congressman from Detroit has promised to challenge the seating of every Mississippi Congressman when the U.S. House of Representatives convenes in January on the grounds that Negroes, half the population of Mississippi, are systematically barred from the polls.

4. Pass the Civil Rights Bills: An anti-poll tax law, an FEPC law, a law to protect Negroes' voting rights in federal elections—all these are needed now.

All social legislation in the next session of Congress should include provisions guaranteeing against segregation in any establishment, facility or activity which utilizes the federal tax money. . . .

TO WIN these objectives, the demand must be raised that all public officials speak out. The people must demand that Stevenson, Harriman, Kefauver, Nixon, Brownell and Stassen condemn the bestial murder of Emmett Till. Hundreds of voices of prominent Americans must be raised alongside that of Nobel prize winner and Mississippi novelist, William Faulkner.

Political leaders, churchmen, educators, editors and publicists—all molders of public opinion, are called upon to make themselves heard on this vital question.

The failure of a sufficient number of such forces to speak up for immediate school integration helped provide the climate in which the lynchers assumed they had license to murder. Their continued failure to speak in condemnation of the Till murder will be interpreted by the racists as a sign of approval. . . .

Further, the demand must be raised to a new level for Attorney General Brownell and the Department of Justice to act without delay.

Further the question is posed: Will the Negro people move forward to the enjoyment of their full citizenship rights, or will the counter-reaction of desperate racists prevail and consolidate further the rule of "white supremacy" in the South. . . .

Furthermore, the international implications of the growth of the racist danger in our country are enormous. It is clear that the alarming growth of racism will stand in the way of affecting the solidarity of the broadest masses of Americans with the majority of the world's population which met last April in the historic Bandung conference.

The growth of racism contradicts the spirit of conciliation and respect for human dignity which was a feature of the Geneva conference and is essential to the establishment of a lasting peace.

In light of all these considerations, therefore, events in Mississippi take on a special urgency for the labor movement and all progressive forces in the country. This is the time to pass resolutions, send letters and telegrams, dispatch delegations to Washington and to local public officials, write to the editors of newspapers, hold meetings, demonstrations, memorial services and parades. It is the time for the overwhelming voice of the people to be heard.

Most important is the further strengthening of a great united movement based on the maximum mobilization of the Negro people and their organizations with the united support of the labor movement. Simultaneously the Communists will play their part in helping to guarantee the participation and the militant initiative of the Left.

Strengthen the developing people's movement against lynching! Let justice prevail—enforce the death penalty against lynchers! Pass the anti-lynching bill! Pass civil rights legislation! End segregation! Fill equality for the Negro people—now!

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Article Section

"THE RIGHT TO INTERPOSE"

An Old and Honored Doctrine Gives the People of the Several States a Chance
To Regain Effective Control of Their Constitution

By JAMES J. KILPATRICK

IT HAS BEEN 157 years since Jefferson and Madison put the doctrine in words, 96 years since Wisconsin last asserted it formally, but the historic right of a State to interpose its sovereignty against Federal encroachment is gaining new consideration across the South today.

What is the nature of this right? It is summed up tersely in the Virginia Resolution of 1798: In the event of a "deliberate, palpable and dangerous" exercise by the Federal Government of powers not granted to it by the Constitution, the States who are parties to the Constitution "have the right, and are in duty bound, to interpose for arresting the progress of the evil and for maintaining, within their respective limits, the authorities, rights and liberties appertaining to them."

In the view of many Southerners, just such a palpable infraction of the Constitution occurred in May, 1954, when the Supreme Court reversed itself and cast aside a Constitutional construction that had stood for more than 80 years. Yet support for "interposition" is coming, not merely from persons who advocate racially separate public facilities, but significantly from many persons remote from the school controversy. They see in this proposal for interposition a chance — perhaps the last chance — for the people of the several States to regain effective control over their Constitution. Searching for the missing check-and-balance against the Supreme Court, they believe they may have found it here.

How seriously the old reserved powers of the States have declined, readers of HUMAN EVENTS well know. One by one, functions and obligations that formerly were the jealously guarded prerogatives of the States have van-

ished down the gullet of our Federal Enceladus. Today it is difficult to recognize, in a bloated Constitution, former limitations upon the power to "regulate commerce," the old intention of the noun "manufactures." Numbed by the narcotic of "Federal aid," the people have docilely assented to massive usurpation of authority. We have traded off our once reserved powers for a clutch of public housing units and a free hot lunch. What is it that the vintners buy, it may be wondered anew, one half so precious as the stuff they sell?

Can this rapid destruction of State powers be brought to a pause? And if so, how? After all these years, can the voice of the Founding Fathers again claim an audience? Surely the doctrine of State interposition merits, at the least, a sober examination in any study of Constitutional theory. Some time profitably may be spent in considering the reasoning behind this doctrine, its application in the past, the influence (if any) of the Civil War upon it, and finally, in inquiring whether the right might be effectively asserted today.

THE REASONING behind this doctrine is clear enough. Calhoun expounded it with great cogency in his Fort Hill Address of July 26, 1831, and again in a powerful letter to South Carolina's Governor Nicholson the following year. The debates between Hayne and Webster, and between Calhoun and Webster, offer a student full exposition of the issue.

The argument is this: The Constitution agreed to by the Convention of 1787, as a successor to the Articles of Confederation, was not a compact entered into by "we the people" as a mass of people, acting as one from New Hampshire

to Georgia. It was rather a compact entered into by the several States as sovereign political entities. The people of these areas had been organized as colonies; they declared themselves in 1776 "independent States;" they united in a confederacy in 1781 simply as a cooperating group; still separate and sovereign, the people of the respective States then formed in 1787 a broader compact. But the instrument itself declared its provisions binding only "between the States so ratifying," and ratification was not achieved in one great popular referendum, but by conventions in each State.

Under the compact, the States delegated certain of their powers — but only certain of their powers — to the central government they created to serve their mutual interests. Recognizing the immense disparity of local interests that could best be served by local governments, they carefully enumerated and limited the powers they surrendered in the act of Union. And lest this grant be misunderstood, they insisted upon an amendment spelling it out, that powers not delegated by the Constitution to the United States, nor prohibited by the Constitution to the States, were reserved to the States respectively, or to the people. They carefully preserved the sovereign power of amendment to the Legislatures of not fewer than three-fourths of the States.

THE FOUNDING FATHERS foresaw that disagreements would arise. They vested in the newly created Supreme Court authority to determine controversies "between two or more States," or between "a State and foreign states." But when it was suggested at Philadelphia that the Court's jurisdiction also be extended to embrace controversies between a State and the Federal Government, the suggestion was explicitly rejected. These sagacious men saw clearly that in cases of contested power, this would be to put the creature superior to the creator, the servant above the master. It is one of the great misunderstandings of our history that the Supreme Court has come to be regarded as the supreme arbiter of all issues that may be asserted *between a State and the general government*. The Court is a *part* of the general government, one of three co-equal branches thereof. It is a most "audacious" proposal, as Virginia's Governor Littleton Waller Tazewell termed it in 1833, to suggest that the government created by the States alone can decide upon what powers the States have surrendered to it. But the Supreme Court has rarely lacked for audacity.

This is not to suggest that the Court has no powers to construe the Constitution; of course it has. It would have been meaningless to vest the Court with jurisdiction to hear "all cases in law and equity arising under this Constitution" if the Court, in applying the Constitution, were not to interpret doubtful provisions. So long as these constructions are generally acceptable, State Legislatures may give tacit assent to Constitutional evolution simply by remaining quiet.

But it can never have been intended to give the Court power to make radical changes in Constitutional constructions, subject to no effective check by anyone. Surely it is reasonable to suppose that if a President can commit an unconstitutional act, and the Congress can commit an unconstitutional act, the Supreme Court, composed of men no less fallible, also may commit an unconstitutional act. And if the *only* way such an infraction can be corrected is by declaring that "the people can always amend the Constitution," no immediately effective remedy is provided. It was (of all people) Justice William O. Douglas who once warned of the "instability" that is created when a judiciary with life tenure "seeks to write its social and economic creed into the Charter." After all, said he, "it must be remembered that the process of Constitutional amendment is a long and slow one."

May it not be suggested, then, that a more direct check must be available against judicial usurpation? If a Court created by the States violates the compact to which the States have assented, who has a better right to charge a violation than one or more of the States? And if such an infraction is charged, who is to be the umpire? Where does arbitrament lie? Obviously, it cannot lie with the Court itself; *it can lie only with the States*. And in the case of a major infraction, is it not reasonable to submit that enforcement of the questioned mandate should be stayed, as in other appeals to a tribunal of last resort, until the ultimate arbiter has resolved the issue?

As Jefferson and Madison envisioned the problem, grave questions of contested power would not often arise. "In cases of little urgency or importance," said Jefferson, "the prudence of both parties will keep them aloof from the questionable ground." The right of State interposition, as they say it, was to be reserved only for those "great and extraordinary cases" which "deeply and essentially" affect a State's most vital interests. But if a State should conclude that a grave infraction of the compact has oc-

curred, it not only has the right "but is in duty bound" to interpose. And the sister States, if they are appealed to, have a corresponding duty to resolve the controversy, and put the issue at rest.

It is objected, of course, that this system admits a right to each of the 48 States to declare some decree of the Supreme Court unconstitutional, and to demand that a disputed issue be put at rest before the contesting State will recognize an obligation to comply. It has been said that this is to propose "government by caprice." But it may be asked, what could be more capricious than government by a Court that has reversed itself 36 times in the past 18 years? And it may be asked also, if constructions placed upon the Constitution by the Court are *not* agreeable to at least three-fourths of the States, why should such construction be accepted? Why should aggrieved States remain silent?

INTERPOSITION, pursuant to this approach, has taken different forms. Georgia, in the 1790's, believed the Supreme Court had exceeded its jurisdiction in a claims case; thus Georgia flatly refused to pay the claim (the Georgia House even passed a bill providing that any marshal who attempted to enforce the Court's order would be hanged), and took the issue to the country. The result was the Eleventh Amendment, declaring Georgia right and the Court wrong.

In 1798 and 1799, when the Federalists' Sedition Act aroused great resentment, Kentucky and Virginia interposed with firm protests; their resolutions asserted the unconstitutionality of the Act, but Madison felt it necessary to do no more than to voice a protest. The object, he said, was only "to excite reflection." But he added cryptically that "farther measures" could have been taken if necessary.

In 1814, the Hartford Convention in New England again asserted the right of interposition, but Jackson's victory at New Orleans and the Peace of Ghent made further action unnecessary. Following the Tariff of Abominations in 1828, Southern States erupted with powerful protests against the abuse of Federal powers. South Carolina's Nullification Convention of November, 1832, is well known, as is Jackson's arrogant proclamation of December 10; but what is often underestimated, by those who argue that Calhoun was totally defeated, is the effect of South Carolina's militancy in winning Clay's revision of the tariff.

For 27 years thereafter, it appears, the right of interposition was not asserted. Then Northern States, where abolitionist sentiment in the 1850's ran as strong as segregationist sentiment runs in the South a century later, passed a series of Personal Liberty Laws in direct opposition to acts of Congress and to decrees of the Supreme Court. In 1859, Wisconsin tangled with the Supreme Court and revived the very wording of Jefferson's doctrine of 61 years before. The Wisconsin Assembly not only reasserted the right of interposition, but resolved that a "positive defiance [of the Court] is the rightful remedy."

Since then, other instances have arisen in which States have challenged the Supreme Court (Iowa's defiance in a series of railroad land grant cases in the 1880's provides an interesting history), but interposition, as such, has lain dormant. This quiescence gives rise to the argument that "the Civil War settled all that." The argument lacks merit. It is true that the right of interposition, or nullification, is related to the right of secession, but the War did not settle the *right*. It settled only a question of superior force.

Evidence supporting this contention may be found simply by examining the Constitution as the War began, and by examining the Constitution as the last of the three post-war amendments was ratified. These three amendments did nothing to change the location of sovereignty in our Union. Sovereignty (which is to say, the power that created the Constitution and the power that alone can amend it) rested, before the Civil War, in the people of the respective States; and it rests there today. The fundamental nature of the compact was not altered by so much as a shifted comma.

NOW, what is the specific argument — the particular infraction alleged — that provokes a move toward interposition today? It is the feeling of many persons in the Southern States that the Fourteenth Amendment never was intended to prohibit to the States the power to operate racially separate public facilities. It is pointed out that the very Congress which proposed the Amendment established separate schools in the District of Columbia; the very State Legislatures that ratified the amendment provided for separate schools in their jurisdictions. That this power had been reserved to the States was made plain by the Supreme Court in 1896 and again, by unanimous opinion, as recently as 1927. The clear understanding was

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that the Fourteenth Amendment prohibited the States from operating separate but *unequal* facilities; and in reliance upon this understanding, the States spent billions of dollars in developing school systems that, in the absence of such an understanding, never would have been developed at all.

Those who are advocating interposition agree that this long-accepted construction of the Constitution *can* be discarded; the States, if they wish, can prohibit to themselves not only the power to provide separate schools, but also the power to ban interracial marriages, the power to permit employers to set their own racial employment practices, and so forth. But the States themselves must do so — either tacitly, by accepting such constructions of the Constitution by the Court, or expressly, by ratifying a Constitutional amendment spelling out the prohibitions.

It is evident that many of the Southern States do not accept the Court's construction as a proper construction. Through a resolution of interposition, they could express their unwillingness tacitly to consent to the changed provision. They could ask their sister States to pass on the issue expressly, through Constitutional amendment. And here they could point out that of seven amendments to the Constitution adopted in this century, only two have required more than 14 months between submission and ratification. To settle the issue should not require an inordinate time.

Suppose our sister States refuse to consider the alleged infraction? Suppose Congress refuses even to propose a definitive amendment? In that event, we can only continue to protest that *as a matter of right* we ought not to be compelled to comply with Court orders that seem to us unconstitutional, and therefore null and void. As a matter of wrong, we may in the end have to comply; we offer no vain threats of civil war. When the day comes that a choice lies between the imprisonment of a school principal for contempt, or surrender to the Court, we will have no choice but to surrender; that is, to integrate a school or to abandon a school. But we will do what we can to make it clear that such surrender is not to right, but only to superior force; and we will protest that surrender in one instance does not prejudice our position as to every other instance.

All of this may come to nothing. We of the South are poignantly aware that in defending a practice of racial separation we are defending a practice that many persons regard as inde-

fensible. We of the South know the sound reasons behind school segregation: that immense differences divide the races in the South, in terms of moral standards, educational aptitudes, customs and culture. We know these things, because we have been reared in a dual society and live intimately with them; but others do not know these things.

Our hope in espousing the doctrine of interposition is that others will see, as we have come to see so plainly, that Federal encroachments upon the reserved powers of the States far transcend the issue of schools or segregation. If this were a question under the commerce clause, or one that involved Federal authority over Tidelands, or some other contested question under the Constitution, Virginia at least would gladly agree to hear the disputed issue. Our General Assembly might vote one way, it might vote another; but in an event, we would do our share in the act of arbitrament — to say that a particular questioned power should be prohibited to the States, or should not be prohibited to the States, or that a questioned power has or has not been granted to our central government.

That is all the South is asking when it proposes to interpose State sovereignty against what seems to us a "deliberate, palpable and dangerous encroachment" on one of our most vital institutions.

If three-fourths of the states agree that this power to operate racially separate but equal schools should be prohibited to the States, then so be it. We will then meet the enormously difficult problems as best we can. But until this verdict is handed down, we can plead only that so violent a disruption in our long established customs, which we ourselves have been struggling desperately to resolve, should not be thrust upon us by judicial fiat alone, but should come as the sober, considered act of not fewer than three-fourths of the sovereign States.

Additional copies of this 4-page Article: 6 for \$1; 10 for \$1.50; 50 for \$5.50; 100 for \$10; 500 for \$20; 1,000 for \$30. In quantities of 5,000 or more; \$20 per thousand.

JAMES J. KILPATRICK is the distinguished Editor of the Richmond *News-Leader*.

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COLOURED INVASION THREATENS BRITAIN

THE EVER INCREASING INFLUX OF BLACKS,
NEGROES, INDIANS, HOTTENTOTS FROM ALL
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Reprinted from Jackson Daily News, November 22, 1955

NAACP MUSCLING IN

JDN *11/22/55*
The latest stunt of the NAACP is an attempt to muscle in on the long-established Christmas seal campaign.

On the desk is a batch of "Holiday Freedom Seals" accompanied by a letter from Lena Horne who signs herself chairman of the "Annual Christmas Seal Campaign," asking that a contribution be made to the NAACP for the privilege of using the seals.

And here is the squawk in a letter from Lena Horne accompanying the seals:

"You read of the brutal killing of 14-year-old Emmett Louis Till in Mississippi and perhaps have heard of the repressive measures that have been taken in many communities against Negro citizens who seek their civil rights, the right to vote, and implementation of the Supreme Court decision on desegregation of public schools. These measures have been incredibly cruel. Many who have signed petitions to their school boards have been discharged from their employment. Others have been evicted from their homes. Others have been denied credit for business and the purchase of homes. All have been subjected to denunciation and pressure. Two men have been murdered in Mississippi since May because they registered to vote."

It will hardly be necessary to suggest to any Mississippians that Christmas seals are for a more worthy purpose than the so-called Freedom seals of the NAACP.

Nor is it necessary to add that what Lena Horne says about prevalent conditions in Mississippi is a plain case of lousy lying.

(Over)

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NATIONAL ASSOCIATION for the ADVANCEMENT OF COLORED PEOPLE

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November, 1955

Dear Friend:

Once again we are asking you to purchase our Holiday Freedom Seals.

*PRES
MOTION PICTURE
ASSN OF AMERICA*

The news of the past few months on the race relations front has been both good and bad. We are grateful for the good news, much of which has been stimulated by your regular assistance to our program. The bad news requires our attention and action.

You read of the brutal killing of 14-year-old Emmett Louis Till in Mississippi and perhaps have heard of the repressive measures that have been taken in many communities against Negro citizens who seek their civil rights, the right to vote, and implementation of the Supreme Court decision on desegregation of public schools. These measures have been incredibly cruel. Many who have signed petitions to their school boards have been discharged from their employment. Others have been evicted from their homes. Others have been denied credit for business and the purchase of homes. All have been subjected to denunciation and pressure. Two men have been murdered in Mississippi since May because they registered to vote.

Your purchase of our Freedom Seals will help us to secure the funds with which to carry on activity designed to relieve this situation and hasten the day of understanding, full citizenship and brotherhood.

We thank you for what you have done in past years and ask your continued support.

Very sincerely yours,

Lena Horne

LENA HORNE, *Chairman*

MARRIED TO A WHITE MAN

P. S. — Because the cost is prohibitive, we have not been able to eliminate all duplications in our mailing list, and you may receive another letter. If so, please accept our apologies and help us by passing it along to a friend. Thank you so much.

ALL INFORMATION CONTAINED
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FIRST SUMMER OF INTEGRATION AT CONEY — EXCEPT POOL

CINCINNATI—On May 17, 1952 when 15 white and Negro members of the Cincinnati Committee on Human Relations, a CORE affiliate, arrived at Coney Island Amusement Park, city, county and private police were mobilized to prevent them from gaining admittance. Two of the group were arrested and then released following their attempt to get in by car.

Thus was set the pattern of intimidation which marked the three seasons during which CCHR waged its anti-discrimination campaign.

On April 30 of this year the Park—with the exception of the swimming pool—opened its gates to Negroes for the first time. About 20 Negroes visited the Park during that first weekend.

Although Negro patronage remained at a low figure, Negroes kept coming to the Park all summer using all facilities (including the dance pavilion)—except the swimming pool, which remained jimcrow. A campaign to end discrimination at the pool is being contemplated for next summer.

One reason why more Negroes didn't visit the Park is that they didn't know of the policy change. The Cincinnati dailies printed not a word about it and the Negro weeklies carried very little. Also the Park's newspaper ads still concluded with: "Admission to the Park subject to requirements of the exclusive outing sponsor." Outings sponsored by com-

panies, civic groups and church bodies are a substantial source of revenue for the Park on weekdays and during the CCHR campaign. Park officials falsely shifted the blame for discrimination to the outings' sponsors.

However, the small Negro patronage disproved the stereotype argument that "when you let one in, before you know it they overflow the place."

The fact that not a single unpleasant racist incident occurred throughout the summer disproved a second stereotype argument—that "when you let them in, before you know it you have a riot on your hands."

CORE non-violent techniques were used throughout the campaign. Interracial groups would remain standing in front of the ticket windows at the pedestrian entrance while smaller groups in cars would halt at the auto entrance.

On the legal front, the NAACP initiated court cases. Organizations and clubs were urged to cease sponsoring outings at the Park. An honor roll of those who took this position was started by CCHR. Seventy local ministers signed a statement calling for a policy change.

Last winter a number of organizations joined in urging city officials to deny the Park an operating license unless discrimination were ended. Management finally gave in—except for the swimming pool.

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PROGRESS IN RACE RELATIONS

Reprinted from "Up To Date,"
publication of St. Louis CORE

Progress in St. Louis in the field of race relations has made tremendous strides. There have been a few instances of friction now and then but, as everyone knows, even the best well-oiled machine has a small amount of friction.

Some examples of this progress are:

1. The opening of all Catholic schools to everyone.
2. Positive steps toward integration in the YWCAs and YMCAs.
3. The opening of all city-owned public facilities.
4. Integration in some places of employment.
5. The opening of many downtown and midtown eating accommodations.
6. Full use of all facilities at most of the major hotels.
7. Prompt integration of the city teacher's colleges and the public high schools in compliance with the Supreme Court decision.
8. Admitting of Negroes to American Theatre, Shady Oak, Pageant, Richmond Heights, and "drive-ins."

These are only a few of the many facts that point to acceptance of a changing pattern of living.

The recent Supreme Court decision on public schools is an outstanding event in itself. In the minds of millions of people it had been long overdue; and now that it is here the over-all results are showing that there has been a general awakening to the principles of human dignity. Our public high schools are now integrated and through student councils, P.T.A.s, choral groups, after-school activities, and teachers associations people of different color are experiencing a warm and friendly fellowship that was heretofore unknown to most of them.

These forward steps and changing attitudes are heart-warming to all of us who are interested in the advancement of human rights. They give us encouragement to continue our hoping, praying, and working for the day when all Americans will truly have equal access to "life, liberty, and the pursuit of happiness."

NEW YORK AAA CAMPAIGN

NEW YORK CITY—Every two weeks throughout the summer, New York CORE picketed offices of the New York branch of the American Automobile Association (AAA) protesting the organization's refusal to hire Negroes.

Recently the newly-formed CORE group in Los Angeles offered to join the campaign, pointing out that the AAA there practices job discrimination not only against Negroes but also against Mexicans and Nisei.

New steps to support the campaign have been taken by the New York City CIO and by the Urban League of Greater New York, which have been cooperating with CORE. The CIO Council has alerted its affiliates and the League its membership to write protest letters.

LITERATURE

- Picture Story of a CORE Project.... .05
30 for \$1, 100 for \$3
- CORE Action Discipline.....free

SPECIALS

1. George Houser's "Erasing the Color Line," a detailed story of CORE actions—formerly 40c—now 10c.
2. George Houser's "Project Brotherhood," a story of CORE's summer workshop project in Washington and Jim Peck's "The Proof of the Pudding" a story of CORE campaigns to end discrimination at two swimming pools — now available free and in quantity to CORE groups and to CORElator readers who place their orders within the next month. These two leaflets, though still timely, concern events which occurred several years ago and are therefore being discontinued in accordance with a decision of the 1955 CORE convention. The above offer is made possible by the fact that CORE has a substantial quantity on hand.

I enclose \$..... for literature
(specify which)

I enclose \$..... for general contribution
to CORE work.

Name

Address

105-34237-220



THE CITIZENS' COUNCIL

Dedicated to the maintenance of peace, good order and domestic tranquility in our Community and in our State and to the preservation of our States' Rights.

Vol. I, No. 3

OFFICIAL PAPER OF THE CITIZENS' COUNCILS, DECEMBER, 1955

Jackson, Miss.

INTERPOSITION—A PLAN FOR ACTION NOW!

NEWS DIGEST

ALABAMA
Montgomery—In an interview with Representative Adam Clayton Powell in the executive mansion in Montgomery, Governor Folsom said he would comply with Federal Court order to admit Negroes to University of Alabama graduate school, and was encouraging Negroes to register and vote.

Montgomery—Negro spokesmen and bus company officials discussed segregation issues at length without reaching an agreement to end the boycott. Montgomery Attorney Jack Crenshaw said the company has no intentions of hiring Negro bus drivers now—"but who can say what will happen in ten years."

ARKANSAS
Hoxie—Hoxie School Board filed suit seeking injunction against three anti-integration organizations. The injunction seeks a permanent injunction to prevent the organizations from interfering in the operations of the town's integrated schools. Would prevent 1. Boycotting schools. 2. Picketing schools. 3. Trespassing on school property. 4. Threatening bodily harm.

Little Rock—Federal court in Little Rock has handed down an injunction against White America, Incorporated, White Citizens' Councils, of Arkansas and Hoxie Citizens' Council. The groups were enjoined in any way from interfering with de-segregation.

Hoxie—Pro-segregation leader Jim Johnson said that tentative plans are underway for a volunteer private school for Hoxie residents who favor segregation.

CALIFORNIA
Los Angeles—Los Angeles Fire Chief John Alderson announced his resignation rather than carry out an integration order of the City Council. He would not transfer Negro firemen to white stations.

DELAWARE
Milford—The Milford school district is involved in a disagreement over relations with integrated schools. The student council, headed by a seventeen year old, is attempting to extract from the board a clear-cut policy. The board was elected on a pro-segregationist platform.

WASHINGTON, D. C.
The A. F. of L. has chosen A. Phillip Randolph, President of The Sleeping Car Porters Union, as one of its nominees for the board of the merged federation. The C. I. O. selected Willard Saxby Townsend, President of The United Transport Service Employees.

WASHINGTON, D. C.
Eisenhower's conference of Education ran into difficulties when Clarence Mitchell charged (he was a Negro delegate) that Southern delegates are "subversive."

WASHINGTON, D. C. SUPREME COURT RULINGS

1. Oklahoma. The court made it clear that no state can require a candidate to place a racial designation after his name on a ballot.
2. Virginia. The court found insufficient evidence upon which to rule on constitutionality of marriage laws.
3. Texas. The court declared that neither the Labor Relations Board nor the State Courts had power to sustain imposed racial "discriminations."



Governor Fielding L. Wright On Interposition

Statement of Fielding L. Wright

This being the zero hour in the fight to preserve constitutional government and the rights of the sovereign states, and having advocated an organized effort in all my speeches and statements on the subject in the past, I want to state my position on the immediate controversy over the question of Mississippi's position in the effort to pass a Resolution of Interposition.

The South's weakness in the past has been the lack of unity or co-ordinated effort. Divided, we can never make our power effective; united, we have a powerful voice that even the practical politicians will heed. Our section is under relentless attack today—a hate campaign of lies and abuse is being carried on against us. While we of the South face our most grievous crisis, the other sections of our country are now vitally affected. Interposition is the way to place this question before the entire nation for an expression of approval or disapproval of the United States Supreme Court decision on segregation. Historically, interposition simply means the right of the states to interpose their sovereignty between the Federal government and the object of its encroachments upon powers reserved to the states. If you believe that the Supreme Court decision was an encroachment on the powers of the several states and control their internal affairs and you are willing to fight to protect that right of the states, then you should be willing to support interposition. The Interposition Resolution simply calls on Congress to submit a constitutional amendment to be voted on by the Legislatures of the 48 states, submitting the question as to whether or not they are willing to surrender their powers to maintain public schools and other public facilities on a basis of separation as to races. The Great State of Virginia—

the cradle of Democracy—is proposing such a resolution and calling on its sister states to join her in this method of making war on our enemies. Mississippi should be the first state to enlist, thereby maintaining her reputation as a stalwart champion of State Sovereignty as provided under our Constitution.

To my mind, this is our challenge, and this is the hour.

It is my earnest hope that the people of Mississippi will grasp the full significance of the crisis confronting us all, and that forgetting all personal differences, we will unite with one voice in sober and determined support of our sister states.

Thank God the Light of Liberty still burns in Virginia!

TEXAS

Longview—A sixteen year old negro student was killed and two others wounded by shots fired into a cafe in Longview, Texas. A second attack occurred immediately thereafter upon several houses, the school bus, the school and the house of the Negro school principal's brother.

Sherman—North Texas State College at Denton must admit Negro students unless a United States District Court order is overruled.

Texas—A suit is pending in United States Fifth Circuit Court of Appeals at New Orleans for \$1 million to challenge the whole Texas segregation structure.

Houston—Monsignor Daley, Priest of St. Mary Catholic Church, refused to baptize a Negro infant. The parents complained to Bishop W. J. Nole. The Priest told the Negroes to take the child to St. Nicholas, an all Negro Church.

Texas City—A resolution defending the principle of segregation was passed Tuesday by members of the Missionary Baptist Association of Texas. All the Texas Ministers were for the resolution. Three thousand churches represent this faith.

Joint Statement Of United States Senator James O. Eastland, Congressman John Bell Williams And Judge Tom P. Brady

The time has come in the life of our country for the sovereign States of this Nation to take stock and review their relationship to the Federal Government. Should not the gradual usurpation of the sovereign rights of the States, by the Federal Government through illegal decisions by the United States Supreme Court cause the States of this Union to view with concern this trend? Should not the States thoroughly investigate and take such steps as are necessary to prevent such wrongful encroachments? When the Federal Judiciary usurps a power specifically reserved to a State, it usurps it from all States and not merely the State in question.

The Black Monday decisions rendered by the United States Supreme Court constitute the most dangerous abrogation of the sovereign rights of the States of this Union ever perpetrated by any branch of our Federal Government. We think the Southern States should carefully consider the doctrine and the precedents that a State has the legal right of interposition to nullify, void, and hold for naught the deliberate, dangerous and palpable infractions of the Constitution committed by the Supreme Court; infractions that are so great, that our system of government is jeopardized. The highest authorities and strongest precedents exist which not only justify such action by the States, but demand it. Do not the States have the right to defend that sovereignty? Are we helpless to define the powers which the States delegated to the Federal Government? We are reliably informed that the State of Virginia will seriously consider passing an Act of Nullification at the January meeting of its Legislature. Should not the other Southern States seriously consider supporting Virginia?

Reasons For Nullification

Some of the fundamental reasons why, in our opinion, the Southern States should seriously consider taking steps to nullify these decisions are listed below, together with instances where in each case States were successful in nullifying Acts of Congress or decisions of the United States Supreme Court:

1. The Fourteenth Amendment under which the tyrannous decisions were rendered was fraudulently procured and is illegal.
2. The decisions violate and abolish the established principle of stare decisis.
3. The Supreme Court has no power to make a decree which would have the effect of an Act of Congress.
4. The Supreme Court does not have the power to do by judicial decree or fiat that which it has declared Congress itself does not have the constitutional right to do.
5. The tyrannous decisions rendered under the interpretation of the Fourteenth Amendment provide as their ultimate result that the first ten amendments to our Constitution operate against the States, and not for the protection of the States, as the "Bill of Rights" was originally intended.
6. The decisions are based upon the writings of left-wing sociolo-

gists and not upon constitutional rules of law, and destroy constitutional guarantees which have been in existence for over eighty years.

7. The proper means for obtaining the results desired through these illegal decisions, is by Constitutional Amendment, since the United States Supreme Court has no constitutional right to invade the province of Congress.

Repeatedly, in the past, whenever the Federal Government attempted to usurp the sovereign rights and powers reserved to the States, those States affected took such steps as were necessary to void and hold for naught such illegal actions.

The author of the Right of Interposition or Nullification is the author of our Declaration of Independence, Thomas Jefferson, who, with the Father of our Constitution, James Madison, first advanced this sacred right.

Georgia
In 1792, the sovereign State of Georgia first invoked the Right of Nullification, and thereby prohibited the Federal Government from exercising jurisdiction in a suit against the State of Georgia. Georgia called on all of the States to decide whether this power had been granted to the Federal Government. The States decided the question and held that it had not been granted, and the Eleventh Amendment was subsequently ratified, formally declaring that Georgia was right, that the Federal Supreme Court was wrong, and that this right had not been delegated to the Federal Government.

Kentucky and Virginia
In 1798, the states of Kentucky and Virginia invoked the sacred Right of Nullification in order to protect freedom of the press and speech from the Alien and Sedition Acts of Congress. Those States when faced with a "deliberate, dangerous and palpable exercise" by the Federal Government, of powers not granted to it, through Jefferson and Madison in the Second Kentucky Resolution, asserted "the unquestionable right" of a sovereign State, in such an emergency, is to judge of the infraction of the Constitution. They declared further that "a nullification by the sovereignties of all unauthorized Acts done under color of that instrument, is the rightful remedy."

Pennsylvania
In 1809, the Governor of Pennsylvania, when convinced the Federal Court had usurped powers not delegated to it, called out the State Militia to resist the execution of a Federal Court decree.

New England States
In 1814, at a Convention in Hartford, Connecticut, the States of Massachusetts, Rhode Island, New Hampshire, Vermont and Connecticut exercised the solemn rights of interposition, and nullified the Federal Laws involved which were believed to invade the reserved rights of these States. This Declaration came among other Resolutions from the Hartford Convention, "In cases of deliberate, dangerous and palpable infractions of the Constitution, affecting the sovereignty of a State

(Continued on page 4)



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Councils Spark New Life Into Republic's Principles

EDITOR'S NOTE: This is the last of three articles which were carried on the first page of the Citizen, S. C. News and Courier, after an on-the-spot survey of Citizens' Councils in Mississippi by the editor.

By THOMAS R. WARING
Editor of The News and Courier
JACKSON, Miss. (Special) — Deeper, even than the race issues stirring men's passions is the right of free citizens to free and decent government.

Citizens' Councils, already organized in 263 Mississippi communities and rapidly spreading through the South, are sparking new life into time-honored principles of the Republic—principles that have been neglected and even besmirched in recent years.

"The fate of this nation," says the annual report of the Assn. of Citizens' Councils of Mississippi, "may rest in the hands of the Southern white people today. If we white Southerners submit to this unconstitutional judge-made law of nine political appointees, the malignant powers of mongrelization, communism and atheism will surely destroy this nation from within. Racial intermarriage has already begun in the North and unless stopped will spread to the South.

"Integration represents darkness, regimentation, totalitarianism, communism and destruction. Segregation represents the freedom to choose one's associates, Americanism, a state sovereignty and the survival of the white race. These two ideologies are now engaged in mortal conflict and only one can survive. They cannot be fused any more than day can exist in night. The twilight of this great nation would certainly follow. Choose ye this day whom you will serve."

Looking beyond "equality," "non-discrimination" and other catchword disguises, the Citizens' Councils detect, sinister, and subversive forces at work behind the attack on Southern customs. Sen. James O. Eastland of Mississippi has called the roll of left-wing affiliations of many sources cited in the sociological findings of the Supreme Court. These are only a beginning, Citizens' Council organizers believe, of exposures which determined searchers may find in the shadows of federal government today.

They are organizing at the neighborhood level, where every man can see and know personally the people with whom he associates. The councils have been careful to screen out members who cannot be trusted with the power of organized, civic righteousness.

"The Citizens' Council," says a pamphlet, "is the modern version of the old-time town meeting called to meet any crisis by expressing the will of the people. The right to peaceably assemble to petition for a redress of our grievances is guaranteed in the first one of our Bill of Rights in the Constitution of the United States of America. The only reliable prophet for the future is the past, and history proves that the Supreme Power in the government of men has always been Public Sentiment. The Citizens' Council simply provides the machinery for mobilizing, concerting and expressing

scores, administered to 143 applicants for principalship in the southern states, were analyzed. The 143 applicants were composed of about one-half white and one-half Negro applicants. The Weighted Common Examination Total Score revealed that 50 percent of the Negroes scored below the score achieved by at least 95 percent of the whites. Only 10 percent of the Negroes scored above the average score achieved by the whites.

public opinion." In mobilizing public opinion, the Citizens' Councils are careful to use only "lawful, coherent and proper modes," and the prevention of violence or racial tension." Council spokesmen emphasize that they have nothing but kind feelings for Negro citizens who make up so large a part of the Southern population. They firmly believe that they are standing guard between ruffian elements of both races who might come to blows over race pressures.

Those pressures, directed by the National Assn. for the Advancement of Colored People, have set up a climate for violence and bloodshed. Demands have been made for counter-pressure among the white people. Some employers and patrons have warned that they will not have any dealings with Negroes who seek to break down race barriers by judicial force. The councils themselves, however, neither organize nor promote "economic pressure." Rather they try to mold public opinion through the massed strength of civic leadership.

"We have proven to our Negro citizens," says a council pamphlet, "that the NAACP is a left-wing, power-mad organ of destruction that cares nothing for the Negro. We have the support of the thinking conservative Negro people who believe in segregation and who have pride in their race. We want to help them develop racial pride in a segregated society."

Despite statewide response that has brought in more than 60,000 memberships in a year, some persons do not understand fully the purposes of the Citizens' Councils. A man, buttonholing on the street in Jackson expressed an all too typical view when he said that many of his acquaintances were "too busy making payments on their automobiles" to bother with such topics. Others are afraid to be mixed up in a militant movement. Most of those questioned, however, agreed that present conditions are explosive, and that "something ought to be done."

Long ago, Edmund Burke said: "All that is necessary for the triumph of evil is that good men do nothing."

Jackson Citizens' Council Supports Interposition

The directors of the Jackson Citizens' Council, in a letter to Senator James O. Eastland, Congressman John Bell Williams and Judge Tom P. Brady, supported their proposal that Mississippi join with other Southern States in supporting Virginia's intention to introduce an Act of Interposition in its General Assembly in January.

The letter follows: The Board of Directors of the Jackson Citizens' Council wish to express to you their strong commendation and endorsement for the recommendations submitted this day by you gentlemen, that those states of our Union whose laws provide for separation of the races in various aspects of public life give solemn and careful consideration to the proper exercise of their rightful sovereignty by Act of Interposition to counteract unlawful usurpation of power by the United States Supreme Court.

This board has heretofore commended the recommendations of Governor-elect J. P. Coleman for six legislative proposals to protect the constitutional rights of our citizens. Proposal number four provided for penalties against per-

sons interfering with state laws under color of Federal authority.

We are gratified to see the logical expansion of this doctrine to cover the broader aspects of the problem.

In these days of sore travail for our own state and for her co-states, we are blessed to have men of wisdom and courage to chart a course of action in the finest constitutional traditions of our country.

We pledge our full and active support toward the realization of these programs.

From Washington State

Editor's Note: It is not possible to print or answer the many hundreds of letters received from all over the country. All are deeply appreciated. The following letter is printed herewith as a typical expression of a point of view expressed to be countless times.

Dear Editor: Congratulations are certainly due to you and your staff. Though I may be the first (he is not) and possibly the last (we hope not) who would venture to congratulate you from the State of Washington, I want to take time to do so now.

I have read and reread your many articles concerning the maintenance of segregation within the community, the state and the South.

Let me say that your effort and sacrifice is the most worthy and understanding that I have ever read. No real American who believes in the fundamental principles of Jeffersonian Democracy could deny this truth.

The people of the State of Washington are without a doubt completely ignorant of the facts being continuously brainwashed by a misconception of the truth. Every conceivable form of communication to alter public opinion is used to misinform the people of this state. Is it little wonder then that they have no idea whatsoever of the real truth?

The campaign that is being carried on in this state is only too similar to that of every state which allows the NAACP to operate. The pitiful part is that the whole campaign is being swallowed hook, line and sinker.

I want to say that I will do everything in my power, to the limit of the law, in helping to counteract this terrible distortion of the truth. It is the God given duty of every American citizen to stand up and speak out against anyone or anything that would tend to destroy our white heritage and our American way of life under Jeffersonian Democracy. May God bless and keep you and yours throughout this terrible ordeal.

Please feel free to print this in your paper. I am not afraid to stand up and speak my piece at any time, no matter if it cost me the right to teach in this state.

William W. Hatch
Western Washington College of Education
Bellingham, Washington

WASHINGTON, D. C. Robert M. Hutchins, President of the Fund For the Republic, said that the Fund judged all job applicants, including Communists, on the basis of their individual qualifications. He acknowledged that a study group financed by the Fund had made payments to Earl Browder, former Communist Party Chairman, as he had information the study group wanted.

MISSISSIPPI Jackson — A proposal is to be made at the coming convention of the American Association of Law Schools, seeking to exclude from membership those law schools which resist racial integration.

Negro — White Testing

The following factual information has been obtained from an address by Dr. Arthur L. Benson, Director of Teacher Examinations, Educational Testing Service, Princeton, New Jersey, delivered to the annual meeting of the Southern Association of Colleges and Secondary Schools in December, 1954.

Freshman Testing Statistics derived from the Freshman Testing Program in which the 1953 National College Freshman Testing Program of the Cooperative Testing Division reveal results from freshmen in nine colleges which practice segregation—all these colleges being located in the area of the Southern Association of Colleges and Secondary Schools. One-third of the freshmen in each college were planning to teach at a later date. The colleges include four colleges for whites with 638 freshmen and five colleges for Negroes with 761 freshmen.

Psychological On the Educational Psychological Examination (a division of the National College Freshman Testing Program) the average raw score for the whites was 32.2 and for the Negroes was 47.1. The percentile rank of the average white score was the 35th percentile and of the Negro score was the 5th percentile. Fifty percent of the Negro scores were below the score achieved by 95 percent of the whites. Twenty percent of the Negro scores were lower than the lowest white score achieved. The above data is based on norms derived from 7,000 college freshmen throughout the country.

Grammar In the area of Mechanics of Expression (English Grammar) the average scaled score for the white freshmen was 43.4 and the average scaled for the Negro freshmen was 33.7. The percentile rank of the average white score was the 45th percentile while the rank for the average Negro score was the 8th percentile. Forty percent of the Negro freshmen scored below the score obtained by 95 percent of the whites.

Teacher Examination In the 1954 National Teacher Examination administered by the Educational Testing Service, 1429 seniors from 37 colleges in nine southern states were included in

the study. Only those seniors born in 1930 through 1933 were included in the study. Nine hundred twelve white seniors from 26 colleges in 7 southern states and 517 Negro seniors from 11 colleges in 5 southern states, composed the 1429 total. The National Teacher Examination is composed of two parts: (1) The Common Examination and (2) The Optional Examination. The average scaled score of the Weighted Common Examination Total Score for the white seniors was 530 and for the Negro seniors 434. The average scaled score for the whites gave a percentile rank of the 49th percentile, and the average scaled score for the Negroes a rank of the 4th percentile. Five percent of the Negro scores were up to or above 530 which was the average scaled score for the whites. Sixty percent of the Negro scores were below the scaled score achieved by 95 percent of the whites.

Professional Information Test On the Professional Information Test (a division of the Common Examination), the average scaled score for the white seniors was 58 and the average scaled score for the Negro seniors was 42. The percentile rank of the average scaled score for the whites was the 48th percentile and the percentile rank for the average scaled score of Negroes was the 5th percentile. Five percent of the Negro scores were up to the average of the white scores. Forty five percent of the Negro scores were below the score achieved by 95 percent of the whites.

English Expression In English Expression (a division of the Common Examination) the average scaled score of the white seniors was 61 and the average scaled score of the Negro seniors was 47. The percentile rank of the average scaled score of the whites was the 53rd percentile and the percentile rank of the average scaled score of the Negroes was the 15th percentile. Ten percent of the Negro scores were up to the average achieved by the whites. Thirty three percent of the Negro scores were lower than the score achieved by 95 percent of the whites. The above data is based on norms derived from testing 2400 seniors throughout the country. Test For Principals The Principals Examination

Truth Is Negroes Do Want Racial Integration

By W. D. Workman, Jr.
COLUMBIA, S.C.—Too many white South Carolinians are laboring under the dangerous delusion that Negroes of the state do not want integration.

The truth of the matter is that a large percentage of them, and an even larger percentage of their leaders, very definitely do want integration of the races, and as soon as possible. For white leaders to proceed with plans based on other assumptions is foolhardy, and involves the tactical error—which could prove disastrous—of underestimating the enemy.

There is, beyond any shadow of doubt, a "cold war" building up between the races in South Carolina and the fact may as well be faced now. With the exception of a scant handful of white folk who are willing to collaborate with the Negroes in their drive toward integration, the whites of the state are solidly opposed to integration and seemingly are determined to resist it.

On the other hand, the educational, religious and civic leaders among the Negroes seem determined to press for integration, not only in the schools but in all other public facilities, as rapidly as possible. There are some Negroes, it is true, who genuinely and sincerely feel that their race is making a grave mistake in seeking admittance with the white, whether socially or otherwise. There are others who doubt the practicability of moving toward integration at the current rate and who are remaining quiet for the time being. But among those Negroes who serve as leaders and spokesmen for their race, whether in fact or in fancy, there is increasingly open and avowed agitation for integration.

The evidence bears out that contention: Aside from the National Association for the Advancement of Colored People, which is the rabid motivator of the entire integration program, there are numerous other Negro groups which have recorded themselves in favor of integration, and whose official positions can no longer be ignored.

Negro teachers, who conceivably stand to lose materially by mixing the races in classrooms, went on record more than a year ago and reaffirmed their position this year in support of the Supreme Court rulings. That action was taken by the House of Delegates of the Palmetto Education Assn., and there is some question as to whether it represents the considered opinion of the approximately 6,500 teachers who belong to the organization, but the declaration is official and must be taken as expressing the will of the Association.

This, too, is worth noting with respect to the Palmetto Education Assn. and its eagerness to "cooperate with other agencies . . . in discussing, outlining and implementing plans for universal public education . . . within the framework of the recent ruling of the United States Supreme Court." The Negro association is affiliated with the American Teachers' Assn. (a predominantly Negro, national organization) which has long held to the policy of contributing 10 per cent of its income to the NAACP.

In January of 1954, Roy Wilkins (now executive secretary for the NAACP) said in a letter to the New York Herald Tribune that Negro teachers, through their national organization, had donated \$5,000 toward the expenses of carrying on the NAACP legal battle for integration.

The attitude of Negro preachers, who comprise probably the most active and articulate single group in promoting integration, is reflected in this statement by the Columbia Interdenominational Ministerial Alliance (Negro): "We hold . . . that racial segregation, discrimination, Jim Crowism and

economic pressure are some of the barriers that stand between men and more abundant life . . . There can be no first-class citizenship in a segregated society."

The Richland County Division of the South Carolina (Negro) Citizens Committee says this: "Our organization, having a composite representation from various religious and lay groups stands solidly for the respect and observance of all laws—national, state and local. We would have it clearly understood that we include the U. S. Supreme Court decision of May 17, 1954, which declared that 'in the field of public education the doctrine of separate but equal has no place,' and the implementing document of May 31, 1955."

And so it goes with other Negro church, school, and civic groups. The desire for integration is there, tempered only by the realization in some cases that the time is not ripe, and that the disadvantages to come from a "full speed ahead" course outweigh what they conceive to be the benefits.

If further proof be needed, one need only look at the City of Orangeburg, once a champion of biracial amity, now an unhappy community troubled with racial tensions stemming from an NAACP-sponsored effort to bring integration to the public schools. One of Orangeburg's most prominent men, long recognized as a friend of the Negro, admitted to this writer that he was perplexed and disturbed over the situation and added this revealing comment:

"You can never tell what's in the heart of a Negro."

In so stating, he summed up one of the great problems facing the white people of the state: They can never be sure of where they stand in their deliberations with Negroes. Orangeburg citizens cite instance after instance in which they relied on the statements, and apparent attitudes of some Negro spokesmen, only to find that those same individuals reflected contrary attitudes among their own fellows.

In contrast with this incapacity of the white man to fathom the thinking of the Negro, there is little doubt but that the Negroes know at all times what is going on in the white community. Call it what you will, the Negroes have an "underground" organization which is constantly aware of the thinking and of many of the intentions of the white community. When that intelligence service is welded to a determined drive for integration, the combination becomes formidable.

In the middle of all this is an appraisal made last June by Dr. Arnold D. Albright, an educator studying school administration problems in the Southeast. Said Dr. Albright:

"Integration is more important to Negroes than the white man realizes, and segregation is more important to whites than the Negro realizes."

ENGLAND

London—London has an acute housing problem to provide homes for the flow of West Indians pouring into the country seeking jobs. More than 15,000 West Indians have come into England in the first nine months of this year.

SOUTH AFRICA

Johannesburg—South Africa has called on the United States to explain why it supported what the South Africans termed interference by the United Nations in the Union's domestic affairs.

Johannesburg—Roman Catholics will continue to operate their schools despite the withdrawal of government subsidies. Under the Bantu Education Act, all mission schools must be registered with the government. They are to be subject to much tighter control than in the past.



Report From Tennessee

NASHVILLE, TENN.—Special to The Citizens' Council from the Tennessee Federation for Constitutional Government. Despite Gov. Frank Clement's too obviously political silence, which kept state officials tongue-tied on the segregation issue, opposition to the NAACP-Supreme Court dictatorial combine increased steadily in Tennessee during the autumn.

The Tennessee Federation for Constitutional Government reported heavy gains in membership, especially in Middle Tennessee and West Tennessee. In preparation for the fight to maintain segregation and constitutional government, its teams of organizers have been consulting with local leaders and aiding them to set up county affiliates of the Federation. The Federation's membership now extends into more than 125 communities and into the majority of Tennessee's 95 counties.

West Tennessee, following Federal Judge Boyd's acceptance of a State Board of Education plan for "gradual desegregation" of state colleges, Richard Burrow, Jr., member of the State Advisory Board of the Federation, declared: "The legal battle on the segregation issue has not yet even begun in Tennessee." Other prominent West Tennesseans, including Charles A. Stainback of Somerville, E. H. Harris of Bolivar, W. M. Miles of Union City, and T. Walker Lewis (all Federation advisers), joined in Burrow's prepared statement. Mr. Burrow denounced the State Board's plan as unauthorized under Tennessee law and said there was no evidence that Tennessee would accept gradual desegregation or any other kind of desegregation.

Chattanooga Sharp criticism of the State Board's plan came also from Arthur A. Canada of Chattanooga, president of the Tennessee Society to Maintain Segregation. "To assume authority not delegated is treason to the people and the State of Tennessee," Mr. Canada said. "Certain of Tennessee's elected officials have sold the state 'down the river' to the Negro association." During the late summer, a city school board plan for integration of Chattanooga schools was checked by strong protests voiced by the Pressmen's Union and Mr. Canada's organization. Later, members of the Society to Maintain Segregation attended en

masse a public meeting of an interracial advisory committee, staged by the school board for "softening-up" purposes. When members of the Society demanded that their questions be answered, the chairman of the committee became confused, lost control of proceedings, and adjourned the meeting.

At a meeting of the Society on November 28, an audience of 300 heard Judge Rahlston Schoolfield, candidate for governor in 1952, Donald Davidson, chairman of the Tennessee Federation, Jack Kershaw, vice-chairman of the Federation, and Rev. T. Perry Brannon join officers of the Chattanooga group in emphasizing the need of organization.

Rebellion at Oak Ridge Meanwhile, partial desegregation of Federally controlled schools at Oak Ridge, Tenn., instigated under orders of the Atomic Energy Commission, has brought athletic, social, and educational troubles, tension, and rebellion in a wide area of East Tennessee.

After the announcement on October 31 that Oak Ridge High School would play several Negroes on its basketball team, nearby Clinton High School dropped Oak Ridge from its "invitational" tournament, and Superintendent Johnson of the Knoxville school system stated that Knoxville schools would not play against Oak Ridge. Principal T. H. Dunigan of Oak Ridge High School maintained that his school was not "dropped," but "would withdraw if they desired." "Oak Ridge High School," he said, "will play Negro players only when opponents are agreeable to it." However, in a letter previously sent to opponents' schools, Principal Dunigan and Coach Martin had said: "We hope you will look favorably upon allowing us to play our teams regardless of color. We think it is a good opportunity to make a start in the least offensive way."

On November 1, a group of 12 white players of the Oak Ridge squad refused to put on their uniforms and walked off from practice in protest against the use of Negroes. The boycott continued, in the midst of considerable local excitement, until pressure brought by school officials forced the white students to return, but subsequent practice sessions were not free of disorder.

Disorder also broke out at a desegregated Oak Ridge High School

dance when, to the disgust of white students, a Negro girl, dancing with her Negro boy friends, began a rowdy "strip tease." When a school official intervened, the Negro boy spoke abusively to him and said: "We have as much right here as anybody, and this is the way we dance."

Picture Tricked Early in the school session, bad feeling was created when a United Press photographer tricked two white girls, in an Oak Ridge classroom, into letting him snap a picture which seemed to show them smiling at two Negro boys who were leering at them from seats immediately behind them. The photograph, carried in the Knoxville News-Sentinel, was accompanied by an article declaring that "integration is succeeding at Oak Ridge."

Actually the photographer entered the school room through the connivance of a school official who did not inform the students as to the man's identity or purpose. The photographer stood unobtrusively on one side, awaiting his opportunity. The Negro boys, unnoticed by the girls, slipped into the seats behind them. The photographer stepped up, levelled his camera, and asked the girls to smile. Not realizing his purpose, the girls smiled at one another. They, their parents, and Oak Ridge citizens were shocked when the trick photograph and news story appeared. Attorneys were consulted as to the possibility of a lawsuit, but at last report the incident had gone no further than to bring letters of protest and to increase the general tension.

The school board of Anderson County, within which the Oak Ridge reservation is located, disburses funds for Oak Ridge schools, but these funds come from the Federal government. Oak Ridge teachers, however, participate in the state retirement system. For this and other reasons the Oak Ridge schools are held to be a part of the state system and therefore under the technical jurisdiction of the Anderson County board. The AEC is required by a recent Act of Congress to return the town of Oak Ridge to private ownership. When that occurs, after an appraisal now in progress, the desegregated schools will return fully to state jurisdiction and to an undoubtedly troublesome future.

Protest against desegregation of Oak Ridge schools, though it began early in 1955, did not reach effective proportions until September 19, when leaders of the Tennessee Federation for Constitutional Government met with the local resistance group and established the Anderson County chapter of the Federation. Since that time, a complex jurisdictional argument has been going on, with State Commissioner of Education Quill Cope disclaiming responsibility and the Anderson County board uncertain as to the extent of its authority. John Roy, secretary of the Anderson County Federation, appeared before the board with other leaders and demanded the dismissal of Bertis Capehart, superintendent of Oak Ridge schools, and of Fred Brown, a Negro teacher who is being allowed to teach mixed classes. Caught in the middle of a hot dispute, with violence narrowly averted, the Anderson County board has kept under consideration the demand for dismissal of Capehart and Brown. The issue remains undecided, with protests from the Federation a continuing factor and with the school board openly inviting a lawsuit to determine the extent of its responsibility. Officers of the Tennessee Federation for Constitutional Government have so far refused to disclose their plans for legal action in Anderson County or elsewhere.

South Carolina Paper Supports Interposition

News and Courier

In Virginia, the doctrine of interposition has been revived as a means of dealing with the race problem in public schools. The Virginia legislature is scheduled to take up the doctrine formally when it meets next month.

This doctrine—which has appeared under several names in American history—means simply this:

A state has the right, in certain conditions, to refuse to obey orders from the federal government. These conditions are covered by the "reserved powers" mentioned in the U. S. Constitution.

The U. S. Supreme Court has said, in its decision of May 17, 1954, that the states must not separate the races in their public schools. But the Constitution does not give the federal government, or any of its branches, the power to deal with schools. Though the court may interpret the Constitution, the court lacks authority to insert new matter in the Constitution. The only way new matter can be put into the Constitution is by amendment. Amendment requires the consent of three-quarters of the states. (Thirteen states could block an amendment.)

Interposition means that a sovereign state can protect its own institutions from interference by federal agencies. In the school controversy, for example, a state legislature could adopt a resolution saying that it does not recognize the authority of the Supreme Court to govern schools. Thus in effect it would relieve local school boards of federal pressure. Any consequences would be borne by the state itself, which is sovereign.

What steps might be attempted to discipline a state remain to be seen. The constitutional question never has been settled completely, not even by the Civil War.

Interposition is not to be confused with secession. No responsible persons are suggesting a revival of secession. Interposition—also called nullification—is a different principle. It has been invoked by both Northern and Southern states in the past. It might provide a way out for both federal and state authorities that are vexed by the public school problem. The Supreme Court itself might find a welcome means of letting go the bear that it has seized by the tail.

Other means of dealing with the question—including the granting of public funds for private schooling of those who refuse to send children to mixed schools—may become necessary in the end. But they could await decision of the more immediate and drastic question between state and federal authority. Given a breathing spell, the country might come to its senses—as it has done before in similar circumstances—and re-

live the pressure that is fomenting discord today in the South. If Virginia will lead the way, other states will pay respectful attention. Virginia has the reputation for good government and faultless patriotism. South Carolina, we believe, would gladly follow Virginia's lead in this matter. We shall continue to speak on interposition in the hope that public familiarity will build popular support.

LOUISIANA

Bastrop—The Morehouse Parish School Board voted to ban a science textbook used in the ninth grade, because it intimated mongrelization.

Baton Rouge—A state district judge upheld Louisiana's right to spend \$100,000 to fight school integration. The NAACP had challenged the \$100,000 voted by the Board of Liquidation of State Department and approved by the Legislature.

Erath—Bishop Jules B. Jeanmard excommunicated three Roman Catholics Sunday for beating a woman teacher who instructed Negro and white children in the same catechism classroom. The assailants, reportedly two housewives, attacked the lady teacher and beat her severely.

Jesuit Bend—A group of Catholic Laymen have drawn up a charter for a Citizens' Council to oppose sending other Negro priests into the area. "Our minds are made up," said one of the directors. "Let the church remain closed, if no white priest is available."

Jesuit Bend—Members of Our Lady of Perpetual Help parish in the Belle Chasse, Jesuit Bend and Myrtle Grove Areas have voted almost unanimously to present a resolution to their pastor reiterating their stand against the appointment of a Negro pastor.

New Orleans—Archbishop Rummell has been called on to postpone indefinitely the integration of white and Negro children in parochial schools. The request was made by the Dad's Club of St. Francis Xavier School, Metairie.

New Orleans—The Orleans Parish School Board branded the Southern Confederate Educational Fund as a suspect Communist front organization and denied its use of Rabouin School auditorium for a forum.

New Orleans—Reverend Louis Twomey S. J. of New Orleans said that "A white man's democracy is repellent to other people." He called for disbandment of Citizens' Councils. He is director of the Institute of Industrial Relations at Loyola.

Truth is violated not only by falsehood; it may be equally outraged by silence.—Amen.

INTERPOSITION—

(Continued from page 1) and the liberties of the people, it is not only the right, but the duty, of such States to interpose their authority for their protection, in the manner best calculated to secure that end. When emergencies occur, which are either beyond the reach of Judicial Tribunals, or too pressing to admit of the delay incident to their forms, States which have no common empire must be their own judge and execute their own decisions."

Georgia

In 1825 to 1829, the sovereign State of Georgia, by Act of Nullification and through force, prevented the execution of Federal Laws and Court Decrees which prohibited the transportation of Indians within her borders to lands located west of the Mississippi. Similar action was taken by the State of Alabama in 1832.

South Carolina

In 1832, the most famous historical example of Nullification by a State was taken by the sovereign State of South Carolina when, under the inspired leadership of John C. Calhoun, the Federal Tariff Laws which would have caused financial chaos and ruin to South Carolina, were declared null and void. Congress thereupon passed a Force Bill nullifying South Carolina's Nullification, and South Carolina forthwith nullified the Force Bill. Under the leadership of Calhoun, the Legislature of South Carolina said:

"The great and leading principle is that the General Government emanated from the people of the several States, forming distinct political communities, and acting in their separate and sovereign capacity, and not from all the people forming one aggregate political community; that the Constitution of the United States is, in fact, a compact, which each State is a party in the character already described; and that the several States, or parties, have a right to judge of its infractions; and in the case of deliberate, palpable, and dangerous exercise of power not delegated, they have the right, in the last resort, to interpose for arresting the progress of the evil, and for maintaining within their respective limits, the authorities, rights, and liberties appertaining to them."

As strong as Calhoun's language is, it is not stronger than that used by the illustrious Jefferson who said: "To give to the General Government the final and exclusive right to judge of its powers; is to make its discretion and not the Constitution, the measures of its powers;" and that "in all cases of compact between parties having no common judge, each party has an equal right to judge for itself as well of the infraction as of the mode and measure of redress." This language cannot be more explicit, nor can higher authority be adduced.

Northern States

Again, before the War between the States, fourteen of the Northern States took steps of Nullification, and declared void, the Federal Statutes relating to fugitive slaves by making it a crime for their citizens to obey these laws. The Dred Scott decision by the United States Supreme Court precipitated this action. Among those states was Wisconsin, which by Joint Resolution No. Four of the Wisconsin Legislature, adopted March 19, 1859, after declaring that the United States Supreme Court had acted "without process, or any of the forms recognized by law", the Legislature denounced the Court's "assumption of power", and said the Court's effort "to become the final arbiter" was in direct conflict with the Constitution. The Resolution contained this language:

"Resolved that the Government formed by the Constitution of the United States was not made the exclusive or final judge of the extent of the powers delegated to itself, but that, as in all other cases of compact between parties, having no common judge, each party has an equal right to judge for itself, as well of the infractions as of the mode and measure of redress. . . . That the several States which formed that instrument (Constitution) have the un-

Opposition In The Past

By John Temple Graves
"Nothing happened."

WHEN VIRGINIA assembled her Legislature for the crisis brought about by the desegregation decision, her past life will rush before her.

And what a life that is!

When the federal government usurps powers plainly denied it and belonging to the states—what gives?

It has been proved that secession won't work, but has it been proved that what Calhoun called "Nullification" and Jefferson and Madison called "The Right of Interposition" won't?

MUCH RECALLED in this column has been the time in 1832 when South Carolina's Legislature declared the tariff of that year void and prepared to resist by force any federal effort to enforce it. When a force bill was introduced in Congress, South Carolina declared that void, too.

Nothing happened.

A compromise tariff, acceptable to the South, was rushed through Congress, and South Carolina formally rescinded its tariff nullification ordinance.

BEFORE THAT, of course, Virginia and Kentucky passed in 1798 the famous resolution authored by Madison and Jefferson against violations of freedom of speech in the Alien and Sedition Act of that year, asserting a "Right of Interposition" and declaring null and void acts of Congress exercising rights not granted (and here specifically denied) under the Constitution.

Nothing happened.

The Sedition Act expired in 1801 without possibility of re-enactment because of the revolution that was sweeping Thomas Jefferson, author of the Kentucky Resolution, to the presidency.

questionable right to judge of its infraction; and that a positive defiance by those sovereignties, of all unauthorized Acts done or attempted to be done under color of that instrument, is the rightful remedy."

Iowa

In 1880, the State of Iowa defied an effort on the part of the United States Supreme Court to reverse a position taken by the Iowa Supreme Court, holding extensive grants to expanding Railroads unlawful. The Supreme Court of the United States was forced to back down.

The Ultimate Question

The question as paraphrased by John C. Calhoun is the ultimate which confronts us today:

"Stripped of all its covering, the naked question is whether ours is a Federal or a Consolidated Government; a constitutional or absolute one; a Government resting ultimately on the solid basis of the sovereignty of the States or on the unrestrained will of a majority; a formal Government, as in all other unlimited ones, in which injustice, and violence, and force must finally prevail."

With deference and respect, we submit that these matters deserve the solemn and careful consideration of those States of this Union whose laws provide for segregation of the races in their public schools.

GEORGIA FAMOUSLY defied the Supreme Court in 1833 when the Cherokee Indians repudiated an agreement with Georgia binding the tribe to move beyond the Mississippi. The federal court upheld the Cherokee repudiation. But President Andrew Jackson, always an expansionist, refused to interfere when a Georgia order for removal of the Cherokees was implemented with military force. He said "John Marshall has made his decision now let him enforce it."

Nothing happened.

The Cherokees were moved to Oklahoma (then Indian Territory) as ordered by Georgia.

These dates are long ago, but Georgia defied the United States Supreme Court as recently as last summer on a matter of rights reserved to the states. In a murder case there, Chief Justice Duckworth of the State Supreme Court refused an order of the United States Court, vowing the matter not within the province of the latter.

So far—nothing has happened.

HAS IT REALLY been settled how supreme the Supreme Court is? That it is final arbiter of most questions was settled long ago, but has it been determined supreme in fields where the federal government, of which it is an arm, is not supreme?

It has the right of might, of course—but could a force bill be passed?

No civil war is in sight. The South means to go on being its Uncle Sam's loyal, tax-paying, patriotic, participating nephew, its economic hope, political balance, spiritual bulwark, social laboratory and fighting heart. But the South is entitled to remember in this hour of its deep trouble, the nation did not spring into being as one people; it came about when 13 nations formed a federal one to which many powers were surrendered and from which many others were withheld.

WASHINGTON, D. C.

Negroes may now eat in any restaurant, attend any movie, or theatre, swim in any pool, play on all city recreation centers. Police and fire departments were recently integrated. Negroes are now admitted to National Press Club. Negro population is expected to reach 47.1 percent by 1960.

Atlanta—The Georgia Supreme Court has refused to reconsider a murder case (Williams vs. State) when ordered to do so last August by the United States Supreme Court. Georgia cited the Tenth Amendment against the Federal Court's authority. Chief Justice Duckworth has ignored the Federal order.

Chicago—Swift and Company this week barred solicitation of memberships for the NAACP from among the 4000 workers in its giant Chicago plant. President of UPWA declared "Swift and Company is out to destroy the NAACP just like the Dixiecrats in Mississippi."

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THE COMMUNITY CITIZEN

A PAPER OF CHARACTER, EDUCATION AND INFORMATION

VOLUME SEVEN

NEW ALBANY, MISSISSIPPI, THURSDAY, NOVEMBER 17, 1955

NUMBER TWENTY-FOUR

WHEN WILL THE NEGRO LEARN HOW TO DISCOVER THAT HE IS BEING USED AS A TOOL?

It is an old saying that history repeats itself. We have seen enough of repetition that we can say it is true. In 1868 Northern Carpet-Baggers designed a plan to soak the South in debt. They could do it, only through the ignorant Negro. Any time a people wish to conquer, they seek the weak spot. Absalom used this technique to overthrow his father, David's kingdom. Any time a people wishes to make an inbrake, it seeks the weak spot.

Negroes were placed in high state positions during the Carpet-Bagger days. The purpose was to accomplish selfish ends. Negroes soon lost those high positions. Some say that they were unlearned, and that we have advanced too far to allow anybody to use us as tools. The northern politicians and communists are doing exactly the same thing by the southern Negro today. Only in a different order.

If any Negro who has common-horse sense should read Attorney General Eugene Cook's speech which was made at the 55th Annual Convention held in Atlanta, Georgia, and later printed in The Community Citizen, and yet supports the NAACP, we don't care how much sense he is credited with having, he has not made any more progress in using good judgment than our forefathers did when they first came from under slavery.

One man said that the NAACP Lawyer won a decision in the supreme court for desegregation. This is true. The

To American's Citizenship and The American Congress:

In the name of America, let me appeal to you, whom-so-ever you are, or your political affiliations, to take time and give due study to America's gravest problem—your U. S. Supreme Court and its perfidious decision in the segregation issue. First, consider its thoughts and actions, prior to handing down the said important decision. Secondly, study its full context and surmise on the serious results coming therefrom (if its decree is fully carried out) throughout your generation, as well as the ages to come! Think of how it will effect the posterity of your America, individually, and as a nation, throughout the years ahead.

I would have you take a look at these nine men, composing the said court, of the great blessings they have received at the hands of the most wonderful country the world has ever known; a country developed and brought into its glory by and through the sweat and blood of your and their forefathers, and by the will of a loving God. And at a time when it—the said court—could have righteously and legitimately shown its gratitude and appreciation, as well as exercising its highest sworn duty, I ask: What did it do? In sum and substance, it did what Judas Iscariot did, more than nineteen hundred years ago, and thereby committed the greatest crime known to man. It connived and fraudulantly implanted a "kiss" (its decree) on your and their America, as a signal to the communist and all enemies of America, that they were thereafter within their rights to

A PATHETIC PICTURE



INTEGRATION—This photo of a Negro pupil in the integrated school at Hoxie, Ark., inspired comment.

The above picture is one of the most pathetic pictures we have seen in a long time. It is a demonstration of what integration of schools will bring to southern Negroes. The picture shows a school occupied with several white children and one Negro girl. The Negro girl is sitting on the front seat, with her books on her lap. There are vacant seats on each side of her. The white children and the teacher are in the rear of the room, in a process of recitation. This little Negro girl exhibits loneliness and a misfit. It is a tragedy to try to force anything down the throats of a people who have the power to evade their dislikes. Not only will Negro children be boycotted and handicapped in the south (in integrated schools), but they are boycotted

GLOBETROTTERS TO HEAD VESPER SERVICES HELD AT JACKSON COLLEGE FOR DIXIE

Boston—The dazzling Harlem Globetrotters wind up their first season in New England here Friday night at Boston Garden and then go dancing down to Dixie.

Abe Saperstein's spectacular sharpshooters continue to reign as the game's No. 1 attraction. That was clearly and dramatically shown last week when they made their initial 1955-56 visit to historic Madison Square Garden in New York.

They played two games in the Garden -- afternoon and evening -- and drew a total attendance of 23,000. The Trotters, exhibiting a whirlwind passing attack and phenomenal shooting skill, created a panic in the big arena. Never before have Garden fans seen such an amazing or remarkable demonstration of court magic.

Leading the way, of course, was Bombin' Bob Hall, the funniest as well as one of the most talented player seen in Manhattan in years. One veteran writer, obviously amazed by the Trotters' mixture of tom-foolery and fine execution of basketball, wrote afterward:

"There have been hundreds of teams in Madison Square Garden, but none like this one. The Globetrotters had the fans in an uproar from the very first whistle to the last. Bob Hall, basketball's newest comic, should be on Broadway. He'd lay 'em in the aisles, surely!"

Fans in the southland will not get their chance to see Hall, Clarence Wilson, Josh Grider and the rest of Saperstein's great combination.

Dr. John B. Eubanks, Professor of Social Science at Jackson College, urged his audience to face their responsibilities as he spoke during the Vesper hour Sunday afternoon. Dr. Eubanks said, "There has been too much walking with crutches. Take up your beds and walk in things spiritual." Using as his subject, "Let's Talk Sense About Religion," the former Jarvis Christian College head lamented the tragedy of people with empty lives and people who in this land of plenty, still find they have nothing to live for. "Too often religion has been equated with church attendance alone when we are surrounded by sins of different kinds and degrees," he said. "Religion teaches us to face the realities of life, to face our own inadequacies. It helps us find meaning in life -- transcends all barriers." The power of religion is in this sort of thing," Dr. Eubanks urged his listeners to "be just, love mercy, and walk humbly with thy God."

The Jackson College Choir, directed by Dr. Robert A. Henry, sang "Let Thy Blessed Spirit" by P. Tschesnokoff. A. Auen Johnson was at the organ.

Sunday's program is typical of the Vesper services held at Jackson College each Sunday afternoon at four o'clock. Friends, Alumni, former students and all others are invited to attend these services whenever it is possible to do so.

The speaker for Sunday, November 13, will be Miss Jean K. Norris of the Language Arts Department. Miss Norris is a graduate of Prairie View A. & M. College and of Iowa State

carpet-baggers placed Negroes in lawmakers seats, but what has the Negro gained other than finding his inability.

Desegregation has existed in some States for many years, especially in schools. What states have produced outstanding Negroes? If one will check the record, it will be found that southern states have produced more outstanding Negroes than any other section of the country.

The World Book Encyclopedia records 30 National Outstanding Negroes. 85 per cent of that group were born and reared in southern states. States where segregation has existed ever since the proclamation of emancipation of slavery.

With these facts as recorded, what advantage has the northern Negro achieved over that of the Southland Negro? What are they trying to do? The northern Negro who knows his condition is bought in by the Communists, and is helping the Marxist forces to spread their propaganda in the southland. If you doubt the above statement, contact a lay-northern Negro whom the Communists think does not have much influence, and he will tell you that the southland Negro has a broader privilege than does the northern Negro.

The Marxist forces are trying to destroy our democratic system of government. They are organizing ignorant Negroes, making them believe that they are friendless, and that the NAACP was set up for his advantage. This is absolutely untrue.

Negroes who are supporting the NAACP are buying their own tragedy. What becomes of the money you have been putting in the NAACP for the last 20 years? It goes to New York and other headquarters to the big man who spends it for himself and his family. The NAACP is a corruptible racket.

Then too, every Negro in the South should read the Editorial in November 11th issue of the Tupelo Daily Journal. We received permission to re-print it in this issue of our paper.

An expert is one who has previously made the same mistake.—Blakesburg (Iowa) Excelsior.

rights to go ahead with their "crucifixion" of your America, that it may continue to grow and grow more communistic and mongrel, to go down as a degenerate nation of mixed breeds, and later to be taken over by Communist Russia, without firing a shot. Yet, Americans, to add to the monstrosity of the crime, as was the case of the Christ's crucifixion, too many of the Nation's citizenship, including officials, are either too acquiescent or too glorying in their perfidity of the Supreme Court's audacious act, indicating that Judas Iscariots are not confined to the Supreme Court, and with a strong suggestion that patriotism and integrity is but a shadow of the past—too many being "brainwashed", in consideration of a mess of pottage!

I would have you take a look in the background, and see that lack of wisdom and gratitude of these NINE-HANDPICKED BLACK-ROBED IMITATORS of God, or justice and integrity, fully observing that lack of consideration they gave to the sweat and blood of their fore-fathers, as well as the Nation and to their God, in turning their back to the Nation's all-time honored constitution, and diligently sought far and wide, for ignoble avenues for its basis reaching its (doubtless) premeditated decision, that brought shame and disgrace on this here-to-fore honored court, and leaving America in the depth of perplexity and distress, not knowing what catastrophe will next be in order, to further place the Nation in the depths of despondency, as well as lowering her citizenship.

Mr. Congressman, you should KNOW every angle of the said Supreme Court's decision, and how the same was arrived at—wholly on unethical, illegal grounds, communistic inspired. When the High Court descends so low, how could it have a semblance of respect from any DECENT citizen, in ALL America?

In conclusion, I will ask the Congress, in whose hands lies this great responsibility, what should be done in the above grave matter that America may live. For answer, I will quote a

statement by one who needs no introduction—Ulysses S. Grant: "Let no guilty man escape, if it can be avoided. NO PERSONAL CONSIDERATION SHOULD STAND IN THE WAY IN PERFORMING A PUBLIC DUTY." (7/29/1876). The crime, Mr. Congressman, is as clear and as visible as a bright noon-day sky, and is as odious as hell itself, and it is solely in the hands of the Congress to do, or not to do. We shall wait, and see, while our hearts fear and tremble, for billions of souls yet unborn, whose destiny is within your hand—to be given the best in life, or blackened with a bleak future.

6/2/55
T. W. Graham.

the "integrated" northern schools. We are convinced that the southern Negro is enjoying more freedom than any of his fellow-class in our country. There is segregation among all classes, and in all parts of this world, and there always will be. Who is responsible for the sad

NEGRO LEADERS CITE RACIAL CO-OPERATION

Cleveland—"The Progress of the Negro in Cleveland and Bolivar County" was the theme at the annual banquet of the Cleveland Negro Civic Club held in the auditorium of the Negro school here recently.

A number of white civic leaders made short talks, including District Judge Ed Green, Sheriff-elect Howard C. Williams, Mayor Wattie Bishop, Williams School Supt. W. J. Parks, Bolivar County Representative Charlie Jacobs, Tetlow Johnson, manager of the Cleveland Chamber of Commerce, and others.

Industry Needed

Both white and Negro citizens of Cleveland were agreed some sort of industry is needed for the absorption of idle labor. They said some method of financing is needed where, perhaps, the Negro workers might ultimately become stockholders.

B. T. Searcy, Cleveland Negro physician and president of the Negro Civic Club, pointed out that decency and good will toward Negroes still abounds in this town and in this section of

the state, despite wide publicity given to some recent incidents. He related incidents of how inter-racial good will and cooperation can be promoted by meetings of responsible white and Negro citizens at the local level. B. L. Bell, superintendent of the Negro schools of Bolivar County, who acted as toastmaster, told the group, "Some of our so-called leaders have taken the leadership away from the ordinary Negro and we are sick and tired of it. They are up North and other places making speeches and 'all for' personal gain, not to help the working Mississippi Negro."

6/2/55

teach in integrated schools in Mississippi. My fellow parents and teachers, do you wish to see any Negro child boycotted as the above picture shows? If integration takes place that is just what will happen, and in some cases, worse.

Wishes For TV

H. H. Humes, Delta, Negro leader of Greenville and editor of the Delta Leaders, Negro newspaper published there, told the group: "I just wish this meeting was being televised so that racial agitators could see for themselves how well the white and Negro people of Mississippi get along together. We don't need nor want any outside agitators."

Madly Beautiful

Other Negro leaders addressing the group were J. B. Buck, president of Natchez College at Natchez; Percy Green, editor of the Jackson Miss. Advocate; J. H. White, president of Mississippi Vocational College at Itta Bena; W. A. Higgins, superintendent of Clarksdale Negro schools; C. J. Jones, superintendent of Mound Bayou School; J. W. Chambers, superintendent of Arcola School; and C. B. Thurman, Mound Bayou postmaster.

If you want to see a raving beauty, just look up the girl who won second place in a beauty contest—Storm Lake (Iowa) Pilot-Tribune.

ENGLISH LESSON

Words Often Misused: Do not say, "I donated a dollar to the boys for ice cream." Say, "I gave a dollar to the boys." "Donate" is properly used when the gift is important, as, "I donated ten thousand dollars to the church."

Often Mispronounced: Mayorally. Accent first syllable, not the third.

Often Misspelled: Merchandise (noun and verb); ise, not iz.

Synonyms: Dress (noun), apparel, attire, clothes, clothing, costume, garb, garments, raiment, robes, uniform, vesture.

Word Study: "Use a word three times and it is yours." Let us increase our vocabulary by mastering one word each day. Today's word: SCRIVENER; a professional or public writer; a scribe. (Pronounce the i as in it). "A scrivener was engaged to record the proceedings at the meeting."

DR. BASHFUL RECEIVES CITATION

Tallahassee—Dr. Emmett W. Bashful of the political science department at Florida A and M University, recently received a citation from the Florida Supreme Court because of the "fine service he had done for the State of Florida."

The citation was given in the form of a resolution after the Justices had had an opportunity to examine a copy of his dissertation, "The Florida Supreme Court: A Study in Judicial Selection."

Dr. Bashful rejoined the A and M faculty in September following a year's leave as a Ford Fellow during which time he completed work for the Ph.D. degree at the University of Illinois.

The resolution follows: Emmett W. Bashful, a member of the faculty of Florida Agricultural and Mechanical University, an alumnus of University of Illinois, has lately been awarded the degree of Doctor of Philosophy by his Alma Mater. He chose as a subject for his dissertation for this Degree "The Florida Supreme Court: A Study in Judicial Selection." The Justices of the Court have been privileged

University. During the past summer, she toured several European countries and had many rich experiences. This is her third year at Jackson College.

ed to examine a copy of this dissertation with much interest and profit. It evidences much exhaustive and capable research on a subject not before undertaken and is a most valuable contribution to the political history of our State, so valuable, in fact, and so expertly done, that a copy of it should be made and deposited in the court library as a permanent reference work.

Therefore, be it Resolved, that the Justices of the Court warmly congratulate Dr. Bashful on the completion of a task expertly done; and be it Resolved, further, that a request be made to Dr. Bashful for a volume copy of this dissertation, if available, for the court library and that if a copy is not available that it be made by the court staff for such use; and be it

Resolved, further, that a copy of this resolution be forwarded by the clerk of this court to Dr. Emmett W. Bashful as a token of the court's appreciation for the fine service he has done for the State of Florida, and that a copy be spread upon the minutes of the court.

The above resolutions unanimously adopted by the Justices of the Court October 17, 1955.

COLUMBUS NEWS

Mr. and Mrs. Adcolley Collier of St. Louis, Mo., motored down to be at the funeral of Mrs. Tom Marshall Sunday, Nov. 6, 1955. Also they visited Mr. and Mrs. Worthey, and had supper with Mr. and Mrs. Robert Lowe of Washington Ave. South.

Mr. and Mrs. Earnest Worthey and Mr. Pink Worthey went to Mapleville, Ala., to attend the funeral of their mother on Oct. 30, 1955.

Give generously to your Community Chest Campaign. We are a long way from \$50,000. It is more blessed to give than receive. Be a cheerful giver.

the Senate concurring, that the Virginia General Assembly doth unequivocally express a firm resolution to maintain and defend the Constitution of the United States, and the Constitution of this State, against every attempt, whether foreign or domestic, to undermine and destroy these fundamental principles, embodied in our basic law, by which the liberty of the people and the sovereignty of the States, in their proper spheres, have been long protected and assured;

That this Assembly doth explicitly and emphatically declare that it views the powers of the Federal Government as resulting solely from the compact, to which the States are parties, as limited by the plain sense and intention of the instrument creating that compact;

That this Assembly asserts that the powers of the Federal Government are valid only to the extent that these powers have been enumerated in the compact to which this Commonwealth assented on June 26, 1788, and to which this State and its sister States have assented in subsequent amendments validly adopted and ratified since that time;

That the very nature of this basic compact, apparent upon its face, is that the ratifying States, parties thereto, have agreed voluntarily to surrender certain of their sovereign rights, but only certain of their sovereign rights, to a Federal Government thus constituted; and that all powers not delegated to the United States by the Constitution, nor prohibited by it to the States, have been reserved to the States respectively, or to the people;

That the State of Virginia has at no time surrendered to the General Government its right to maintain racially separate schools and other public facilities;

That the State of Virginia, in ratifying the Fourteenth Amendment under compulsion, did not agree, nor did other States ratifying the Fourteenth Amendment agree, that the power to operate racially separate public schools and other facilities was to be prohibited to them thereby; and as evidence of such understanding, the General Assembly of Virginia notes that the very Congress that submitted the Fourteenth Amendment for ratification established separate schools in the District of Columbia; further, the Assembly notes that in more than one instance, the same State Legislatures that ratified the Fourteenth Amendment also provided for systems of racially separate public schools;

That the State of Virginia recognizes that the jurisdiction of the Supreme Court of the United States, under the compact, extends to all cases arising under that compact, and agrees

It is the expressed intention of a number of Virginia legislators to present a Resolution of Interposition when the Virginia General Assembly convenes in regular session in January, 1956.

The accompanying text does not purport to be the final text of a resolution to be offered by these members of the Assembly. It is rather a working draft, patterned in substantial part after the Virginia-Kentucky Resolutions of 1798.

Prior to the convening of the Assembly in January, members of the Virginia Assembly, through an informal Committee of Correspondence, expect to seek the views of Assemblymen in other States, in order to determine the agreeability of sister States to the position here proposed.

that the jurisdiction of the court encompassed the issue submitted to it in the school cases decided by it on May 17, 1954; but the State of Virginia explicitly denies that the Supreme Court of the United States had the right, asserted in its said decision, to enlarge the language and meaning of the compact in an effort to withdraw from the States powers reserved to them and daily exercised by them for almost a century;

That a question of contested power has arisen: The Supreme Court of the United States asserts, for its part, that the States did, in fact, in 1868, prohibit unto themselves the power to maintain racially separate public institutions; the State of Virginia, for its part, asserts that it and its sister States have never surrendered such right;

That this assertion upon the part of the Supreme Court of the United States, accompanied by threats of coercion and compulsion against the sovereign States of this Union, constitutes a deliberate, palpable, and dangerous attempt by the court to prohibit to the States certain rights and powers never surrendered by them;

That the General Assembly of Virginia, mindful of the resolution it adopted on December 21, 1798, and mindful of resolutions adopted on other occasions in which the same fundamental principles of our Union were solemnly enunciated, again asserts that whenever the General Government attempts to engage in the deliberate, palpable and dangerous exercise of powers not granted it, the States who are parties to the compact have the right, and are in duty bound, to interpose for arresting the progress of the evil, and for maintaining, within

to assert its clear right to acquiescence in the surrender thereof; and that such submissive acquiescence to the seizure of one right would in the end lead to the surrender of all rights, and inevitably to the consolidation of the States into one sovereignty, contrary to the sacred compact by which this Union of States was created;

That the question of contested power asserted in this resolution is not within the province of the court to determine; but that as in other cases in which one party to a compact asserts an infraction thereof, the judgment of all other equal parties to the compact must be sought to resolve the question; that the court is not a party to the compact; that the parties to our compact are the people of the respective States, in whom ultimate sovereignty finally reposes;

THEREFORE, the General Assembly of Virginia, appealing to our sister States for that decision which only the States are qualified to make, submits this question of contested power to them for resolution; and calls upon the Congress to propose for submission to the States, pursuant to Article V of the Constitution, a suitable amendment that would declare, in plain and unequivocal language, that the States do surrender their power to maintain public schools, and other public facilities, on a basis of separation as to race; and that if three-fourths of the States assent to such amendment of our compact, Virginia agrees that it will be bound thereby;

Be It further resolved, that until the issue between the State of Virginia and the General Government is so decided, the General Assembly of Virginia declares the decisions and orders of the Supreme Court of the United States relating to separation of races in its public institutions, as a matter of right, null, void, and of no effect; and the General Assembly declares to all men that as a matter of right, this State is not bound to abide thereby; we declare, further, our firm intention to take all appropriate measures honorably and constitutionally available to us, to avoid this illegal encroachment upon our rights, and to urge upon our sister States their prompt and deliberate efforts to check further encroachment by the General Government, through judicial legislation, upon the reserved powers of all States.

The Governor is desired to transmit a copy of the foregoing resolution to the executive authority of each of the other States, and to the Congress, and to the Supreme Court of the United States for its information.

A Time for Correspondence

EDITOR'S NOTE:

On the evening of November 29, the proposed Resolution of Interposition was discussed at length by the Governor's Commission on Public Education (the Gray Commission), composed of 32 leading members of the General Assembly.

The sense of the commission was that the plan of interposition merited the most careful study; members felt, however, that time did not permit adequate debate of so profound an issue during a three-day special session called for another purpose entirely; also, it was felt that the resolution properly should be presented to the incoming Legislature (newly chosen in November of 1955), as the body most recently elected by the people.

The accompanying editorial appeared on the evening of December 1.

It is a matter of keen regret to this newspaper that, in seeking to comprehend the Supreme Court's opinion in school segregation cases, we did not long ago do what our State Constitution suggests that all of us do: We did not recur soon enough to fundamental principles. Had we begun to explore the right of interposition 16 months ago, instead of two weeks ago, it is possible that many others would have taken up the plan, examined it, and found in it the same safeguard against Federal tyranny that Jefferson and Madison envisioned so long ago.

For the pity is that the doctrine of interposition is just beginning to catch fire. The past two or three days have produced hundreds of telegrams and messages of encouragement from throughout Virginia, and indeed from a dozen other States; it would be a profitless repetition to publish more than a few of these in the Forum. Quite suddenly, others are in fact beginning to see what it took so long for us to see: That this "perfect Union" must embrace some means, some final check-and-balance, by which the States may prevent the Supreme Court from seizing their long reserved powers.

This means is to be found in what Jefferson, Madison, Calhoun, and many

others termed the "right of interposition." And if the right has not been exercised in nearly a hundred years, since Wisconsin last invoked it in 1859, the right remains to the States as a right inherent in their position as sovereign political entities, who are equal members of a joint compact.

We have no quarrel with leading members of the General Assembly who concluded regretfully yesterday morning that time simply did not permit, at this special session, the complete discussion of interposition that should be given so solemn a remedy. It had seemed to us that the Assembly's assertion of sovereign powers at its first possible opportunity since the court's decision would have carried the greatest meaning and impact. But the exigencies of time and the understood conditions of the Assembly's special session made it impossible to develop the plan properly. We are assured by more than a score of legislators that a suitable resolution of interposition will be offered at the regular session beginning in January.

In the meantime, a suggestion has been brought to us that has great merit: It is that the General Assembly set up, whether formally or informally, a "committee of correspondence" to explore the plan with other States.

It will be recalled that Sam Adams, in Massachusetts, established the first such committee in 1772, in order to acquaint New England towns, and the colonies generally, with Boston's views. Out of the work of this committee came such historic documents as the *State of the Rights of the Colonists*, and the *List of Infringements and Violations of Those Rights*. The Virginia House of Burgesses, in the Spring of 1772, established an 11-member Committee of Correspondence (Henry, Jefferson, and Richard Henry Lee were among its members), whose letters, circularized among the colonies, did much to fan the flames of liberty.

During the next two months, a similar Committee of Correspondence, formed of members of the Virginia House and Senate, could profitably exchange views with members of State Legislatures else-

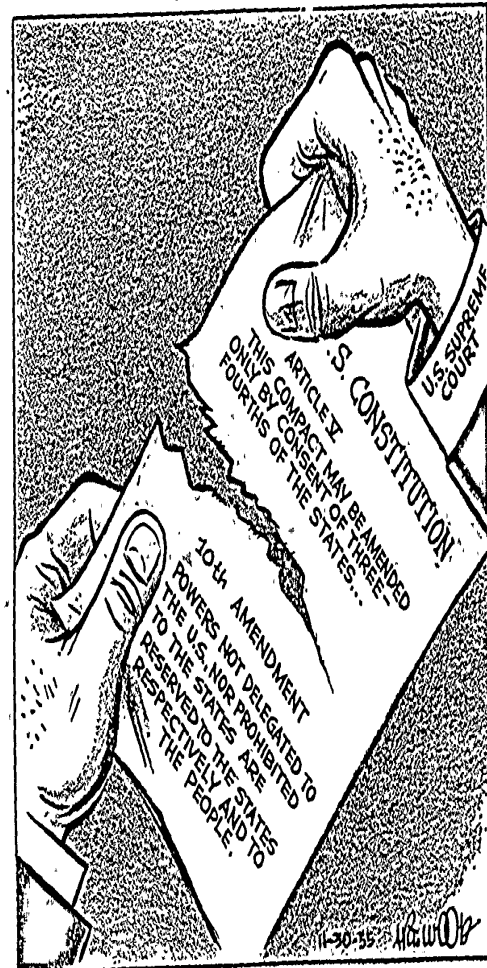
where. Through this device, Virginia legislators could reacquaint their equal numbers of other States with the proposal for interposition, and seek concurring action. From such an exchange could be formed a basis for a united appeal by Southern States to their sister States, urging them to awaken to the evils of judicial legislation that endanger not merely Southern States alone, but the very fabric of our Constitution.

This newspaper has some thanks to express, and would express them now. From the moment we began exploring this plan with members of the General Assembly, we have encountered nothing but the highest level of statesmanship and the greatest possible devotion to the principles of our government. Members of the House and Senate came from long distances to discuss the proposal at our request. They undertook personal, research assignments, they spent hours in the hard discipline of pure thought. Attorney-General Almond presented the plan before the Gray Commission at its meeting Tuesday night; several members of the commission have told us that the ensuing discussion, lasting until nearly midnight, was an absorbing and inspiring reeducation to the oldest principles of American Union. To these gentlemen, we are most grateful.

Given this same spirit of high statesmanship, we are hopeful that Virginia will speak again, at the regular session, in the language of Jefferson and Madison—that we will say again to our sister States: "we charge that the compact among us has been violated by the Federal Government we jointly created, and we appeal to you to settle a question of contested power by exercise of the ultimate sovereignty of the people of the respective States."

Through such an assertion, we are most hopeful, the attention of the entire country can be drawn to the Supreme Court's deliberate, dangerous and palpable abuse of its powers, and the people may be persuaded once again to find in fundamental principles a means for resisting Federal encroachments that, if not resisted, must inevitably destroy all rights of the States.

The Transcendent Issue



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ALL CITIZENS COUNCILS

Dedicated to the maintenance of peace, good order and domestic tranquility in our Community and in our State and to the preservation of our States' Rights.

Vol. 1, No. 4

OFFICIAL PAPER OF THE CITIZENS' COUNCILS, JANUARY, 1956

Jackson, Miss.

Interposition—Basic Principle of States Rights

An Editorial

"It (Interposition) holds that states have the right to declare null and void and to set aside in practice any law of the federal government which violates their voluntary compact embodied in the U. S. Constitution."—Columbia Encyclopedia.

As startling as is the racial crisis precipitated by the Black Monday edict of the Supreme Court, it is but a painful symptom of the towering constitutional crisis thrust upon a largely unsuspecting public.

For 23 years the American system of government has been undergoing a profound revolution. In the name of "democracy" and "equality" we have seen the unrelenting concentration of powers in a central totalitarian bureaucracy.

Few realized that this concentration had reached the point where a Black Monday edict could be imposed upon the American public by professional hate groups controlling important segments of the central bureaucracy.

It is but the most appalling of a series of usurpations.

The Interstate Commerce clause of our Constitution has been tortured into a regulation to control local enterprise and to coerce racial mixing.

Confiscatory income taxes are levied to place crushing financial power in bureaucratic hands. Private property rights have been trampled upon.

The citizens of each of our sister states have felt the insistent hand of oppressive regulation.

Are these encroachments to be met by the tactics of evasion and avoidance and delay?

THE DAY OF THE ARTFUL DODGER IS DONE.

There is one course of action that strikes at the root of the evil—the evil that darkly threatens to destroy our dual sovereignty form of government.

That course is INTERPOSITION!

The doctrine of interposition, or State-Veto, is far removed from any mere legal manoeuvre. It is rather a whole philosophy of government rooted in the very nature of our Union of 48 separate political communities.

Interposition is a dynamic political faith—the faith of States' Rights—in the ability and authority of a mature and responsible people to govern themselves within their state and to strike down instantly any invasion of that authority.

Interposition is the course of action that is not defensive and static. It will arouse and rekindle in the hearts of men, too long preoccupied with the day to day demands of limited self-interest, that degree of passionate concern with the public good so highly developed in the formative years of our Republic.

Interposition will shift the unending fight for racial integrity from the purely local level to the state level, our proper legislative unit, where it can be waged with all the advantages of statesmanship, and where the protection of our laws can be extended to those now most vulnerable—our school officials and trustees.

Interposition will arouse our people to a sense of their own power, and of their own independence.

Interposition is the lodestone of the Citizens' Councils and related movements. It is the natural, tangible expression of the thoughts and feelings of the multiplied thousands of responsible private citizens who will pay any price required of them to retain self-government.

Interposition will save our Constitution and this Union.

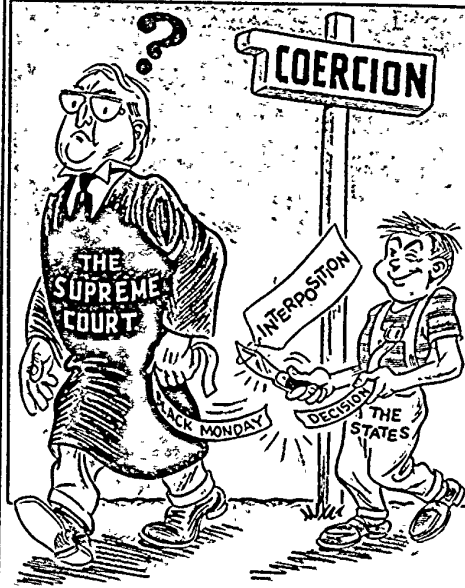
Montgomery, Ala. Negroes are continuing their boycott of the city buses, which began on December 5th. The Reverend Robert S. Graetz, 27, preaches to his all negro congregation and urges their continuation of the boycott. He hopes that his example will show the negroes that it is possible for a white person to be a Christian. An NAACP spokesman, one of the organizers of the boycott, said they got the idea from a negro strike in Baton Rouge last year.

Birmingham, Ala. Facing an "integrate or get out" ultimatum from their national organization, the Union for White Teachers has repudiated their union affiliation and withdrawn. They will henceforth be an independent organization.

Los Angeles, Calif. John H. Alderson, Chief of the Los Angeles Fire Department, has been ousted because of his long and determined fight against integration of negroes in the Fire Department. He was with the department thirty three years, fifteen of which he served as Chief.

Los Angeles, Calif. Representative Edgar W. Hiestand (R-Calif.) has branded Walter Reuther, AFL-CIO Vice President and a director of the NAACP, "public enemy No. 1", and predicted the labor leader would dominate the Democratic National Convention. He said Reuther was a "Socialist with a Communist Russian background", and with his brother had written a book in which they predicted that the world would eventually be communized.

THE REMEDY



INTERPOSITION OR NULLIFICATION

By M. M. McGowan

Editor's note:—The following discussion of Interposition in Question and Answer form was prepared by Circuit Judge M. M. McGowan of Jackson who has made an intensive study of the subject.

By M. M. McGowan

Q. What is the meaning of Interposition or Nullification?

A. It means interposition or placing the Sovereignty of the State against that of the Federal Government; a matter of contested sovereignty; and a refusal to follow the Federal directive, whether it be an act of the Congress, judgment of the Supreme Court, or order of the Chief Executive, until the question of who is right is settled by Constitutional processes.

Q. There has been some confusion about the words "Interposition" and "Nullification". Do they mean the same things?

A. Yes. Unless one wanted to be too technical or analytical. It would be an empty gesture to say "we never gave you this authority", without following up with "we will not follow your directive or order until it is settled by Constitutional processes who is right."

Q. What is a memorial or petition to Congress?

A. A petition or memorial to Congress is a mere petition asking Congress to do or not to do a thing. The mail bags going to Washington are full of them. They are usually disregarded. A memorial or petition to Congress has no relation whatsoever to Interposition or Nullification.

Q. Is it necessary to use the word "Nullification" to void an act of the general or Federal government by this means?

A. It certainly is not. Sincere and responsible men should never quibble over words, when other words may be used that have exactly the same meaning. Such words as "illegal and of no force and effect", or "unconstitutional and not to be obeyed", would have the same effect. In fact even the word "interposition" was not too much used in the early days. The words "State-Veto" were used by John C. Calhoun and others in South Carolina in the early 1830's.

Q. What relation does the Fifth Article of the Constitution have to Interposition or Nullification?

A. None, except as a vehicle to settle the question raised when an interposition is made, that is to settle the question as to who is right about the matter. The Fifth Article of the Constitution simply provides means of amending the Constitution, and this is sometimes (but not always) necessary to settle the question as to who is right. For instance when, in 1859, the State of Wisconsin nullified the Fugitive Slave Act and also the Dred Scott Decision of the Supreme Court, nothing was done. The Federal Government just called it quits, and let it go at that. On the other hand, when, in 1792, the State of Georgia nullified a decree of the Federal courts granting a judgment against Georgia at the suit of an individual suitor, the Congress got busy and submitted the Eleventh Amendment to the Constitution saying no individual could sue a state.

Q. What is meant by state sovereignty?

A. It means that in the beginning the several states were free, independent and sovereign states. This can best be demonstrated by examining the first sentence of the treaty of peace signed by Great Britain and the Colonies after the Revolutionary War, which reads as follows: "His

(Continued on page 2)

FOREIGN NOTES

London—Betline Field, daughter of Marshall Field III, has married Eldridge Bruce, negro ex-pullman porter. The Field heiress now lives in London with her husband and their mulatto son. The heiress plans to return to America to continue the fight for racial equality.

London—In London, England, the 20,000th immigrant arrived from Jamaica during 1955. It is estimated that 30,000 negroes will arrive from Jamaica in 1956.

Moscow—Members of the Supreme Soviet mirrored the new line of Moscow's foreign policy; and they threw the full weight of their prestige and propaganda making power into a campaign designed to present Moscow as the champion of dark-skinned peoples everywhere.

Nairobi, Kenya—The British struggle to keep East Africa out of the hands of the mumbo-jumbo terrorist Mau Mau's is entering a new phase. The Mau Mau leaders are trying to rebuild their voodoo movement as a kind of quasi-legal rebellion inside a peaceful exterior. But the Kenya White farmers block the way to such compromises.

Bloemfontein—The Afrikaner Nationalist Government was bitterly attacked by the African National Congress in its forty-third annual convention. The African National Congress attacked the intense brand of negro nationalism that calls for negro control of all parts of Africa. In the speeches made at the convention the negroes made many references to "the struggle for freedom and democracy." This is a recurring phrase in Communist literature.

Cape Town—The Nationalist party is moving towards strengthening the segregation structure in South Africa. One step is to remove 40,000 persons of mixed bloods, known as Coloreds, from the common roll of voters. The party plans in addition to introduce racial segregation into unions.

Pretoria—A hundred African witch doctors met in formal convention to find ways of dignifying their ancient profession. They frowned upon medicines made of rhinoceros horns, and elephant tusks, dried owl's ears, dehydrated hind feet of baboons, pulverized remains of hyena claws and powdered lizard tongues.

New Zealand—Racial intermixture in New Zealand between the Europeans and the Polynesian Maoris, shows the same deteriorating effects as in other lands. On the average the Maoris rate decidedly lower than whites. Of the very few distinguished men produced by them, nearly all had some degree of white blood.

For the \$64,000 question it is proposed that some members of the Supreme Court—or all nine—be asked about the history and meaning of the Constitution of the United States. (John Temple Graves)

In this country Communists work for two ends—one to make America a socialist country; the other, to promote the interests of Soviet Russia. (John T. Flynn)



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W. J. SIMMONS, Editor
The Citizens' Council is not responsible for the return of unsolicited articles, manuscripts or other materials submitted for possible publication. All such matter should be accompanied by a self-addressed stamped envelope if a return of such material is desired.

NEW YORK—DUFFY RAY HODGSON, the negro boxer, announced that he intends to enter a "new phase" of life, in which he would fight for negro charities in cooperation with the N.A.A.C.P. After he straightens out his income delinquencies with the government, the negro boxer, says he will donate his entire purse to the N.A.A.C.P. and negro charities.

Now will you pursue that further and tell just exactly how the matter has been or may be carried to a conclusion?

A. In the light of actual experience and history, a wide variety of courses may be taken, with different conclusions reached.

When Georgia interested in 1792 (the Constitution then being only three or four years old) over an individual suing the State of Georgia in a Federal court, the Congress rather hastily submitted an amendment to the Constitution (the 11th) which was approved by three fourths of the states, vindicating Georgia's position.

When South Carolina interposed in 1832, on the question of the tariff laws, Congress promptly passed an act relieving the State of the oppressive burden of the tariff complained of. In the case of the other acts of interposition, you might say that nothing was done; the states merely had their way about the matter.

However, if Congress refused to grant the relief by legislative act, and the Federal Government refused to give up and persisted in enforcing the act or court decision, then it must be admitted that the truly classical concept of interposition as conceived by Jefferson and Madison might come into play, which was that Congress at the address of the complaining states and such of the sister states as elected to join, would submit an amendment embracing the disputed question, and let the result abide the action of three fourths of the States, either by affirmative or negative action.

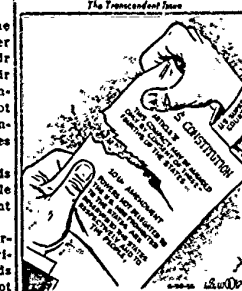
Q. If three fourths of the states in this instance should ratify an amendment which affirmatively granted to the Federal Government the right to take over the education and nurture of our children and mix members of the white and negro races in the schools, would the states be bound thereby?

A. According to the theoretical concept of the principle, they would be.

Q. Would Mississippi accept it upon such a result?

A. Mississippi would not, and that not on account of mere obstinacy, but upon sound and far reaching principles.

Q. Is there any legal means, other than interposition, to avoid the effect of the School decisions?



Courtesy the Richmond News Leader, of the Supreme Court on May 17, 1954?

A. It is quite apparent that there is not. Unless it exceeds the powers granted the Federal Government to make such a decision, then it is legal. There is no other avenue of attack that can be made upon it except upon this ground. All that would be left is open defiance or resistance.



Alabama Interposes

Montgomery, Ala. The Alabama Senate concurred with the House of Representatives on January 19th, in declaring "Null and void, and of no effect" the United States Supreme Court's ruling outlawing school segregation.

Alabama thus became the first state in modern times to invoke formally the Doctrine of Interposition—the last occasion being when the fourteen Northern states nullified the Dred Scott decision during the 1850's. The legislatures of Virginia, South Carolina, once now in regular session, are reported to be seriously considering similar actions. Intense interest is noted in the other Southern states.

Reaction Elsewhere

Washington, D. C. John U. Barr, Chairman of the Federation For Constitutional Government, hailed the interposition action of the Alabama Legislature in voiding the Supreme Court's segregation edict, as the "first long step toward the restoration of constitutional government within this country."

Indianapolis, Ind. The "Indianapolis Star", leading newspaper of Indiana, has editorialized that the doctrine of state interposition could be used by the Southern states, and that it would be most healthy and appropriate in tendency to arrest further Federal encroachments.

Raleigh, N. C. Governor Hodges of North Carolina has declared that the interposition movement could provide a curb on the assumption of authority by the Court. He said he preferred interposition to some more "violent" method.

Columbia, S. C. The South Carolina Legislature is considering the theory of interposition, and its application against the United States Supreme Court's ruling. A joint resolution has been introduced which would declare the Court's ruling "null and void and of no effect as far as this state is concerned."

Columbia, S. C. Governor Timmerman has described as "fundamentally sound" the doctrine of interposition. The doctrine, he said, merits the serious consideration of every state adversely affected by the Supreme Court decree.

Sumnerston, S. C. S. E. Rogers, Executive Secretary of the Citizens' Councils Association of South Carolina, has called for a strong interposition resolution to safeguard South Carolina from the Supreme Court's unlawful invasion of state sovereignty.

Richmond, Va. A group of States' rights advocates, representing more than a dozen states, urged Governor Stanley and the Commonwealth of Virginia to lead the way in challenging the Supreme Court's antisegregation decision by supporting the right of

Walnut Ridge, Ark. Hoxie school officials announced that Supt. K. E. Vance had resigned. He had been criticized for handling Hoxie School District funds in connection with a \$2,500 shortage. Vance supported integration in the Hoxie schools.

New York—Emil Mazy, secretary-treasurer of the United Auto Workers, and chairman of the civil liberties committee of the AFL-CIO, proposed that Mississippi be put under a Congressional trusteeship, until integration could be achieved.

MISSISSIPPI OFFERS INSPIRING EXAMPLE

The Southern Conservative As a potential safeguard against official tyranny, there has perhaps never been any more effective group action since the assembly of patriots at Concord, than the two hundred and fifty Citizens Councils in Mississippi and which are spreading to other States.

Composed of the most reputable and responsible citizens of the various cities and towns throughout the State they represent a virile and forceful expression of grass roots resentment in Mississippi toward current attempts of the Supreme Court to invalidate State laws and Constitutional rights of the people.

Refusing to be intimidated by any Communist organization set up by white men for the political exploitation of Negroes, the Citizens Councils constitute a challenge to the people of other States who are covering in the corner, wringing their hands and begging somebody to tell them what to do.

New York—Thurgood Marshall, special counsel of the N.A.A.C.P., has announced that the fight against "discrimination" in housing is as vital as that against segregation in education.

INTERPOSITION OR—
(Continued from page 1)

Britannic Majesty acknowledges the said United States, viz. New Hampshire, Massachusetts Bay, Rhode Island and Providence Plantations, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Virginia, North Carolina, South Carolina and Georgia to be free, sovereign, and independent and sovereign states cannot be denied.

Q. What happened to the sovereignty of the states, and how can the Federal Government be sovereign and the states composing it at the same time be sovereign?

A. The states granted sufficient of their sovereignty to found a "more perfect Union" (The Articles of Confederation of 1781 being imperfect) and retained certain others to themselves. The Tenth Amendment settles this question. It is as follows, "The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are preserved to the States respectively, or to the people". Not one of the colonies would have adopted the Constitution unless the Tenth Amendment had been incorporated therein. It was a part of the Bill of Rights when the Constitution was adopted. It was a peculiar work of genius wrought by the great Statesmen of the time.

Q. What is meant by setting the question as to who is right by "Constitutional process"?

A. It was thought by Jefferson and Madison that dignity and right would require that when a State felt its sovereignty had been invaded by the Federal Government, the state itself should not be the sole judge of the matter, but that an appeal should be made to Congress to "arrest the progress of the evil" and that the several sister states be invited to join in said appeal. Thus the appeal is to the Congress with the sister states invited to join therein, and the appeal is that the "question of contested sovereignty" be settled by processes set in motion by Congress under the Constitution.

Q. Is interposition or Nullification illegal?

A. No. No one can reach the conclusion that it is illegal without at first admitting that the States have surrendered their total sovereignty to the Federal Government. By the plainest sense and logic, if they have not surrendered their total sovereignty to the Federal Government, they have the right to raise the question for settlement. Only to those who claim such a surrender has been made is it or can it be illegal.

Q. Under what circumstances should interposition or Nullification be invoked?

A. Certainly not, it would in the matter now threatening us insure peace and good order.

Q. Would it result in Federal troops being sent into our state?

A. Certainly not. Sending troops into a quiet and tranquil community would be no more than a farce or comic opera.

Q. What does the army have to do with enforcing court orders?

A. Not a thing in the world.

Q. Just how will interposition or Nullification work?

A. It will work perfectly by the people standing solidly together and placing their cause upon their own sovereignty and that of their sister states. It is to be remembered that the sovereignty not delegated to the Federal Government was retained "to the States respectively or to the People."

No law can be enforced that is repugnant to ALL of the people and shocking to their inherent sensibilities.

Edmund Burke, debating in parliament the revolt of the American colonies, threw up his hands and said in despair: "I would not know how to write an indictment against an entire people! If we had not stood together in 1776, we would still be an English colony.

Q. You have said that when a State interposes its sovereignty against that of the Federal Government, it calls for a settlement of the controversy by "Constitutional Process", and invites the sister states to join in the petition.

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In Left-Wing Areas Now Is Published

Editor's Note: This is listed by the NAACP as a director of The News and Courier. By NICHOLAS STANFORD, A Special Writer

NEW YORK—Dr. Ralph J. Bunche, a light-skinned Negro built up to a "celebrity" status by the tireless press agents of the United Nations, has a record of pro-Communist activities and affiliations going back more than 20 years to his Howard University days. By any reasonable standard Dr. Bunche is a dubious security risk, particularly in view of his statement to President Eisenhower of Nov. 25, 1952 that his loyalty was to the United Nations rather than the United States.

A resume of highlights from Dr. Bunche's left-wing record may be obtained by sending \$1.00 to Archibald B. Roosevelt, 200 East 44th Street, New York City 17.

Mr. Roosevelt, son of the late President Theodore Roosevelt, was driven to the extremity of publishing this material himself because he saw no other way of placing it before the public.

Mr. Roosevelt had been incensed when, on Sept. 16, 1954, the Theodore Roosevelt Memorial Assn. announced it was awarding Dr. Bunche the Theodore Roosevelt Medal for "distinguished service."

Should Examine Record. In an indignant open letter to Oscar S. Straus, president of the Theodore Roosevelt Memorial Assn., Mr. Roosevelt wrote:

"Of course I realize that to the average man in the street who reads the Times and Tribune only and hears such commentators on the radio as Edward R. Murrow, Barry Gray, Elmer Davis, it would seem that Dr. Bunche is a great and good man who has been persecuted without reason."

Mr. Roosevelt further observed, however, that "even if the Trustees are unaware of the infiltration of left-wing propaganda into our news media, they owed it to the memory of his father to examine Dr. Bunche's record with care when such an honor is being bestowed on him as the Theodore Roosevelt Medal."

Record Is Listed. Mr. Roosevelt also pointed out that Dr. Bunche:

1. Traveled in Africa, 1935-36, at a time which coincided with the Kremlin's planting of agents in that part of the world to stir up race dissension, "fruits of which" can be seen today in the bloody Mau-Mau massacres.
2. Wrote a pamphlet (1936) which advocated world-wide class warfare, with non-white peoples to look to the Soviet Union for inspiration and leadership.
3. Took a "clearly Communist line" in regard to education.
4. Was praised in The Communist Party publication, by Abner W. Berry, Negro radical who now writes a column for The Daily Worker, as an "active friend and supporter."
5. Was an organizer of the National Negro Congress, a notorious "front" organization.
6. Wrote for an openly Communist magazine, Science and Society (1935-40).
7. Was appointed to the Office of Strategic Services on recommendation of a "person having a Communist front record."
8. Had "repeatedly pressured persons in charge of U.N. employment to hire a notorious Communist agent," despite the existence of an adverse security report on that person.
9. Was an official of the Institute of Pacific Relations, along with Alger Hiss, Owen Lattimore,

Philip Jaffe, Harry Dexter White, David Wolftraub, etc.

10. Received "almost hysterical support" from The Daily Worker, official mouthpiece of the Communist Party during the "obviously inadequate 'quickie' hearing held before the government loyalty board during May of 1954."

Bunche Questioned. This was the International Organizations Employees Loyalty Board headed by Pierce J. Geraty. That Dr. Bunche was one of a group of United Nations employees being questioned by the board came to light on May 26, 1954, when newspapers received a statement from the late Walter White, speaking on behalf of the National Assn. for the Advancement of Colored People.

(It might astonish the average reader to learn how much of what passes for "news" is merely an uncritical rewrite of handouts like this one).

Probe Attacked. Walter White, in the intemperately abusive language habitual with NAACP spokesmen, called the investigation an "unseemly farce."

This "farce" was an official inquiry by an authorized government agency, which in the case of Dr. Bunche had plenty of damaging evidence, as the Roosevelt report makes clear.

Yet White had the effrontery to term the investigation "shocking" and to call for quick action to end it.

Walter White asked for and received permission to testify before the loyalty board. Without going into details, he strenuously denounced charges against Dr. Bunche, he merely stated that he had known Dr. Bunche for many years and had full confidence in his loyalty.

Now this was surely not a very convincing refutation. But it made big headlines. When the NAACP cracks the whip, the New York papers jump. A reporter who found out why this "so would have a big story, although he might encounter difficulty in getting it published.

When the loyalty board saw how the Walter White statement was "played" in the New York press, the investigation collapsed and Dr. Bunche was whitewashed forthwith.

Chicago Defender 1955 Honor Roll

- INDIVIDUALS
1. DR. E. R. BOWARD—For creating the nation's first school of white supremacy in the state of Missouri.
 2. ARCHBISHOP FRANCIS BEMER—Catholic head of New Orleans for 12 years, under the authority of a papal legate, he has been the chief of white supremacy in the state of Louisiana.
 3. E. FREDERICK MORROW—For receiving the highest appointment in the executive branch of the government and knowing the First White Assn. as a white supremacist.
 4. EMMETT BAUM—For breaking all records in the amount of money given to the Chicago Club and financing several organizations.
 5. REV. GEORGE W. LEE—For giving his life in the effort to qualify Negro citizens as voters in Missouri.
 6. LAMAR MOYER—For giving his life in the effort to qualify Negro citizens as voters in Missouri.
 7. DENNY TILL—For having been mentioned on the list of racial hatred by the white supremacists of Mississippi.
 8. SIX COURTS—For standing up for the common sense of the people of the state of Missouri and the people of the United States.
 9. JOHN R. JOHNSON—For his leadership in the fight to secure the Negro's right to equal opportunity and helping the youth of the state.
 10. CLARENCE MITCHELL—For his effective and skillful cooperation with the NAACP in the nation's institutions.
- INSTITUTIONS
11. AMERICAN AGENCIES—For financing among the major efforts in the employment of Negroes in United States in the Chicago office.
 12. FREE FOUNDATION—For making an historic financial contribution to the fight of health and education for the benefit of the total community.
 13. GEORGIA TICE STUDENT BODY—For their leadership in the fight to secure the Negro's right to equal opportunity and helping the youth of the state.
 14. BROOKLYN DOGGERS—For their leadership in the fight to secure the Negro's right to equal opportunity and helping the youth of the state.



WOULD SEND MISSIONARIES TO SAVE THE SOUTH

Ruck Hill Falls, Pa.—The Rev. Dr. Harold E. Fey told the Home Missions Division of the National Council of Churches that all Protestant Churches should unite in sending missionaries to the South to stop the "march toward 'nastiness' by the Citizens' Councils." In making the attack, Dr. Fey said that the Citizens' Councils are moving in the direction taken by the Nazis in Germany. (Dr. Fey is reported by the American Council of Christian Laymen at Madison, Wisconsin, to have been identified with six Communist front organizations.)

New York—The Protestant Episcopal Diocese of New York released an official statement, approved by the bishop of New York, decrying what it called the "reign of terror" in Mississippi. It said, in addition, that Senator Eastland was speaking subversion, and that such utterances were more dangerous than any perpetrated by the Communist party itself.

New York—The Ford Fund for the Republic has appropriated an additional \$135,000 for the Commission on Race and Housing, Earl B. Schwilke, Chairman of the commission has announced. The Fund set up the commission in May of 1955 to conduct a "national study" of the housing of negroes, Puerto Ricans and italians on the West Coast.

Negro Students Would Sustain Lasting Psychiatric Damage By Integration

Editor's note—The following excerpts are from the brief filed this month by defense attorneys in the school segregation case in New Orleans—Bulah vs. Orleans Parish School Board.

Defendants have offered in evidence affidavits of three distinguished psychiatrists of this city, each of whom reaches the independent conclusion that "present integration of negro children with white children in the public schools of New Orleans would cause severe psychiatric trauma and damage to the colored children."

"It is affiant's opinion that the social intolerance already exhibited by white children against white children would be trifling to what the negro students would suffer under conditions of immediate integration." Dr. Posey concludes his affidavit by stating it to be his opinion that present integration "would have serious psychiatric repercussions among the negro students for a long time to come."

Dr. Alfred T. Butterworth, and other distinguished New Orleans psychiatrist, is of the opinion that "immediate desegregation of our children in schools can only cause psychic trauma for individuals in both races, particularly in this geographical area, and in this culture. It is difficult to understand how our present day sociologists and anthropologists can ignore the above fact since the negroes have no cultural background to draw upon in their fight for survival in a predominantly white and western culture. As a whole, the negro, unlike other minority groups, has been

unable to rise to the challenge of the culture, and has in fact, harbored tremendous, unconscious hostile feelings towards the predominant culture, which apparently has rendered him helpless to forge an integrated personality and mature ego. The foregoing is merely an outline of the psychodynamic factors which would render immediate integration chaotic and injurious in the psychic development of the children and adults of both races."

Tests given to children of both races during the years 1952, 1953 and 1954 show that in achievement negro children of the third through the seventh grade are from one to two grade levels below white children. By the time the students have reached the twelfth grade these tests show that the average negro child is 3.4 grades below the average white child in achievement.

Group Intelligence. Tests given from 1943 to 1954 to all students in the sixth grade in the New Orleans Public Schools show, without exception, for each of those years that the average intelligence of the negro students in the sixth grade was vastly lower than the average intelligence of the white students. Taking 1954, the most recent year, as shown in Defendants Exhibit 3, the results were as follows:

	White	Negro
Tested average or above	73.63%	28.55%
Tested slow average	16.79%	25.28%
Tested border line	7.00%	25.69%
Tested mentally retarded	2.59%	17.48%

Washington, D. C. The first backstage meeting on the "civil rights" issue was held early in the year. The chief strategy decided on was to "abandon" any attempt to pass an FEPC act but to concentrate everything on an omnibus bill guaranteeing negroes the right to vote and extending federal police power.

In a series of special articles written from Washington, veteran seaman Howard Suttle describes the integration picture there as "sordid". Washington is fast being transformed from the charming Southern city of culture it once was, to "the crime capitol of the world."

The CIO's Department of Education and Research at Washington has prepared a propaganda kit supporting negro integration. The propaganda articles are called "School Integration Kit" and contain 21 items weighted heavily in favor of negro and white integration.

New York—Walter Reuther in his address at the National Religion and Labor Luncheon on December 13th pointed out the "world-wide implications of the Southern situation". "The United States cannot effectively exercise leadership among the nations of the free world, and cannot consistently criticize the brutality of the totalitarian regimes as long as the terror in Mississippi is unchecked." Reuther is a director of the NAACP.

New York—The U. N. General Assembly has killed a four-year old "anti-segregation" commission whose provisional renewal had driven South Africa from the session.

New York—Roy Wilkins, executive secretary of the NAACP, has announced that the NAACP and 50 other organizations interested in civil rights will hold a giant rally in Washington in the near future.

Burlington, N. C. The Patriots of North Carolina are working toward a million and a half members. E. L. Gavin, former U.S. Attorney for the Middle District told an audience at Burlington, The movement has the blessing of Governor Hodges of North Carolina.

Raleigh, N. C. The State of North Carolina has asked the U. S. Supreme Court to reverse its decision outlawing racial segregation in public schools. The Attorney General asked the Supreme Court to reverse its 1954 decision on the grounds that it erred.

Athens, Ohio—Three thousand students from seventy-five countries gathered on December 27th for a religious conference on "Revolution and Reconciliation". Julius Gecan, a native of Kenya, doing graduate work in economics at the University of Chicago, said the Mau Mau is only a mild protest compared with what may occur in Kenya in the future. The only way for Christians to work, he asserted, "is in love."

Cincinnati, Ohio—The new City Council of Cincinnati has, for the first time, elected a negro as vice mayor. Charles P. Tatt, brother of the late Senator Tatt of Ohio, was chosen mayor.

Cincinnati, Ohio—District Judge John H. Druffels, of the Sixth Circuit of Ohio has refused to order integration in the Hillsboro, Ohio, area. Judge Druffels said he believed he had a good case, and wants it taken to the Supreme Court by his name.

Columbia, S. C.—The Citizens Councils of South Carolina will launch an expansion program aimed at expanding into all areas of the state.

To Parlor, Via Nat'l Council Of Churches

Editor's Note — The following leaders of the National Council of Churches are also prominently identified with the NAACP: Mrs. Samuel McCrea Carter, Allan Knight, Chalmers, Dr. Harry Emerson Fosdick, Dr. William Lloyd Jones, Henry Smith Lelper, Reinhold Niebuhr, Bishop G. Bromley Oxman, Bishop Edward L. Farnson, Edwin McNeil Poter, Guy Emery Spletter, and Dr. Channing H. Tobias.

By William Stephenson
President, The Virginia League
(Author's Note: We wish to preface the following article with an apology. We sincerely regret to introduce our unpleasant subject matter into Christian homes, but we feel that the truth must be told. We have selected our language as carefully as possible but the basic facts are still offensive.)

To say that we were horrified to learn of the plan of the National Council of Churches of Christ in the U.S.A. to sponsor a "jazz" music program over Columbia Broadcasting System on New Year's Eve is a mild understatement. We didn't think that the self-styled Christians of the NCC could do much more to shock us; after some of their previous activities, but the proposed radio program does.

To begin with, it seems to us that the churches ought to encourage men in reverent, thanksgiving and in prayer, during the hours in which we pass from one year into another. Frivolity of any sort is, or should be, out of the church's proper field of activity. But to actively support a program of "jazz" music over a nationwide broadcasting system is to be truly reprehensible. Since the truth about "jazz" music and its origin and practitioners is seldom told, we will endeavor to sketch briefly an account of the truth that the National Council of Churches of Christ in the U.S.A. is planning to bring into your home, if you'll allow them to do so.

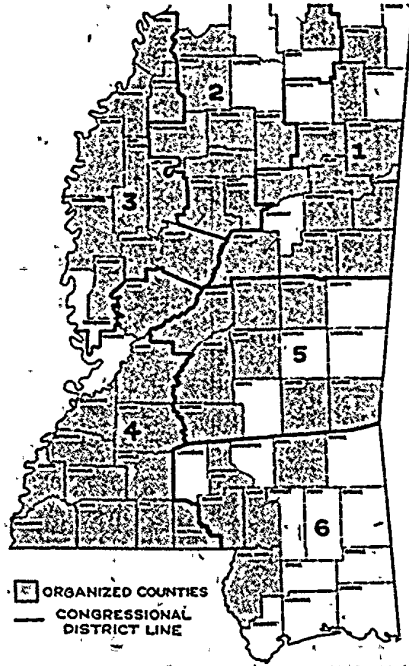
ing in the phrase, "jazz" music. That is precisely what the "music" in question is. It is "music" which was originated in an atmosphere of illicit sex, which grew up in that atmosphere and which has since been spread like a plague across this land and around the world.

Everyone knows that "jazz" music originated among the Negroes in the deep South. Not everyone knows that its first stronghold was in the houses of prostitution in the red light district of New Orleans. The red light district was known as "Storyville" and located in it were all of the criminal elements of that great city, including the cheap bars, the gambling dens and houses of prostitution.

"Jazz" music was played by Negroes in the houses of prostitution. It was supposed to stimulate the sexual appetites of the debauched males who went to the houses. Authorities have pointed out that the rhythms and syncopation characteristic of "jazz" music have their roots in the ancient tribal music of Africa. It is true that Negroes excel in making this particular type of music and it is also true that the same rhythms were known and used in Africa in ancient times for sexual oriel, when entire communities indulged in every manner of unspeakable vice openly and publicly.

"Jazz" music didn't begin to spread from New Orleans until the First World War, when government authorities cleaned up the "Storyville" district. The houses were closed, and the prostitutes and their musicians were forced to leave New Orleans. Many of them went to other towns, further up the Mississippi and St. Louis and Chicago became "jazz" centers. Since that time, this insidious, vile, suggestive music has spread—and with it has spread the illicit sex for which it was designed and other crimes such as dope, addiction and alcoholism.

Any number of the leading "jazz" musicians have histories of dope, addiction, prostitution and other criminal activities. Regularly we see where some "name" musician has been picked up on a dope charge. The vices that follow in the wake of this "music" are well known. There will be those among our readers who think that we exaggerate, that we have dirty minds and are reading something into the "music" that is not there. Are we? Such readers should see the copy of "Tan" magazine which is in our files. "Tan" is a Negro



Negro Leader Blasted

Moand Bayou, Miss. The Board of Aldermen of this all-negro town will consider proposals next month to restrict public meetings in an effort to prohibit race agitators from meeting in the town. One of the citizens said that Dr. T. R. M. Howard was the core of the race agitation. FBI Director J. Edgar Hoover has banished as "intemperate, irresponsible and baseless" statements by Howard criticizing FBI handling of so-called "civil rights" cases.

This article purports to deal with the fascination which white women feel for the colored men of the West Indies. It tells how the author had indecent proposals made to him by white women who visited his father's nightclub, how he saw white women overcome with "the tingling created within them by the rhythm of the drums, which have a traditional tendency to attack the nervous system."

This is a Negro man talking, mind you. He is talking about himself and "white women." Let him tell it in his own words: "I have seen European and American women come to the Islands and completely lose all inhibitions. I have seen them come into my father's club and, after drinking the encraving gin and coconut highballs and listening to what is probably the most fantastic drumming in the world, pay my father to close the establishment for the rest of the night so that they can give vent to purely natural and raw emotion. I have seen them strip off their expensive clothes, remove the bobby pins from their well-coiffured hair and really let that hair down, releasing themselves in starkly orgiastic dancing. When day breaks, it is all we can do sometimes to get them to go home."

Of course, this Negro is talking about the "tropical" music, but it is a blood relative of the "jazz" music which these Churches of Christ plan to sponsor.

If we have offended the sensibilities of any of our readers, if we have embarrassed any, we are truly sorry. But this is a story which has been kept hidden long enough.

We were forced, by the depravity of churches that dare to call themselves Churches of Christ, to speak.

Deland, Fla. Students at Stetson University voted down a proposal to admit negroes to attend classes with them in 1937.

University of Florida. Instead of going to the University of Florida, Council E. Blye may go to the penitentiary. The 23 year old negro was arrested for assault and profanity when he threatened a state patrolman with a 2 by 24 shortly after applying for admission to the University.

Towson, Md. Mr. and Mrs. Rowland Howard affirmed in Baltimore County Juvenile Court that they deliberately kept their two daughters out of school because it has been integrated with negroes. The judge ordered the Probation Department to file a petition against the couple charging them with neglect.

New Orleans, La. Shellie McMillan, basketball forward for Bradley College, created Loyola's first racial incident. The negro, on fowling out, saluted the fans by sticking out his tongue. He was jeered, and as he left the court the band serenaded him with "Bye Bye Black Bird."

New Orleans, La. Mixed reaction has greeted a decision of Bishop Joseph Francis Rummel to work for desegregation of Catholic schools after September 1936. The Commission on Human Rights of the Catholic Committee of the South favors the Supreme Court Decision. However, the Holy Name of Mary Parents Club of Algiers is on record as strongly opposed to the integration edict.

"Individualism must be dragged that Communism may succeed."—Joe Stalin on January 3, 1930.

criticized the meeting in Atlanta of the American Association For the Advancement of Science. The meeting in a segregated city does not conform to the association's platform of "recognizing no distinction of color in the achievement of its purpose."

Atlanta, Ga. Southern Attorneys General were asked to join Georgia in protesting an F. B. I. investigation of jury selection methods in Cobb County, Georgia. Attorney General Eugene Cook of Georgia called it an attempt to intimidate County Court Officers and called upon the other Southern states to protest the investigation.

Atlanta, Ga. Governor Marvin Griffin, in an address to a joint session of the General Assembly, declared the people of Georgia "must never surrender" to the "naked and arrogant declaration of nine men to destroy our constitution and to usurp the blood-won rights of our people."

Atlanta, Ga. Attorney General Eugene Cook asked the legislature to review evidence of subversive influence in the National Association For the Advancement of Colored people. He further accused the NAACP of fomenting strife and discord.

Chicago, Ill. The Illinois Appellate Court has ruled that a city can be held responsible for injuries and damages suffered through mob violence. The case grew out of the friction created by integration of Chicago's Fernwood Park housing development. It seems to aim at quelling any further demonstrations against negro infiltrations and integration in urban areas.

Frankfort, Ky. Separation of negroes and whites in public parks has been outlawed by Kentucky's Court of Appeal. This is the first ruling by the Kentucky Court since the Supreme Court edict of May 17, 1954.

Jackson, Miss. Representative Edith Green (D-Ore.) said in a weekly report to her constituents that a recent visit to Mississippi left her "profoundly discouraged." She compared Mississippi to Puerto Rico, saying both wallowed in poverty. She is an active worker in the Urban League.

Jackson, Miss. An order banning Internal Revenue employees from joining the Citizens Council was lifted after it had been in effect only two weeks. The Director, James L. Enochs, said his original instructions were "erroneous."

Chattanooga, Tenn. The Carpenters Local Union 74 has urged Governor Frank Clement to call a special session of the legislature to handle the integration menace. The Union also passed a resolution condemning the Central Labor Union's action in approving the city school board's recent integration decision.

Knoxville, Tenn. Federal Judge Robert L. Taylor has ordered white public schools in Anderson County, which "contains the atomic city of Oak Ridge, to accept negro students beginning next fall."

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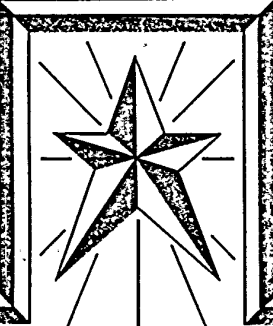
DECEMBER, 1955

One Red Prophet Was Right

Nikolay Lenin, evil genius of World Communism was a shrewd and crafty observer. We recently read a quotation from his works that sounds like he might have written it in Virginia just last week.

Lenin said, "We will find our most fertile field for infiltration of Marzism within the field of religion, because religious people are the most guillible and will accept almost anything if it is couched in religiois terminology."

This is certainly the truth, and it seems to apply
(Continued on Page 4; Col. 4)



Warren Is Exposed

Don't take our word for it—take "Cosmopolitan" magazine's word! That's where we read it, in the October issue.

In a long, soppy article entitled "The American Dream" Earl Warren, Chief Justice of the United States' Supreme Court was exposed for what he is. Of course, this article didn't mean to expose Warren; it was obviously meant to be a flattering evaluation of him and his rise from a first-generation immigrant living on the wrong side of the tracks to his present
(Continued on Page 3; Col. 3)

From Bawdy Houses To Parlor, Via Nat'l Council Of Churches

(The Virginia League wishes to preface the following article with an apology. We sincerely regret having to introduce our unpleasant subject matter into Christian homes, but we feel that the truth must be told. We have selected our language as carefully as possible but the basic facts are still offensive.)

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But to actively support a program of "jazz" music over a nationwide broadcasting system! That is truly unbelievable. Since the truth about "jazz" music and its origin and practitioners is seldom told, we will endeavor to sketch briefly an account of the filth that the National Council of Churches of Christ in the U.S.A. is planning to bring into your home, if you'll allow them to do so.

First, let us consider the word "jazz." For the information of the ladies and of our younger readers the word "jazz" is a slang word which originally meant illicit sexual intercourse. This is a fact. There are many men who remember the original connotation of this word.

It doesn't matter that the word itself has lost its original meaning, or that it is now used in polite society. It is still indecent and has indecent connotations.

With this understanding of the word you can now see a new meaning in the phrase "jazz" music. That is precisely what the "music" in question is. It is "music" which was originated in an atmosphere of illicit sex, which grew up in that atmosphere and which has since been spread like a plague across this land and around the world.

Everyone knows that "jazz" music originated
(Continued on Page 4; Col. 2)



White Christian Southerners Are Insulted By NCC Preacher

There is apparently no depth to which the secret vipers disguised as ministers will not sink. Of all the contemptible enemies that have leaped at the throat of a reeling South, dazed by the treachery of the Supreme Court, none have been more vicious, more blood-thirsty nor more unfair than the Pink Preachers, the Red Religionists, the Communist Churchmen. They gnaw at us from within, from the safety of the pulpits of our own churches, and they snipe at us from afar, hiding behind Bibles which are desecrated by their cowardly hands.

It would be a difficult task to pick any faith, or any denomination as the most guilty. They are almost uniformly worm-eaten. But one "religious" machine which always stands out in our mind is the National Council of Churches.

We recently heard of a meeting of this pretentious body that seemed to us to set a new standard in loathsome, contemptible conduct for even these modernists, these self-styled "Christians."

It was the sixth annual assembly of The Foreign Missions Division of the National Council of Churches, held in Dayton, Ohio. One of the panel speakers at this meeting, a creature who slithers around behind the title and name of the Rev. Douglas Cedarleaf, made an attack on the South and on our people which compares with the NAACP's worst.

The Rev. Douglas Cedarleaf, a National Council of Churches clergyman from Chicago, said that the South is an area where religion is strong but where "the application of the Gospel has been a failure."

This lie was told by a clergyman from Chicago, mind you, the city that is a virtual haven for Negro rapists, a city which produces crimes that stagger the imagination, a city in which this writer felt unsafe on the streets last September.

The Rev. Cedarleaf said that he referred specifically to recent action by the Georgia Board of Regents barring Georgia athletic teams from playing teams with Negroes on them. The Regents had announced that they gave "prayerful consideration" to their action.

Said the Rev. Mr. Cedarleaf: "They were praying to some man-made God, obviously a white God. . . . The whole problem of the relevance of the Gospel
(Continued on Page 3; Col. 2)

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Our Stand

Should I keep back my opinion at such a time, through fear of giving offense, I should consider myself as guilty of treason toward my country, and of an act of disloyalty toward the majesty of heaven, which I revere above all earthly kings.

Patrick Henry, Virginia

"... on earth peace, good will toward men."

LUKE 2:14

This Christmas season seems to us an appropriate time to think about our racial situation here in Virginia, especially in light of the promise quoted above from the Bible.

We do not have peace on earth, nor good will toward men. And it seems to us that we do not have it because we are unworthy of it. Instead we have strife and ill will, and they are man-made.

We refer to the present bitter fight being waged over our public schools and the related questions of racial integrity and mongrelization.

Our Commonwealth has a long history of peaceful, friendly cooperation between its white and colored citizens. Until recently we enjoyed an atmosphere of mutual respect, of mutual assistance, of peace and good will.

Then, like a plague, man-made troubles descended on us. And we have lived with these pestilent troubles for almost a year and a half.

Most of our white citizens find themselves on one side of a fence; most of our Negro citizens find themselves on the other. And day by day, hour by hour, suspicion and ill will grow.

Our white citizens are determined to stay segregated. In the best judgment of our wisest men, no other course is safe or desirable. The "integrated" schools with which we are threatened would, most of us believe, lead only to immediate friction between the differing races and to eventual flesh-and-blood mongrelization.

And there are many of us who would fight the Supreme Court even if we believed that the schools should be mixed, because the Supreme Court has clearly violated the Constitution. This violation must not be allowed to pass.

There are some Negroes, wiser and more experienced than many of their race, who agree with us.

Then there are the Negroes and whites on the other side of the fence. These misguided souls are working night and day, exerting all of their abilities and resources, to force us, their fellow citizens, into a situation which is repugnant to us.

These "integrationists" are seemingly blind to the facts and indifferent toward justice. They follow their leaders obstinately, even though these leaders choose a path that can lead to nothing but destruction.

It has been well established by now that the real leadership among the "integrationists" springs from the Communist-Socialist conspiracy. And such leaders as are not actively connected with the Communist machine have, in many cases, long been associated with those that have been or are. It is well to remember this: "You can't lie down with dogs and not get up with fleas."

Our prayer for this Christmas anniversary is that our erring fellow men turn away from their Godless leaders, including the Communist-minded ministers among them, and meet us half-way in friendship and peaceful cooperation.

Prayerfully we hope that, by some miracle, divine wisdom will hold sway and that those among us who are waging war will lay down their weapons and return to the good life we knew before the NAACP, a money-making organization which thrives on dissension, and the Supreme Court, grown corrupt and unfaithful, plunged us into our present unhappy situation.

Can we not, here in Virginia, live in Christian harmony? Is it not yet possible for the two races to live side by side but separately? Can we not have mutual respect and self-respect? Can we not lay aside our swords and shields and resume the peaceful relations that we once knew?

This may come as a surprise to some of our critics, particularly to the ministerial wolves in sheep's clothing, but we want to take this opportunity to say that we also believe in the Fatherhood of God and the Brotherhood of Man. But we also recognize the natural differences that God breathed into His children.

Booker T. Washington, a great Negro scholar, said something to the effect that we, the white and the black, can work together like the fingers of the hand, but be as separate as the fingers are. We believe that, too.

Let us all, those who believe with us in segregation and those who oppose us, re-examine our thinking during this period when we celebrate the birth of our Savior. Let us ponder on those promising words, "... on earth peace, good will toward men."

We can yet drive away the troublemakers who have come among us. There is still time to disavow the Godless conspiracy that is urging us all into ever more and more discord. We can return to peaceful pursuits and be worthy of peace and good will. Christians can not do less.

PASSING IN REVIEW

Reds In Schools Exposed By Kaub

By WILLIAM STEPHENSON
 Things are looking up for the American side! People are slowly but surely learning the suppressed



VERNE P. KAUB

facts, largely through the medium of such publications as THE VIRGINIAN and through books like the one we are reviewing this month.

Communist-Socialist Propaganda in American Schools, by Verne Paul Kaub, President of the American Council of Christian Laymen, is a MUST for every patriot's bookshelf. It's a "must" because it presents, in compact and easily understood form, the proof-about what's going on in our public schools.

It will come as no surprise to a majority of our readers that one of the biggest flies in the ointment is the powerful and well-publicized "NEA"—the National Education Association. This rich pressure group, together with its numerous affiliates on the state and local level, has literally saturated the American public schools with poisonous collectivist doctrines.

(It is interesting to note that the NEA, to which hundreds of Virginia school teachers either belong or contribute indirectly, is strongly in favor of "integration" and of so-called "Federal aid to education.")

Mr. Kaub, with the skillful and knowing touch of a master, has put together the facts. No less an authority than Dr. Felix Wittmer has called Mr. Kaub's book "authoritative and devastating." In that judgment we concur wholeheartedly.

To the teachers who read THE VIRGINIAN, to the parents, to the

PROJECT FOR PATRIOTS

Our Project for this issue has to do with the referendum on 9 January. We assume that all members of the League are already planning to vote for the limited constitutional convention and so the Project will be get others to vote for it, also.

A lot of loose and irresponsible talk is going around that if the constitution is amended it will mean the death of the public school system. While we assume that no member of the League is gullible enough to pay any attention to this scare-talk there may be less informed people in your neighborhoods who are being deceived.

During the time between now and 9 January, we urge every member to make it his business to talk about the referendum. Sound out as many people as you can and when you find one who plans to vote "no," go to work on him!

Make sure that he understands the question. Explain the purpose of the constitutional change, and be sure and tell him that the NAACP is AGAINST it. If he still persists in opposing the constitutional change, mark him down in your book as an "integrationist."

A limited constitutional convention is a vital necessity for the Commonwealth. We must have that before we can embark on our chosen course to preserve segregated schools.

As part of your project, please note the organizations and individuals who urge voters to vote "no" in the referendum. Pay particular attention to church organizations and publications and ministers in your area. From the stand they take on this vital question you will know where they stand in relationship to the NAACP and the Communist-Socialist conspiracy.

The referendum MUST pass! Please help it by talking for it—and then take a friend to the polls to vote "Yes" with you!

local and state leaders, to all taxpayers and to our Apprentices who attend public schools, we say this: Get yourself a copy of Communist-Socialist Propaganda in American Schools. Study it! Then start fighting.

RECEIVE THE VIRGINIAN REGULARLY!

Just fill in your name and address and mail this coupon, with only \$3.00 for a year's subscription, to The Virginia League, 927-16th Street, Newport News, Virginia.

Name: _____

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Mixed Schools Pick Two Colored Queens

Some months ago in Washington, D. C., Wilson Teachers' College, a white school, and Miner Teachers' College, a Negro school, were "integrated." The new, mixed mess is called "Columbia Teachers' College."

THE VIRGINIAN recently learned that the mixed student body has elected as "Queen of the Gridiron" an 18-year-old freshman, Marva Grasty, a light-skinned colored girl. In reporting the incident, "Jet," a Negro magazine, said, "This year, however, Negro students outnumber whites, making Miss Grasty's election possible."



MARVA GRASTY

"Jet's" explanation is interesting but we don't think that it really holds water.

The State University of Iowa in Iowa City, Iowa, is certainly not a school in which Negroes outnumber whites, and yet the students in this school have just selected as "Queen of Queens" a 17-year-old colored girl from Houston, Texas. Again, according to "Jet," Dora Lee Martin won out over 28 white contestants, in an election in which 5,500 male students voted!

"Jet" also reports that Dora Lee used as her campaign song, "The Yellow Rose of Texas."

That seems to us the height of something or other, since "The Yellow Rose of Texas" is a pseudo-minstrel song about what is called a "high yellow." We had always thought that colored people resented the term "high yellow" but apparently Dora Lee, at least, doesn't.



DORA LEE MARTIN

"Jet" quoted her as saying, about her election, "At home, it will be the biggest shock of the century."

Of course, a certain amount of foolishness among college students is to be expected. College wouldn't be college without it. But we wonder if the election of these two girls, both obviously mulattos, to positions as "Queens" of mixed schools may not have a deeper significance.

Is this the pay-off of UN, NAACP, modern "religious" and outright Communist propaganda? Are girls such as these, both obviously products of miscegenation, to be held up as the new "American Beauty" type? Will our children be slowly conditioned, if mixed schools and churches ever come to pass, to look on the "Yellow Roses" as the ideal types? Will they be encouraged to create more such mixtures?

These are not very pleasant things to think about but the time has come when we have to think about them. This, after all, is the REAL issue, and none but the blind or hopelessly dull can fail to see it.

We want it plainly understood that we are not, in any sense of

White Christians

(Continued from Page One) to life is tied up with man-to-man relationship."

This is a sweeping insult to every one of us who has sought Divine guidance during the present crisis, brought about by the careful, sneaky, malicious, underhanded work of men like this minister and the evil, anti-Christian forces which are working with him toward what they call "integration"—and which we know to be mongrelization.

True, this person is from Chicago. We are powerless to deal with him. But we have those in our midst who are as evil, and would be as bold if they dared.

Many a pulpit in the South is still filled by a fawning jackal, eager to lead his flock into the clutches of the National Council of Churches, and from there into the gaping jaws of hell. Many a pulpit in the South is still filled by men more immediately dangerous to us than the hoards of bloodthirsty Communists which Soviet Russia is even now plotting to hurl against us when the time is right.

Why, why do Southerners endure it?

The Virginia League has in its files a booklet, given to one of its Apprentice Members under the sponsorship of his church. This booklet, full of treacherous deceit and lies, actually recommends that young, white Christian Southerners join the NAACP!

Any minister, any man, any woman, any person who would urge such filth onto children in the name of Jesus Christ ought to be beaten from the church with a whip, as Christ served the money-lenders.

Nothing else, apparently, will do. It is regrettable that things have come to such a pass, but the undisputed fact is—They have! It does not take much vision to see what lies ahead, nor a keen ear to hear the sounds of rebellion stirring.

The Christian South is girding its loins for a battle. Our cause is righteous, our faith is the faith of our fathers, our might is in the strength of the Lord.

—Under Almighty God and through the sacrifice of His Son we shall prevail.

the word, attacking either of the two girls whose elections precipitated this article. For all we know they may both be the most worthy girls in their schools to be "Queens." They may both be intelligent, talented and of highest moral character. We do not say or imply that they are not.

What we do say is this: Both are products, through no fault of their own, of miscegenation. Both have been elected as "Queens" of their respective schools, presumably over real white and real Negro girls. What we ask is this: Are these mixed types to be the ideal examples tomorrow? Will mixed schools tend to create more and more mixed-race types? Is this what Virginians want to happen in their public schools?

Quotes From The Negro Press

"I believe the NAACP is using Emmett Till for its own use. It seems to me that as long as my daughter can be useful to them, everything's all right, but the minute she asks for something, it's a different matter."

The above statements are quoted in "The Pittsburgh Courier," Negro newspaper, for 24 December 1955. According to "The Courier," they were made by John Carter, grandfather of Emmett Till, the boy who was allegedly killed in Mississippi.

Almost everybody has heard of what "Right" calls "Mamie's Circus"—the series of money-making speeches made by Mamie Bradley, Emmett Till's mother, for the NAACP. But not everyone knows that the "bereaved mother" was paid by the NAACP for her series of speeches, which she herself estimated brought the NAACP "more than \$100,000.00." It seems that

she thought the NAACP ought to up the ante and pay her more than \$100.00 per speech.

The NAACP balked at paying their prize exhibit, the "grieving mother," a bigger share of the "loot" and dropped her from their payroll altogether.

According to the Negro newspapers, Mamie Bradley and the NAACP are trying to work out a new arrangement, whereby she can resume her career of speech-making—and incidentally drum up a little more hatred of the South. Our advice, to the NAACP would be to come across with the cash and divvy up with their star performer; after all, it isn't every day that a "grieving mother" can drum up "more than \$100,000.00"! And no one can say that she doesn't "co-operate." According to "The Courier," she wrote to the NAACP, saying, "I set out to trade the blood of my child for the betterment of my race. . . ."

Warren Is Exposed

(Continued from Page One)

position. But this article reported one incident in Warren's career which will be of interest to all our readers, we feel sure.

It seems, according to "Cosmopolitan," that while Warren's daughter, Virginia, was in high school in California she sat next to a Negro boy in class. Eventually the Negro asked Virginia Warren for a date to go to a high school dance. The teacher of the class found out about it and objected strongly; so Virginia went to her father for advice.

"You do just as you feel like doing, just as your instincts direct," Warren is quoted as telling his daughter. Apparently her instincts are very much like her father's; she went to the dance with the Negro boy.

And this is the man who is credited with getting a unanimous decision out of the Supreme Court on the segregation issue. This is the

man Mr. Eisenhower personally selected to be our Chief Justice. This is the man who stands gloating over a prostrate Southland, his foot on our necks.

(We are indebted to a sharp-eyed member of the League for this story. This member, a distinguished Virginia physician, found the account of Warren's shocking attitude as reflected in the incident concerning his own daughter and a Negro boy, and passed the article on to us. We are glad to be able to prove the kind of "man" Earl Warren is and to our helpful member we say, Thank you, Doctor!)

TRUTH

is priceless, but you can share it with your friends, neighbors or employees by giving them copies of

THE VIRGINIAN

12 for \$1.00, 25 for \$2.00
50 for \$3.00

Richmond Negro Communist Gives Up

James E. Jackson, Jr., Negro, called "one of the most dangerous of Communist conspirators in this country," recently surrendered to Federal Attorney Paul W. Williams in New York City. A native of Richmond, Va., Jackson has been a fugitive since 1951.

The Government claims that Jackson was one of the "second-string" leaders who took over the Communist Party in this country when the top leaders were sent to jail in 1951. Jackson attended Armstrong High School and Virginia Union University in Richmond. Jackson is reported to have joined the Communist Party in 1933 and one of his last jobs with it was as Southern Regional Director.



Born in Richmond in 1914, Jackson was graduated from Virginia Union University in 1931. He later attended Howard University in Washington. The FBI says that Jackson was an organizer for the American Student Union while at Virginia Union and in 1936-37 helped organize the Southern Negro Youth Congress. After graduation from Howard, he worked for the CIO, organizing tobacco workers in the Richmond area.

The tax-free Carnegie Foundation hired him in 1939 and he travelled throughout the South gathering material for a study entitled, *The Negro in America*.

This is quite a comment on the CIO and the Carnegie Foundation but will come as no surprise to informed Virginians.

THE VIRGINIAN is unable to say what part, if any, Jackson took in NAACP activities before he left the Richmond area.

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Let's All Support Recolonization

(The Virginia League recently received a letter from Benjamin Gibbons, President of the Universal African Nationalist Movement, Inc., 102 West 116th Street, New York 26, N. Y., asking us to lend our support to his organization's plan for Voluntary Migration to and Permanent Settlement in Liberia, West Africa, of Negroes who wish to do so. We are happy to cooperate with this worthwhile project and extend our good wishes to Mr. Gibbons and his fellow workers.)

Many of THE VIRGINIAN'S readers will probably be surprised to learn that there are Negroes in this country who want to return to Africa, their native land. And many will be even more surprised to learn that there is an organization in this country which is trying desperately to help such Negroes migrate. THE VIRGINIAN, in keeping with its policy of printing news that is suppressed, is pleased to be able to report on both.

Although the newspapers have pretty well smothered the fact, there is a bill pending in Congress now that will, if passed, provide assistance for Negroes in this country who want to return to the land of their fathers and settle there among their own people. It is Senate Bill S.276, introduced by Senator William Langer of North Dakota. This bill was first introduced in 1949 and has been re-introduced by Senator Langer in every session since.

The idea of re-colonization of the Negroes in Africa is a very old one. Liberia, it will be remembered, was founded under President James Monroe for this purpose. Thomas Jefferson and Abraham Lincoln were both advocates of re-colonization.

Since its beginning the re-colonization movement has had many bitter enemies, primarily among professional Negro agitators who make a good living off of racial strife in this country, and selfish whites who make use of the Negro politically and want to retain his cheap labor.

As pointed out by Dean Raymond B. Pinchbeck of the University of Richmond in a broadcast on 15 July, the NAACP is particularly opposed to the Langer bill S.276 and has worked to get it killed. Apparently the NAACP fears that so many Negroes would leave this country that its paid trouble-makers would have to go to work for a living. We can't imagine why else it would oppose assistance to Negroes who wish to return to Africa.

The Universal African Nationalist Movement, Inc., was incorporated in New York state in 1946. In 1947 it sent its president, Benjamin Gibbons, to Liberia for a six-months stay. During that time Gibbons ascertained that Liberia and its people would welcome colored emigrants from this country, feeling that they could make important contributions to the development of the Republic of Liberia.

Gibbons has stated that his organization discovered through a sur-

Free Men Are Saying

"The South stands at Armageddon. The battle is joined. We cannot make the slightest concession to the enemy in this dark and lamentable hour of struggle. There is no more difference in compromising integrity of race on the playing field than in doing so in the classrooms. One break in the dyke and the relentless seas will rush in and destroy us. We are in this fight 100 per cent, not 98 per cent, not 75 per cent, not 64 per cent—but a full 100 per cent."

—Governor Marvin Griffin, Georgia

vey that there are hundreds of thousands of families and millions of skilled and semi-skilled Negroes in America who would welcome an opportunity to go to Liberia, if the government will make it financially possible for them to do so.

The Langer bill S.276 would do this.

It seems to us that the United States government and the American people are under a moral obligation to give every assistance possible to any Negro who wants to return to Africa.

American Negroes with the education which they have acquired in this country could make many valuable contributions to Liberia. They could also live in peace there, in a country of their own, with their own government and social order. It is obvious that the Negro and the whites in this nation would both be better off and that both races would make more progress, each in its own way, if it were free of the other.

We do not anticipate mass migration of the Negroes even if the Langer bill is passed, but we do believe that some would go, and many would follow.

We strongly urge our readers, in all parts of the country, to write to their Senators and Representatives urging them to support Senate Bill S.276, which will come up again in the Senate in January, 1956.

From Bawdy Houses

(Continued from Page One)

among the Negroes in the deep South. Not everyone knows that its first stronghold was in the houses of prostitution in the red light district of New Orleans. This red light district was known as "Storyville" and located in it were all of the criminal elements of that great city, including the cheap bars, the gambling dens and houses of prostitution.

"Jazz" music was played by Negroes in the houses of prostitution. It was supposed to stimulate the sexual appetites of the debauched males who went to the houses.

Authorities have pointed out that the rhythms and syncopation characteristic of "jazz" music have their roots in the ancient tribal music of Africa. It is true that Negroes excel in making this particular type of music and it is also true that the same rhythms were known and used in Africa in ancient times for sexual orgies, when entire communities indulged in every manner of unspeakable vice openly and publicly.

"Jazz" music didn't begin to spread from New Orleans until the First World War, when government authorities cleaned up the "Storyville" district. The houses

were closed, and the prostitutes and their musicians were forced to leave New Orleans. Many of them went to other towns further up the Mississippi and St. Louis and Chicago became "jazz" centers. Since that time this insidious, vile, suggestive music has spread—and with it has spread the illicit sex for which it was designed and other crimes such as dope, addiction and alcoholism.

Any number of the leading "jazz" musicians have histories of dope addiction, prostitution and other criminal activities. Regularly we see where some "name" musician has been picked up on a dope charge. The vices that follow in the wake of this "music" are well known.

There will be those among our readers who think that we exaggerate, that we have dirty minds and are reading something into the "music" that is not there. Are we? Such readers should see the copy of "Tan" magazine which is in our files. "Tan" is a Negro magazine of the "true story" type. In the issue for December 1955 there is an article entitled "The Lure of Tropical Men."

This article purports to deal with the fascination which white women feel for the colored men of the West Indies. It tells how the author had indecent proposals made to him by white women who visited his father's nightclub, how he saw white women overcome with "the tingling created within them by the rhythm of the drums; which have a traditional tendency to attack the nervous system. . ."

This is a Negro man talking, mind you. He is talking about himself and "white women." Let him tell it in his own words: "I have seen European and American women come to the islands and completely lose all inhibitions. I have seen them come into my father's club and, after drinking the energating gin and cocoon highballs and listening to what is probably the most fantastic drumming in the world, pay my father to close the establishment for the rest of the night so that they can give vent to purely natural and raw emotion. I have seen them strip off their expensive clothes, remove the bobby pins from their well-coiffured hair and really let that hair down, releasing themselves in starkly orgiastic dancing. When day breaks, it is all we can do sometimes to get them to go home."

Of course, this Negro is talking about the "tropical" music, but it is

One Red Prophet

(Continued from Page One)

particularly to many of our ministers, of all denominations.

How else can their participation in the Communist-Socialist conspiracy be explained? How else have they been led into the clutches of the NAACP and the Communist and Socialist machines?

In Virginia in recent months we have seen numerous ministers and religious leaders add their voices to the baying squad of professional agitators and troublemakers that are disrupting our race relations. We have even heard ministers twist and distort the Holy Bible in an effort to make "integration" seem Christian and segregation un-Christian.

Almost every day we learn of still another minister who has joined the wolfpack. Many of these men have been praching for years—but not until recently have they started substituting left-wing politics and mongrelization for gospel. Have they been waiting all these years, silent as serpents, to spring at us with their poison at just the right time, or have they suddenly been duped and deluded by the vicious radical forces in this country which are trying to turn our land into a Godless, mongrelized hell on earth?

Of course, it is well-known that the Communists have infiltrated churches, seminaries and religious life in this country. This was part of the plan, and it has been done successfully.

The facts, the names, the places, the dates—we know them and would like to report on them here, so that each reader would be warned and would recognize the false prophets, the servants of apostasy, among us. Our space is limited, however, and we must content ourselves with recommending some excellent, cheap source material.

Readers can get three very informative pamphlets on this subject from "The American Mercury," one of the finest magazines available. The names of the pamphlets are *Reds and Our Churches*, *World Council of Churches*, and *Red Infiltration of Theological Seminaries*. These little booklets sell for only fifteen cents a piece and are all written by Dr. J. B. Matthews, who is the country's most outstanding authority on this subject. Write to The American Mercury, 11 East 36th Street, New York 16, N. Y., and ask for the pamphlets by the titles given above. Be sure and enclose fifteen cents a piece for them.

a blood relative of the "jazz" music which these Churches of Christ plan to sponsor.

If we have offended the sensibilities of any of our readers, if we have embarrassed any, we are truly sorry. But this is a story which has been kept hidden long enough.

We were forced, by the depravity of churches that dare to call themselves Churches of Christ, to speak

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